

DOC # 0150617

11/28/2016 10:00 AM

Official Record

Recording requested By
BROWN & ASSOCIATES

Lincoln County - NV
Leslie Boucher - Recorder

Fee: \$16.00 Page 1 of 3
RPTT: Recorded By: LB
Book- 307 Page- 0551

Prepared by, Recording Requested By
and Return to:
JAY WILEY
BROWN & ASSOCIATES
2316 SOUTHMORE
PASADENA, TX 77502



Parcel: 001-193-13

ASSIGNMENT OF DEED OF TRUST

Client Id: OWDCAD/AOL
Loan #: 3000109677



Min: 100854930001096778 MERS Phone: 1-888-679-6377

FHA Case Number: 3324494161

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, **AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, ITS SUCCESSORS AND ASSIGNS**, does hereby assign and transfer to **CIT BANK, N.A., ITS SUCCESSORS AND ASSIGNS**, forever and without recourse, whose address is 2900 ESPERANZA CROSSING, AUSTIN, TX 78758, all its right, title and interest in and to a certain deed of trust from **GARY L. NELSON AND BARBARA NELSON, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP** to **NATIONS HOME FUNDING, INC. DBA LAKE TAHOE MORTGAGE** for **\$300,240.00**, dated **9/14/2007** of record on **9/24/2007** in Book **235** Page **0554** as Document **0129948**, in the **LINCOLN** County Clerk's Office, State of **NEVADA**.

Property Address: 205 FREE STREET, PIOCHE, NEVADA 89043
Legal description: SEE THE ATTACHED EXHIBIT "A"



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Executed this NOV 15 2016

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, ITS SUCCESSORS AND ASSIGNS

M Davis

By: MELINDA LEA DAVIS
Title: ASSISTANT SECRETARY

STATE OF TEXAS

COUNTY OF TRAVIS

NOV 15 2016

This instrument was acknowledged before me on NOV 15 2016 by MELINDA LEA DAVIS the ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION, AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, ITS SUCCESSORS AND ASSIGNS, on behalf of said corporation.

Amy Reid

Notary Public in and for the State of Texas
Notary's Printed Name: Amy Reid

My Commission Expires: SEP 22 2019

I hereby affirm that this document submitted for recording does not contain a social security number.

[Signature]
Preparer:

DOT for \$300,240.00 dated 9/14/2007

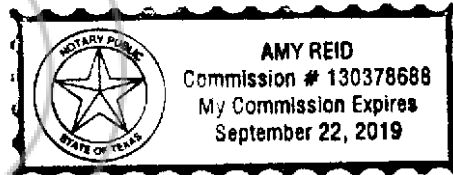




EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Lincoln, State of Nevada and is described as follows:

PARCEL NO. 10 AS SHOWN ON PARCEL MAP FOR JOHN AND PATSY FRANKS, FILED IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY ON JULY 7, 1986, IN BOOK A OF PLATS, PAGE 262, AS FILE NO. 85238, LOCATED IN A PORTION OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 15, TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.B.&M.

