

Official RecordRecording requested By
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$40.00

Page 1 of 2

RPTT:

Recorded By: AE

Book- 307 Page- 0545

A.P.N.: 003-142-06
File No: 116-2513476 (dp)
R.P.T.T.: \$Exempt 05



0150614

When Recorded Mail To: Mail Tax Statements To:
Thomas Madrigal
P.O. Box 361
Plankinton, SD 57368

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Peggy Madrigal, spouse of the grantee herein

do(es) hereby *GRANT, BARGAIN and SELL* to

Thomas Madrigal, a married man as his sole and separate property

the real property situate in the County of Lincoln, State of Nevada, described as follows:

THE EAST HALF (E1/2) LOT 11 IN BLOCK B OF THE WEST END ADDITION TO THE CITY OF CALIENTE, LINCOLN COUNTY, NEVADA AS SHOWN ON THE SUBDIVISION MAP THEREOF RECORDED OCTOBER 6, 1926 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA IN BOOK A OF PLATS, PAGE 44, LINCOLN COUNTY, NEVADA RECORDS.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

THIS DEED IS GIVEN TO DIVEST ANY COMMUNITY PROPERTY INTEREST Peggy Madrigal MAY HAVE IN THE ABOVE DESCRIBED REAL PROPERTY BY REASON OF HIS/HER MARRIAGE TO Thomas Madrigal.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

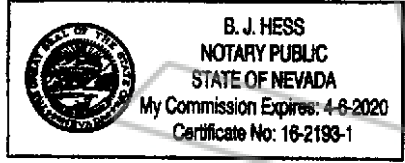
Date: 11/21/2016



P. Madrigal

Peggy Madrigal

STATE OF **NEVADA**)
)
COUNTY OF **CLARK**)
)
:SS.

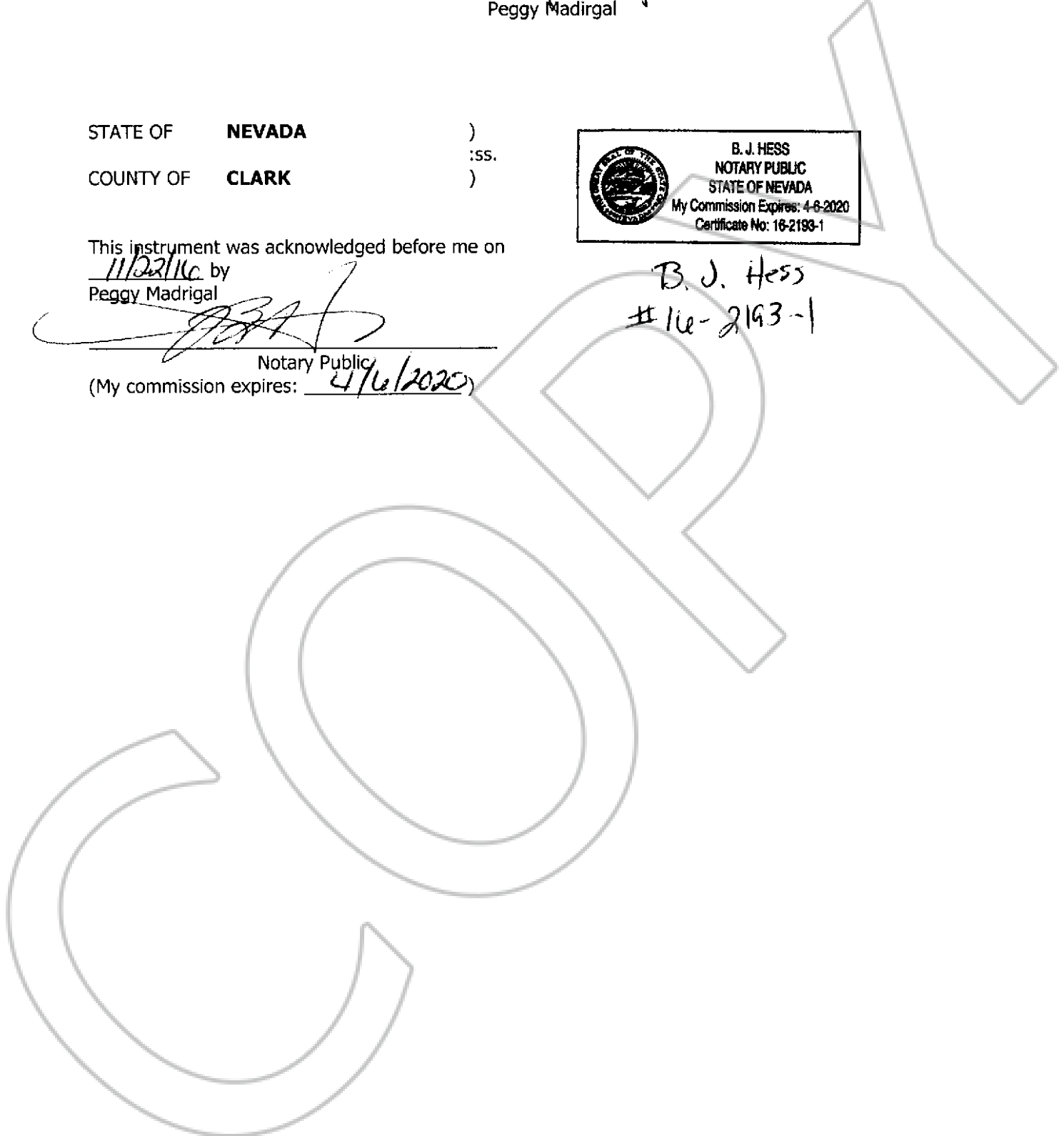


This instrument was acknowledged before me on
11/22/16 by
Peggy Madrigal

[Signature]

Notary Public
(My commission expires: 4/6/2020)

B. J. Hess
#16-2193-1



STATE OF NEVADA
DECLARATION OF VALUE

DOC # DV-150614

11/23/2016 03:03 PM

Official Record

1. Assessor Parcel Number(s)

- a) 003-142-06
- b) _____
- c) _____
- d) _____

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2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR REC
Page 1 of 1 Fee: \$40.00
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Date of Recording: _____
Notes: _____

3. a) Total Value/Sales Price of Property: _____

\$0.00

b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)

c) Transfer Tax Value: _____

\$0.00

d) Real Property Transfer Tax Due _____

\$0.00

4. **If Exemption Claimed:**

a. Transfer Tax Exemption, per 375.090, Section: 05

b. Explain reason for exemption: **Transfer from spouse to spouse without consideration.**

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Peggy Madrigal*

Capacity: Grantor

Signature: _____

Capacity: _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)

(REQUIRED)

Print Name: Peggy Madrigal

Print Name: Thomas Madrigal

Address: Post Office Box 361

Address: Post Office Box 361

City: Plankinton

City: Plankinton

State: SD Zip: 57368

State: SD Zip: _____

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance

Print Name: Company

File Number: 116-2513476 dp/ dp

Address: 2500 Paseo Verde Parkway, Suite 120

City: Henderson

State: NV Zip: 89074

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)