DOC # 0150612

11/23/2016

01:37 PM

Recorded By: AE

Official Record

Recording requested By SHERRIE M. & DON L. HENRY

Lincoln County - NV Leslie Boucher - Recorder Fee: \$16.00 Page 1 of 3

Book- 307 Page- 0539

DEED UPON DEATH

We, SHERRIE M. HENRY and DON L. HENRY, hereby convey to FLOYD CHAMBERS, or to LISA CHAMBERS, should FLOYD CHAMBERS predecease the grantors, effective on <u>our</u> death, all right, title and interest in the real property located in the County of Lincoln, State of Nevada, and more particularly described as:

See Legal description attached hereto as Exhibit A.

APN 004-112-15 and 004-112-12

THIS DEED IS REVOCABLE. THIS DEED DOES NOT TRANSFER ANY OWNERSHIP UNTIL THE DEATH OF THE GRANTOR(S). This deed revokes all prior deeds by the grantor(s) which convey the same real property pursuant to NRS 111.655 to 111.699, INCLUSIVE, REGARDLESS OF WHETHER THE PRIOR DEEDS FAILED TO CONVEY THE ENTIRE INTEREST OF THE GRANTOR(S) IN THE SAME REAL PROPERTY.

Sherrie M. Henry

Don L. Henry

APN 004-112-15 and 004-112-12

STATE OF NEVADA)) ss: COUNTY OF CLARK)

On this 12 day of 70, 2016, before me the undersigned, a Notary Public in and for said state, personally appeared SHERRIE M. HENRY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal.

Notary Public in and for said Clark County

and State of Nevada

KATHRYN M. WETZEL
NOTARY PUBLIC
STATE OF NEVADA
My Commission Expires: 11-20-17
Certificate No: 06-102050-1

Exhibit: A

That real property and structures situate in Alamo, Lincoln County, State of Nevada and bounded and particularly described as follows, to-wit;

PARCEL NO. 1

Parcel No. 12 as shown on Parcel Map for Mary S & Gerald H Wilson, filed in the office of the County Recorder of Lincoln County on August 6, 1985, as File No. 83049 in Book A of Plats at Page 248, located in a portion of Lot 2, Block 66, Town of Alamo.

PARCEL NO. 2

A parcel of land which lies south of Block 66 in the Townsite of Alamo, Lincoln County, Nevada lying in the NE ½ NW ½ of Section 8, Township 7 South, Range 61 East, MDB&M. described as follows:

Beginning at the Southwest corner of said parcel monumented by a 5/8" rebar with plastic cap stamped L Smith PLS 12751 from which the Northwest corner of said Section 8 bears N 85°34'46" W, 1774.83 Feet; Thence N 00°09'04" E, 82.57 Feet along the south extension of First West Street to a chain link fence with a PK nail and disk stamped L Smith PLS 12751 located on the concrete foundation of said fence; Thence S 88°48'40" E 123.66 feet along said chain link fence to it's corner, monumented by a 5/8" rebar with cap stamped L Smith PLS 12751;

Thence S 00°09'47" E 80.90 feet to a fence and monument which is a 5/8" rebar with cap stamped L Smith PLS 12751;

Thence N 89°35'21" W 123.73 feet along the said fence to the point of beginning.

Said above described parcels are shown on that certain Record of Survey filed November 27, 2000 as File No. 115701 in Book B of Plats at Page 352.

parcel APN 004-112-15 and 004-112-12

DOC # DV-150612

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STATE OF NEVADA DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)	Lincoln County - NV
	Leslie Boucher - Recorder
a) 004-112-15 b) 0-1 112-15	Page 1 of 1 Fee: \$16.00
b) <u>004-112-12</u> c)	Recorded By: AE RPTT:
d)	Book- 307 Page-0539
2. Type of Property:	
	R RECORDER'S OPTIONAL USE ONLY
· · · · · · · · · · · · · · · · · · ·	
	e of Recording:
g) Agricultural h) Mobile Home Not	ies.
Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value:	\$
	·
4. If Exemption Claimed:a. Transfer Tax Exemption per NRS 375.090, Section _	10
b. Explain Reason for Exemption: upon death	the state of the state of
his wile	cranspiring to son
5. Partial Interest Percentage being transferred:	// 0
The undersigned declares and acknowledges, under p	· ·
NRS 375.060 and NRS 375.110, that the information provid	
information and belief, and can be supported by documentat	The state of the s
information provided herein. Furthermore, the parties agree	
exemption, or other determination of additional tax due, may	The state of the s
due plus interest at 1% per month. Pursuant to NRS 375.030	The state of the s
jointly and severally liable for any additional amount owed.	, the Buyer and Sener shan be
jointly and severally habie for any additional amount owed.	
Signature Sherrie Henry	Capacity
Similar Shares Starting	
Signature	Capacity
SELLER (GRANTOR) INFORMATION BUYER	R (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
	ime: Florid Chambers & Lisa Chambers
	: 4126 W 3800 Ao.
City: Alamo City: Y	
State: Nw. Zip: 89001 State:	attah 02ip: 84/20
. — — — — — — — — — — — — — — — — — — —	
COMPANY/PERSON REQUESTING RECORDING (re	equired if not seller or buyer)
Print Name: Escrow	#:
Address:	
City: State:	Zip: