

A.P. No. 004-151-31
Escrow No. 116-2511686-JS/VT
R.P.T.T. \$542.10



WHEN RECORDED RETURN TO: MAIL TAX STATEMENTS TO:
Frederick T. Laird and Shasta L. Canning
P.O. Box 282
Alamo, NV 89001

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

George Opek and Gloria B. Opek, Trustees of the George Opek and Gloria B. Opek Family Trust, dated November 17, 2000

do(es) hereby *GRANT, BARGAIN and SELL* to

Frederick T. Laird, a single man and Shasta L. Canning, a single woman as joint tenants

the real property situate in the County of Lincoln, State of Nevada, described as follows:

PARCEL 8-4 OF THAT CERTAIN PARCEL MAP FOR MARY S. AND GERALD H. WILSON RECORDED DECEMBER 21, 1987 IN PLAT BOOK A, PAGE 280, AS FILE NO. 88151 OF THE OFFICIAL RECORDS OF LINCOLN COUNTY, NEVADA, BEING A PORTION OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 5, TOWNSHIP 7 SOUTH, RANGE 61 EAST, M.D.B. AND M., LINCOLN COUNTY, NEVADA.

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 11/10/2016

George Opek and Gloria B. Opek, Trustees of
the George Opek and Gloria B. Opek Family
Trust

George Opek, Trustee George Opek
Gloria B. Opek, Trustee Gloria B. Opek

STATE OF NEVADA)
 : ss.
COUNTY OF CLARK)

This instrument was acknowledged before me on
NOV 17 2016 by
Opek Family Trust, George Opek and Gloria B Opek

Christina Ibarra
Notary Public
(My commission expires: Jan 16 2020)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated
11/10/2016 under Escrow No. 116-2511686



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
a) 004-151-31
b) _____
c) _____
d) _____

Recording requested By
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$15.00
Recorded By: HB RPTT: \$542.10
Book- 307 Page- 0488

2. Type of Property
a) Vacant Land b) Single Fam. Res.
c) Condo/Twnhse d) 2-4 Plex
e) Apt. Bldg. f) Comm'l/Ind'l
g) Agricultural h) Mobile Home
i) Other _____

FOR RE
Book _____ Page: _____
Date of Recording: _____
Notes: _____

3. a) Total Value/Sales Price of Property: \$139,000.00
b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
c) Transfer Tax Value: \$139,000.00
d) Real Property Transfer Tax Due \$542.10

4. **If Exemption Claimed:**
a. Transfer Tax Exemption, per 375.090, Section: _____
b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: Grantor
Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED) Grantor Opek's Gloria B OPEK FAMILY TRUST
Print Name: Opek Family Trust
Address: 3405 Amish Ave
City: NLV
State: NV Zip: 89031

(REQUIRED)
Print Name: Frederick T. Laird + Shastal
Address: 187 Park Boulevard
City: Alamo PO Box 252, Alamo
State: NV Zip: 89001

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Insurance Company File Number: 116-2511686 JS/JS
Address: 2500 Paseo Verde Parkway, Suite 120
City: Henderson State: NV Zip: 89074

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)