DOC # 0150593

11/21/2016

33:08 PM

Official Record

Recording requested By COW COUNTY TITLE COMPANY

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$15.00 RPTT: \$526.50 Book- 307 Page-

Page 1 of 2 Recorded By: HB 0396



A.P.N. No.: 003-078-10 R.P.T.T. \$526.50 Escrow No.: 77518 Recording Requested By: Cow County Title Co. Mail Tax Statements To: Same as below When Recorded Mail To: JESSICCA L. PATTERSON P O BOX 904 CALIENTE, NEVADA 89008

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That MATTHEW C. CAMERON and RACHYL CAMERON, husband and wife for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **JESSICCA L. PATTERSON, an unmarried woman**, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

Being a portion of the East Half (E1/2) of the East Half (E1/2) of the Northwest Quarter (NW1/4) of Section 8, Township 4 South, Range 67 East, M.D.B.& M., commonly known as House No. 11 in the Railroad Row, and more particularly described as follows:

COMMENCING at the center of said Section 8:

Thence North along the East line of said Northwest Quarter (NW1/4) 920,72 feet:

Thence West at right angles to said East line 514.50 feet to the TRUE POINT OF BEGINNING;

Thence North parallel with said East line 54.13 feet.

Thence West at right angles 121.00 feet;

Thence South 54.13 feet along the line parallel with distance of 24.50 feet measured at right angles from West line of East Half (1/2) of Northwest Quarter (NW1/4);

Thence East at right angles to said parallel line 121.00 feet to the TRUE POINT OF BEGINNING.

Except all mineral and all mineral right of every kind and character, now known to exist or hereafter discovered including without limiting on the generality of the foregoing, oil, gas, and rights thereto, together with the sole, exclusive and perpetual right to explore for, remove and dispose of said minerals by any means or methods suitable to the grantor, its successors and assigns, but without entering upon or using the surface of the lands hereby conveyed, and in such manner as not to damage the surface of said lands or to interfere with the use thereof by the grantee, as reserved in the Deed from Los Angeles and Salt Lake Railroad, formerly San Pedro, Los Angeles and Salt Lake Railroad, recorded October 30, 1959 in Book "L-1" of Real Estate Deeds, page 235 as File No. 37013, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2016 - 2017: 003-078-10

SUBJECT TO:

- 1. Taxes for the fiscal year;
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.
- 3. A new Deed of Trust to record concurrent

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: October 17, 2016

State of

County of LIVALON

This instrument was acknowledged before me on the 25 Tr

2016 day of _

Signature:

Notary Public

Expiration date:

By: Matthew C. Cameron and Rachyl Cameron

) ss.

TERI LEE **NOTARY PUBLIC** STATE OF NEVADA Appt. No. 16-2920-11 My Appt. Expires June 22, 2020

DOC # DV-150593

11/21/2016

03:08 PM

Official Record

Lincoln County - NV

Recording requested By COW COUNTY TITLE COMPANY

STATE OF NEVADA DECLARATION OF VALUE FORM

1. Asse	essor Parcel Number(s)		Leslie Bou	ucher – Recorde
a) <u>o</u>	03-078-10			1 1
b)			Page 1 of 2 Recorded By: H	
c) _			Book- 307 Pa	age- 0396
đ) [—]		-		\ \
2. Type	of Property:	_		\ \
a) 🗀		FOR RECO	RDER'S OPTIONAL L	ISE ONLY
¢) 🗆	Condo/Twnhse d) 2-4 Plex	Book:	Page:	
e) 🗀] Apt.Bidg f) Comm'l/Ind'l	Date of Re	cording:	
g) 🗆] Agricultural h) 🔲 Mobile Home	Notes:		1
i) <u></u>	Other			
3. Tota	l Value/Sale Price of Property			\$135,000.00
	d in Lieu of Foreclosure Only (value of Prope	rty) ()
	sfer Tax Value:	<u> </u>		\$135,000.00
	Property Transfer Tax Due:	1		\$526.50
	temption Claimed:		/ /	
al. h. l	Fransfer Tax Exemption per NRS 375.090, Se Explain Reason for Exemption:	ection	_/_ /	
D. (Explain Neason for Exemption.			
5. Part	ial Interest Percentage being transferred: 10	n 🔪	% <	
The	undersigned declares and acknowledges, un	der penalty o		
NRS 37	5.060 and NRS 375.110, that the information	provided is	correct to the best of the	eir
informa	ition and belief, and can be supported by doc	umentation if	called upon to substant	tiate the
informa	tion provided herein. Furthermore, the partie	s agree that d	isallowance of any clair	med
exempt	ion, or other determination of additional tax d	ue, may resul	t in a penalty of 10% of	f the tax
due plu	s interest at 1% per month. Pursuant to NRS	375,030, the	Buyer and Seller shall	be
jointiy a	ind severally liable for any additional amount	owed.		
	\ \	\ \		
Signatu	re \		 	Ar
	MATTHEW C CAMERON		Japacity Chambinger	
		///		
and the same of th	1 : 011-	/ /		
Signatu			Capacity Grantee/Buy	rer
	JESSICCA L. PATTERSON			_
	CELLED (CDANTOD) INFORMATION	#8. E sn. #1		
ì	SELLER (GRANTOR) INFORMATION (REQUIRED)	BUY	R (GRANTEE) INFOR	<u>EMATION</u>
Print Na		Drint Name:	(REQUIRED) JESSICCA L. PATT	DDCON
	RACHYL CAMERON	Address:	P O Box 904	ERSON
Address		City:	Caliente	·
City:	Callente	State: NV		9008
State:			p <u>U</u>	
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COMPA	NY/PERSON REQUESTING RECORDING	(required If n	ot seller or buver)	
Print Na	ame: Cow County Title Co.	Escrow #:	77518	
Address		-		
City	Pioche	State: N\/	7in: 90	9043



STATE OF NEVADA DECLARATION OF VALUE FORM

1. Assessor	⁻ Parcel Number(s	;)				
a) 003-0.	78-10					\ \
b)			•			\ \
c)			-			\ \
d)			-			\ \
2. Type of F	Property:		-	Pierre		\ \
	•	Single Fam. Res.	FOR RECO	RDER'S	OPTIONAL	USE ONLY
c) 🗆 C	•	☐ 2-4 Plex	Book:		Page:	The state of the s
e) 🔲 A		Comm'l/Ind'l	Date of Red	ording:		
g) 🖂 A	gricultural h)	☐ Mobile Home	Notes:			
	ther			1		
					1	1
3. Total Val	ue/Sale Price of P	roperty				\$135,000.00
Deed in a	∟ieu of Foreciosur Tax Value:	e Only (value of Proper	ty) <u>(</u>)
	rax value. perty Transfer Tax	/ Due:	*			\$135,000.00
	tion Claimed:	. Due.	-			\$526.50
		n per NRS 375.090, Se	ction		/	
	ain Reason for Exe			V ,		
5 B # 11						
		being transferred: 100		%		
NRS 375 06	ersigned declares to and NPS 375 1	and acknowledges, un 10, that the information	der penaity o	r perjury,	pursuant to	hain
information.	and belief and ca	n be supported by docu	mentation if	called un	on to substa	nell Intiate the
		furthermore, the parties				
exemption,	or other determina	ation of additional tax du	ue, may resul	t in a pen	alty of 10%	of the tax
due plus inte	erest at 1% per mo	onth. Pursuant to NRS	375.030, the	Buyer an	d Šeller sha	ll be
jointly and s	everally liable for	any additional amount o	owed.			
	/ /	00	1 1			
Signature	11/1 Hlen	Clameron	1 1	:anacity	Grantor/Se	aller
	IATTHEW C CAM	ÉRON		Jupacity	Olainoi/Oc	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
and the same of th			/ /			
Simmatura	*			,		
Signature _	ESSICCA L. PA	ATTERCAN		Capacity	Grantee/Br	uyer
J.	EUDICOA D. PA	411EKOON				
<u>SELI</u>	<u>BUYE</u>		NTEE) INFO	RMATION		
Daint Manage	(REQUIRI				EQUIRED)	
Print Name:	MATTHEW C.C. RACHYL CAME		Print Name: Address:			TERSON
Address:	P O Box 255	,ron	City:	P O Box Caliente		
City:	Caliente		State: NV	Callente		89008
State: NV		ip: 89008	Oldic. <u>144</u>			00000
		/	•			
		STING RECORDING			<u>or buyer)</u>	
Print Name:	The state of the s		Escrow #:	77518		
Address:	P.O. Box 518, 32	28 Main Street	O4-4		7:	00040
City:	<u>Pioche</u>		State: <u>NV</u>		Zip:	89043