APN No.:

002-212-06

R.P.T.T.:

When Recorded, Mail to:

John E. Leach Ruby L. Logan 8254 Hidden Crossing Lane Las Vegas, NV 89129 DOC # 0150589

1/18/2016 02

Official Record

Recording requested By LEACH JOHNSON SONG & GRUCHOW

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$15.00 RPTT Page 1 of 2 Recorded By: AE

Book- 307 Page- 0385



## QUITCLAIM DEED

## KNOW THAT ALL MEN BY THESE PRESENTS THAT:

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged, RUBY L. LOGAN, a single woman, formerly known as RUBY L. LEACH, a single woman, referred to as "Grantor", does hereby quitclaim unto "Grantees", RUBY L. LOGAN, a single woman, and JOHN E. LEACH, a married man, as his sole and separate property, as joint tenants with rights of survivorship, all the right, title, and interest in and to the following lands and property, together with all improvements located thereon, lying in the State of Nevada, County of Clark, to-wit:

The South half  $(S^{1}/_{2})$  of Lot Numbered Four (4) in Block Numbered Thirty-three (33) in said Town of Panaca, Nevada.

Together with all improvements situate thereon.

IN WITNESS WHEREOF, this deed was executed by the undersigned on this \_\_\_\_\_\_\_ day of November, 2016.

By:

John E. Leach, Power of Attorney

STATE OF NEVADA

)ss:

COUNTY OF CLARK

On Mille 12016, personally appeared before me, a Notary Public, John E. Leach, personally known (or proven) to me to be the person whose name is subscribed to within instrument who acknowledged that he executed the instrument.

MERLIN ANN CALIMPONG Notary Public State of Nevada No. 98-0827-1 My Appt. Exp. Jan. 10, 2018

Grantor(s) Name and Address:

Ruby L. Leach c/o Ruby L. Logan 8254 Hidden Crossing Lane Las Vegas, NV 89129 Notary Public/

Grantee(s) Name and Address:

John E. Leach Ruby L. Logan 8254 Hidden Crossing Lane Las Vegas, NV 89129

SEND TAX STATEMENTS TO GRANTEE(S)



## STATE OF NEVADA **DECLARATION OF VALUE**

City: Las Vegas

## # DV\_150589 02:41 PM

Official Record

Recording requested By LEACH JOHNSON SONG & GRUCHOW

| Assessor Parcel Number(s)  | Lincoln County — NV  |
|--|--|
| a. 002-212-06  | Leslie Boucher – Recorde   |
| b  | Page 1 of 1 Fee: \$15.00   |
| c  | Recorded By: AE RPTT:  |
| d  | Book- 307 Page- 0385   |
| 2. Type of Property:   |  |
| a. Vacant Land b. Single Fam. Res.   | FOR RECORDERS OPTIONAL USE ONLY  |
| c. Condo/Twnhse d. 2-4 Plex  | BookPage:  |
| e. Apt. Bldg f. Comm'l/Ind'l   | Date of Recording:   |
| g. Agricultural h. Mobile Home   | Notes:   |
| Other  |  |
| 3.a. Total Value/Sales Price of Property   | \$ 63,129.00   |
| b. Deed in Lieu of Foreclosure Only (value of prop   | perty( )   |
| c. Transfer Tax Value:   | \$ 63,129.00   |
| d. Real Property Transfer Tax Due  | \$ 0.00  |
|  |  |
| 4. If Exemption Claimed:   |  |
| a. Transfer Tax Exemption per NRS 375.090,   | Section_05   |
| b. Explain Reason for Exemption: transfer bet  | ween mother to mother and son  |
| 5. Partial Interest: Percentage being transferred: 10  |  |
| to NRS 375.030, the Buyer and Seller shall be joint  | correct to the best of their information and belief, bon to substantiate the information provided herein. any claimed exemption, or other determination of f the tax due plus interest at 1% per month. Pursuant ly and severally liable for any additional amount owed. |
| Signature 2 Actor  | Capacity: Grantee  |
|  |  |
| Signature  | Capacity:  |
| The state of the s | DUVED (CDANTER) INCODMATION  |
| SELLER (GRANTOR) INFORMATION   | BUYER (GRANTEE) INFORMATION<br>(REQUIRED)  |
| (REQUIRED)   | Print Name: John E. Leach/Ruby L. Logan  |
| Print Name: Ruby L. Logan  | Address: 8254 Hidden Crossing Lane   |
| Address:8254 Hidden Crossing Lane  | City: Las Vegas  |
| City: Las Vegas  | State: NV Zip: 89129   |
| State: NV Zip: 89129   | Diffice 144 Tibiog 180   |
| COMPANY/PERSON REQUESTING RECOR  |  |
| Print Name: Leach Johnson Song & Gruchow   | Escrow #   |
| Address:8945 W. Russell Road, Ste. 330   | C4-4-1 NIV 7 in: 901/19  |
| City: Las Vegas  | State: NV Zip: 89148   |