

Official Record

Recording requested By
ANDERSON DORN & RADER

Lincoln County - NV
Leslie Boucher - Recorder

Fee: \$16.00 Page 1 of 3
RPTT: Recorded By: AE
Book- 307 Page- 0376



This document does not contain a social security number.

Rebecca M. Conti
Rebecca M. Conti

APN: 001-033-03 & 001-057-01

RECORDING REQUESTED BY:

Anderson, Dorn & Rader, Ltd.
500 Damonte Ranch Parkway, Suite 860
Reno, Nevada 89521

AFTER RECORDING MAIL TO:

Anderson, Dorn & Rader, Ltd.
500 Damonte Ranch Parkway, Suite 860
Reno, Nevada 89521

MAIL TAX STATEMENT TO:

THOMAS L. HUTCHINGS and MARY E. HUTCHINGS
235 S. Bailey Street
Fallon, NV 89406

GRANTEE'S ADDRESS:

THOMAS L. HUTCHINGS and MARY E. HUTCHINGS, Trustees
HUTCHINGS LIVING TRUST
235 S. Bailey Street
Fallon, NV 89406

RPTT: \$0.00 Exempt (7)

Exempt (7): A transfer of title to or from a trust, if the transfer is made without consideration.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT,

THOMAS L. HUTCHINGS, who took title as,
THOMAS LLOYD HUTCHINGS,

For NO consideration, do hereby Grant, Bargain, Sell and Convey unto:

THOMAS L. HUTCHINGS and MARY E. HUTCHINGS, Trustees,
or their successors in trust, under the HUTCHINGS LIVING TRUST,
dated October 13, 2016, and any amendments thereto.



EXHIBIT "A"

Legal Description:

Lots numbered One (1), Two (2), Three (3), Four (4), Five (5), Six (6), Seven (7) and Eight (8) in Block numbered Thirty-seven (37), together with an easement for a sidewalk 4 feet 6 inches in width along the Easterly 65 feet of the North boundary of Lot numbered Nine (9) in said Block thirty-seven (37), together with any and all improvements situate thereon consisting of a Motel and other improvements and contents and inventory therein.

Also, Lots numbered Ten (10), Eleven (11) and Twelve (12) in Block Forty (40), together with any and all improvements situate thereon and including the dwelling house and the contents therein.

APN: 001-033-03 & 001-057-01

**Property Address: 117 MILL STREET, PIOCHE, NV 89043 &
411 LACOUR STREET, PIOCHE, NV 89043**

STATE OF NEVADA
DECLARATION OF VALUE

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Page 1 of 1 Fee: \$16.00
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- 1. Assessor Parcel Number(s)
 - a) 001-033-03
 - b) 001-057-01
 - c) _____
 - d) _____

- 2. Type of Property:
 - a) Vacant Land
 - b) Single Fam. Res.
 - c) Condo/Twnhse
 - d) 2-4 Plex
 - e) Apt. Bldg
 - f) Comm'l/Ind'l
 - g) Agricultural
 - h) Mobile Home
 - i) Other _____

FOR RECORDERS OPTIONAL USE ONLY
 BOOK _____ PAGE _____
 DATE OF RECORDING: _____
 NOTES: Trust on File!

- 3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$ 0.00
 Real Property Transfer Tax Due: \$ 0.00

- 4. If Exemption Claimed:
 - a. Transfer Tax Exemption per NRS 375.090, Section # 7
 - b. Explain Reason for Exemption: A transfer to/from a trust, made without consideration.

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity _____ Grantor

Signature _____ Capacity _____ Grantor

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: THOMAS L. HUTCHINGS
Address: 235 S. Bailey Street
City: Fallon
State: NV Zip: 89406

Print Name: HUTCHINGS LIVING TRUST
Address: 235 S. Bailey Street
City: Fallon
State: NV Zip: 89406

COMPANY/PERSON REQUESTING RECORDING
(required if not the seller or buyer)

Print Name: Anderson, Dorn & Rader, Ltd. Escrow # _____
Address: 500 Damonte Ranch Pkwy, Suite 860
City: Reno State: NV Zip: 89521

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)