ficial

Recording requested By QUICKEN LOANS

Record

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$15.00 Book- 307 Page-

Page 1 of 3 Recorded By: HB 0222



Recording Requested By/Return To:

Final Docs Team 1050 Woodward Ave. Detroit, MI 48226

This Instrument Prepared By:

Cody Levins Quicken Loans Inc. 1050 Woodward Ave. Detroit, MI 48226

Tel. No.: (313) 373-0015

Assignment of Mortgage

3306257540

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for QUICKEN LOANS INC. whose address is P.O. Box 2026, Flint, MI 48501-2026

its successors and assigns, does hereby grant,

assign, transfer and convey, unto Quicken Loans Inc.

organized and existing under the laws of the state of Michigan address is 1050 Woodward Ave. Detroit, MI 48226

, a corporation (herein "Assignee"), whose

, its successors

and assigns, all its right, title and interest in and to a certain Mortgage dated made and executed by

April 14, 2012

ROBERT G. DOTSON, A MARRIED MAN, AS HIS SOLE AND SEPARATE PROPERTY

whose address is 1018 Heaps St, Panaca, NV 89042

to TITLE SOURCE, INC.

following described property situated in LINCOLN of Nevada

Trustee, upon the County, State

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF SUBJECT TO COVENANTS OF RECORD.

Tax Parcel #: 002-250-09 & 002-213-03

Mortgage Recorded On: 04/27/2012

Book/Liber#: 271

Document Number: 141136

Page#: 239

MIN: 100039033062575406

MERS Phone: 1-888-679-6377

q03306257540 1577 035 0102

| such Mortgage having been given | to secure payment of | of | /\ |
|---|----------------------|--------------------------|---------------------------------|
| One Hundred Eighty One Thousand | J Six Hundred Forty | Eight Dollars and 00/100 | () |
| (\$ 181,648.00 |) (Include the O | riginal Principal Amoun | nt) which Mortgage is of record |
| in Book, Volume, or Liber No. 3 | 271 | , at page 239 | (or as No. |
| 141136 |) of the | | Records of |
| | | | LINCOLN County, State of |
| Nevada | and all right | s accrued or to accrue u | nder such Mortgage. |
| TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to | | | |
| the terms and conditions of the above-described Mortgage. | | | |
| IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on | | | |
| October 24, 2016 . | d 1. 1 | | |
| 3 | /W/CV | Mortgage Electro | onic Registration Systems, Inc. |
| | | ("MERS") as not | minee for |
| Witness/Advienne Ashford | | QUICKEN LOANS IN | IC. |
| 11100-1 | / | | |
| Whale | | By: | |
| Witness Donnella Smith | | / / \ | (Signature) |
| | <u> </u> | Name: Zachary B | ennett |
| | | N. 17 | 1 |
| Attest Inte: Assistant S | | | Secretary of MERS |
| | , | | |
| | | | |

State of Michigan County of Wayne

On 10/24/2016 , before me Joanna Emler , a Notary Public of Michigan , personally appeared Zachary Bennett , Assistant Secretary of Mortgage Electronic Registration Systems, Inc. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Name Joanna Emler Title: Notary Public

Joanna Emler
Notary Public, State of MI
County of Wayne
My Commission Expires Apr 28, 2021
Acting in the County of Wayne

EXHIBIT A - LEGAL DESCRIPTION

Tax Id Number(s): 002-213-03, 002-250-09

Land Situated in the City of Panaca in the County of Lincoln in the State of NV

PARCEL 3A OF SUBSEQUENT PARCEL MAP FOR JOSEPH D. AND SUSANNE C. WILKIN RECORDED JANUARY 31, 1995 IN PLAT BOOK A, PAGE 439 AS FILE 103017 IN A PORTION OF THE SOUTHEAST QUARTER (SE1/4) OF THE SOUTHEAST QUARTER (SE1/4) OF SECTION 9 AND THE SOUTHWEST QUARTER (SW1/4) OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION 9, TOWNSHIP 2 SOUTH, RANGE 68 EAST, M.D.B. AND M., AND IN A PORTION OF BLOCK 29, IN THE TOWN OF PANACA AS SHOWN UPON MAP THEREOF RECORDED IN THE RECORDERS OFFICE, LINCOLN COUNTY, NEVADA.

Commonly known as: 1018 Heaps Street , Panaca, NV 89042