

Official Record

Recording requested By  
TONI ACUFF

Lincoln County - NV  
Leslie Boucher - Recorder

Fee: \$14.00

Page 1 of 1

RPTT:

Recorded By: HB

Book- 307 Page- 0099

Assessor's Parcel # 003-033-02

WHEN RECORDED BY MAIL

Antoinette Acuff

P.O. Box 786

Caliente, NV 89008



AFFIDAVIT County of LINCOLN  
CONVERSION OF MANUFACTURED HOME  
FROM PERSONAL PROPERTY TO REAL PROPERTY

PART I TO BE COMPLETED BY APPLICANT

- Owner/Buyer Name Antoinette Acuff and Frank L. Acuff
- Physical Location 257 Ryan St., Caliente, NV 89008
- Description: Year 2007 Manufacturer Fleetwood Homes of Idaho Inc. Model Riverknoll  
Length 52 ft. Width 26 ft. 8 in. Serial Number IDFL704AB27738RK13
- New Lien Holder (if any) None Address
- Unsecured Property Taxes are paid in full through fiscal year 20 Amount \$

LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME

Legal Description: Lot 3 & 1 Block 47 Subdivision Northside Edition  
Other

ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.

PART II. OWNER/BUYER NOTARIZED SIGNATURES

The undersigned, as owner (s)/buyer (s) of the above described manufactured/mobile home and owner (s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree (s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit become a lien on the land.

*Antoinette Acuff* 11/4/16  
Owner/Buyer Date

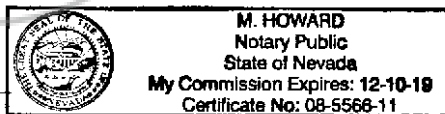
*Frank L. Acuff* 11-4-16  
Owner/Buyer Date

Antoinette Acuff  
Print or Type Name

FRANK L. ACUFF  
Print or Type Name

On Nov 4 2016 before me the undersigned, a Notary Public in and for the State of Nevada, County of Lincoln personally appeared Antoinette Acuff and Frank L. Acuff who acknowledged that they executed this affidavit.

*M. Howard*  
Notary Public



PART II.

The above described home will be placed on the next tax roll of LINCOLN COUNTY as real property upon receipt of the Real Property Notice.

NOTICE: This conversion is valid only if the above information is true and correct.

*Arla Huelbert* 11/04/16  
Signature of County Assessor Date

Arla Huelbert Deputy Assessor  
Print Name/Title

DISTRIBUTION: Send recorded affidavit, title and any related documents with a check for \$80 to: Manufactured Housing Division, 1535 Old Hot Springs Road Suite # 60, Carson City, NV 89706