

**Official Record**Recording requested By  
FIRST AMERICAN TITLE COMPANY**Lincoln County - NV****Leslie Boucher - Recorder**

Fee \$15.00

Page 1 of 2

RPTT: \$717.60

Recorded By: HB

Book- 307 Page- 0003

A.P. No. 002-250-23  
Escrow No. 119-2511121-RC/VT  
R.P.T.T. \$717.60



0150392

**WHEN RECORDED RETURN TO:**

Andrea Dougan and Todd Dougan  
P.O. Box 777  
Panaca, NV 89042

**MAIL TAX STATEMENTS TO:**

Andrea Dougan and Todd Dougan  
P.O. Box 777  
Panaca, NV 89042

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Robert G. Dotson, a married man as his sole and separate property

do(es) hereby **GRANT, BARGAIN and SELL** to

Andrea Dougan and Todd Dougan, wife and husband as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

**PARCEL 3A OF SUBSEQUENT PARCEL MAP FOR JOSEPH D. AND SUSANNE C. WILKIN RECORDED JANUARY 31, 1995 IN PLAT BOOK A, PAGE 439 AS FILE 103017 IN A PORTION OF THE SOUTHEAST QUARTER (SE1/4) OF THE SOUTHEAST QUARTER (SE1/4) OF SECTION 9 AND THE SOUTHWEST QUARTER (SW1/4) OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION 9, TOWNSHIP 2 SOUTH, RANGE 68 EAST, M.D.B. AND M., AND IN A PORTION OF BLOCK 29, IN THE TOWN OF PANACA AS SHOWN UPON MAP THEREOF RECORDED IN THE RECORDERS OFFICE, LINCOLN COUNTY, NEVADA.**

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

**TOGETHER** with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

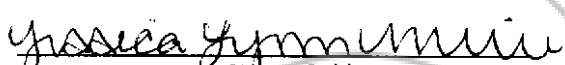
Date: 10/18/2016



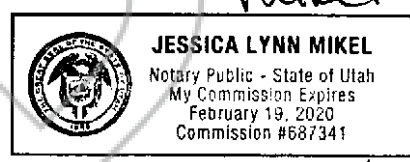
  
Robert G. Dotson

pm 10-18-16  
STATE OF ~~NEVADA~~ Utah  
COUNTY OF Utah ; ss.

This instrument was acknowledged before me on  
October 18, 2016 by  
**Robert G. Dotson.**

  
Notary Public  
(My commission expires: 2-19-20 )

Jessica Lynn  
mikel



#687341  
2/19/20

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated  
10/18/2016 under Escrow No. 119-2511121

STATE OF NEVADA  
DECLARATION OF VALUE

Recording requested By  
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV  
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$15.00  
Recorded By: HB RPTT: \$717.60  
Book- 307 Page- 0003

- 1. Assessor Parcel Number(s)
  - a) 002-250-23
  - b) \_\_\_\_\_
  - c) \_\_\_\_\_
  - d) \_\_\_\_\_

- 2. Type of Property
  - a)  Vacant Land
  - b)  Single Fam. Res.
  - c)  Condo/Twnhse
  - d)  2-4 Plex
  - e)  Apt. Bldg.
  - f)  Comm'l/Ind'l
  - g)  Agricultural
  - h)  Mobile Home
  - i)  Other \_\_\_\_\_

| FOR RECORDERS OPTIONAL USE ONLY |             |
|---------------------------------|-------------|
| Book _____                      | Page: _____ |
| Date of Recording: _____        |             |
| Notes: _____                    |             |

- 3. a) Total Value/Sales Price of Property: \$184,000.00
- b) Deed in Lieu of Foreclosure Only (value of property) (\$0)
- c) Transfer Tax Value: \$184,000.00
- d) Real Property Transfer Tax Due \$717.60
- 4. **If Exemption Claimed:**
  - a. Transfer Tax Exemption, per 375.090, Section: 0
  - b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]  
Signature: \_\_\_\_\_

Capacity: Agent  
Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: Robert G. Dotson  
Address: 227 Wayfield Dr  
City: Draper  
State: UT Zip: 84020

Print Name: Andrea Dougan and Todd Dougan  
Address: P.O. Box 777  
City: Panaca  
State: NV Zip: 89042

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: First American Title Insurance Company File Number: 119-2511121 RC/RC  
Address: 7251 West Lake Mead Blvd, Suite 100  
City: Las Vegas State: NV Zip: 89128

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)