



A.P. No. 002-191-04
Escrow No. 119-2508088-RC/VT
R.P.T.T. \$351.00

WHEN RECORDED RETURN TO:

Helen P. Crooks
P.O. Box 387
Panaca, NV 89042

MAIL TAX STATEMENTS TO:

Helen P. Crooks
P.O. Box 387
Panaca, NV 89042

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Michael K. White and Glenna Rae White, husband and wife as joint tenants

do(es) hereby *GRANT, BARGAIN and SELL* to

Helen P. Crooks, an unmarried woman

the real property situate in the County of Lincoln, State of Nevada, described as follows:

A PARCEL OF LAND LOCATED WITHIN LOT 3, BLOCK 47, OF PANACA TOWN PLAT, AS SHOWN BY MAP RECORDED AS PLAT A, PAGE 34, COUNTY OF LINCOLN, STATE OF NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 3;

THENCE WEST, ALONG THE NORTH LINE OF SAID LOT 3, A DISTANCE OF 126.9 FEET;

THENCE SOUTH, AT A RIGHT ANGLE, A DISTANCE OF 109.8 FEET;

THENCE EAST, AT A RIGHT ANGLE, A DISTANCE OF 126.9 FEET TO A POINT ON THE EAST BOUNDARY LINE OF SAID LOT 3;

THENCE NORTH, ALONG THE EAST BOUNDARY LINE OF SAID LOT 3, A DISTANCE OF 109.8 FEET TO THE POINT OF BEGINNING.

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED AUGUST 14, 2015, IN BOOK 297, PAGE 518, AS INSTRUMENT NO. 148188.

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.



TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 10/18/2016

COPY



Michael K. White
Michael K. White Michael K. White

Glenn Rae White
Glenn Rae White

of UTAH)
STATE OF ~~NEVADA~~)
IRON : ss.
COUNTY OF ~~CLARK~~)

This instrument was acknowledged before me on
October 19, 2016 by
Michael K. White and Glenn Rae White.

Todd Sherman
Notary Public
(My commission expires: *2/12/2017*)



Todd Sherman
2/12/17

0661953

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 10/18/2016 under Escrow No. 119-2508088



STATE OF NEVADA
DECLARATION OF VALUE

Recording requested By
FIRST AMERICAN TITLE

Lincoln County - NV
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$41.00
Recorded By: LB RPTT: \$351.00
Book- 306 Page- 0645

1. Assessor Parcel Number(s)
a) 002-191-04
b) _____
c) _____
d) _____

2. Type of Property
a) Vacant Land b) Single Fam. Res.
c) Condo/Twnhse d) 2-4 Plex
e) Apt. Bldg. f) Comm'l/Ind'l
g) Agricultural h) Mobile Home
i) Other _____

FOR RECORDERS OPTIONAL USE ONLY
Book _____ Page: _____
Date of Recording: _____
Notes: _____

3. a) Total Value/Sales Price of Property: \$90,000.00
b) Deed in Lieu of Foreclosure Only (value of property) (\$0)
c) Transfer Tax Value: \$90,000.00
d) Real Property Transfer Tax Due \$351.00

4. **If Exemption Claimed:**
a. Transfer Tax Exemption, per 375.090, Section: 0
b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____
Signature: _____

Capacity: ESU Agent
Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Michael K. White and Glenna Rae White
Address: 2284 W 2350 N
City: Cedar City
State: UT Zip: 84721

Print Name: Helen P. Crooks
Address: P.O. Box 387
City: Panaca
State: NV Zip: 89042

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Insurance Company File Number: 119-2508088 RC/RC
Address: 7251 West Lake Mead Blvd, Suite 100
City: Las Vegas State: NV Zip: 89128

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)