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QUITCLAIM DEED

Title of Document

Affirmation Statement

X I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does not contain** the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of any person or persons. (Per NRS 239B.030)

I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does contain** the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of a person or persons as required by law: _____

Pete T. Delmue
Signature

Pete T. Delmue
Print

10-21-2016
Date

Grantees address and mail tax statement:

DRY VALLEY LLC

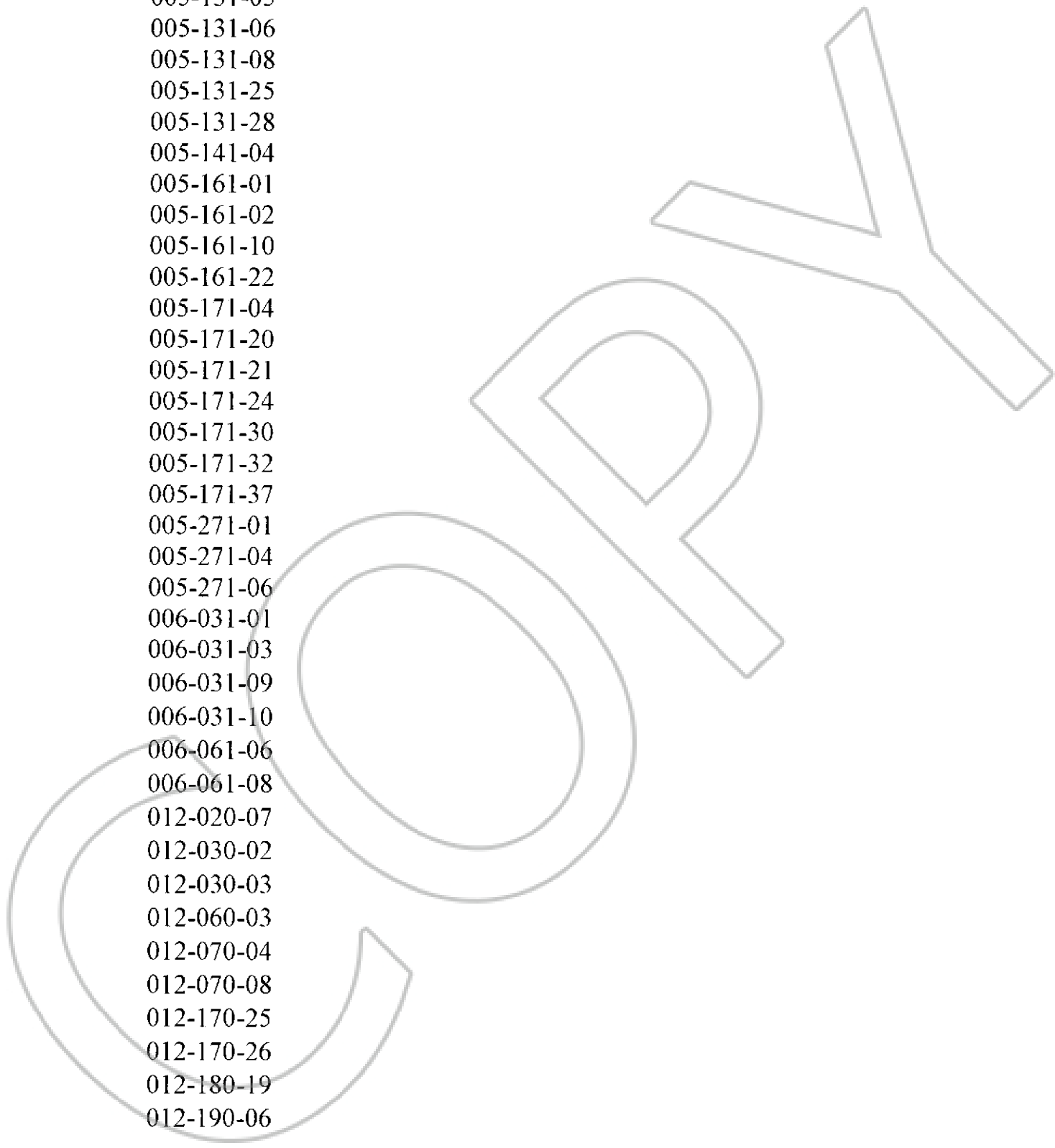
P.O. Box 415

Panaca, Nevada 89042



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- 012-180-19
- 012-190-06





THIS INDENTURE made the 27th day of June two

thousand and six, (2006) BETWEEN Frank Joseph Delmue and Rose Marie Delmue the parties of the first part, and the Dry Valley LLC, the parties of the second part.

WITNESSETH: That the parties of the first part, in consideration of the sum of ten (\$10.00) dollars, lawful money of the United States of America, to them in hand paid by the parties of the second part, the receipt whereof is hereby acknowledged, do hereby release and forever QUITCLAIM unto the parties of the second part, and to their heirs and assigns, all those certain lots, pieces, or parcels of land, water, and range rights in the County of Lincoln, State of Nevada, and bounded and described as follows, to-wit:

1. 432.31 acres of land, (Home Ranch), Pat. Nos 1291, 10769, 10770, and 10771, being SW $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$, *APN: 12-020-03* Section 13, T. 1 S., R. 68 E., MDB&M.; and Lot 4 and SE $\frac{1}{4}$ NW $\frac{1}{4}$ and SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 7, and Lot 1 and NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 18, T. 1 S., R. 69 E., MDB&M.; with all improvements thereon. *12-070-06*
2. 40 acres of land, (6 mile), Pat No. 10581, being SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 22, T. 2 N., R. 67 E., MDB&M.; with all improvements thereon. *6-201-07*
3. 154.86 acres of land, (Burnt Canyon), Pat No. 1046355, being S $\frac{1}{2}$ NE $\frac{1}{4}$ Section 24, T. 5 N., R. 69 E., and S $\frac{1}{2}$ NW $\frac{1}{4}$ Sec. 19, T. 5 N., R. 70 E., MDB&M.; with all improvements thereon. *5-271-01+02+03+04*
4. ~~120 acres~~ of land (Burnt Canyon) Pat No. 1121712, being NE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 19 and E $\frac{1}{2}$ SW $\frac{1}{4}$ Sec. 30, T. 5 N., R. 70 E., MDB&M.; with all improvements thereon. *5-271-06+07*
5. 40 acres of land, (Parsnip), Pat. No. 469411, being NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 5, T. 3 N., R. 69 E., M.D.B.&M., with improvements and Proof of Appropriation 01248 for Parsnip Springs. *2-061-01 1/2 unit*
6. 40 acres of land (Buster), Pat. No. 515360, being NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 17, T. 3 N., R. 69 E., MDB&M., with improvements and Proof of Appropriation 01249 for Buster Springs. *2-061-02 1/2 unit*
7. 320 acres of land, (Brown Springs), being E $\frac{1}{2}$ SE $\frac{1}{4}$, Section 16, and W $\frac{1}{2}$ SE $\frac{1}{4}$ and SW $\frac{1}{4}$ Sec. 15, T. 5 N., R. 67 E., MDB&M., with improvements thereon and appurtenant water rights. *Trudy ranch owned*
8. Simpson Springs No. 1 and No. 2, Certificates No. 181 and 182, in SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 36, T. 2 N., R. 65 E., MDB&M., with pipe line, easement and other improvements in connection therewith. *NO APN L.P.*



9. Blind Spring, Proof of Appropriation 01250, in SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 2, T. 2 N., R. 65 E., MDB&M.; with improvements thereon. *NO APN*

10. All of the Grantor-Seller's rights and interests in the A. M. Swallow properties, as described in recorded deeds.

175/1600 interest in A.M. Swallow properties, as described in recorded deed.

11. All of the Grantor-Seller's rights and interest in Chester Oxborrow's interest in said A.M. Swallow properties and in Buster and Parsnip properties.

145/360 interest in Chester Oxborrow's interest in said A.M. Swallow properties and in Buster and Parsnip properties,

12. 5 shares of Bristol Pipeline, and all of Grantors rights and interest of Bristol Pipeline, and property acquired from estate of Frank Connors, deceased, and from estate of Kermit Hollinger, being one stone house and improvements, one lot in Block 3 and one lot in Block 24, at Bristol Wells.

13. All of the Grantors rights and interest in the stock brand "JD" and all livestock bearing the brand "JD" and all increase thereof; together with all of Grantors rights and interest in all personal property used in connection with the operations of the real property referred to above, numbers 1 through 12, including pumps, vehicles, machinery, equipment, tools, harness, etc.

14. The NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 18, T. 2 S., R. 68 E., M.D.M., Pat. No. 6026; excepting herefrom any and all rights of way over said property heretofore conveyed.

The Northeast Quarter of the Northeast Quarter (NE $\frac{1}{4}$ NE $\frac{1}{4}$) of Section 18, T2S, R68E, M.D.B.&M. and being embraced in Patent No. 6026. Excepting herefrom any and all rights of way over said property conveyed by Grantors herein or their predecessors in interest. *12-190-06*

15. All that portion of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 18, T. 2 S., R. 68 E., M.D.M., lying and being on the easterly side of the right of way of the Pioche Branch Line of the Union Pacific Railroad Company, said portion containing approximately 9.1 acres, more or less.

All that portion of the Southwest Quarter of the Northeast Quarter (SW $\frac{1}{4}$ NE $\frac{1}{4}$), Section 18, T2S, R68E, M.D.B. & M., lying and being on the easterly side of the right of way of the Pioche Branch Line of the Union Pacific Railroad Company, said portion containing approximately 9.1 acres, more or less. *12-190-06*

16. All that portion of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 18, T. 2 S., R. 68 E., M.D.M., bounded and described as follows: Beginning at NW corner of said NW $\frac{1}{4}$ SE $\frac{1}{4}$ and running thence S. on the quarter line 60 rods; thence E. 80 rods; thence N. 60 rods; thence W. 80 rods to the



place of beginning; excepting herefrom any and all rights of way over said property heretofore conveyed; said parcel conveyed being 27 acres, more or less.

All that portion of the Northwest Quarter of the Southeast Quarter (NW¼ SE¼), Section 18, T2S, R68E, M.D.B. & M., bounded and described as follows: Beginning at the Northwest (N.W.) corner of said NW¼ SE¼ and running thence South on quarter line 60 rods; thence East 80 rods; thence North 60 rods; thence West 80 rods to the place of beginning. Excepting herefrom any and all rights of way over said property conveyed by Grantors herein or their predecessors in interest. The said parcel conveyed contains 27 acres more or less.

12-190-06

- 17. All of the SE¼NE¼ Section 18, T. 2 S., R. 68 E., M.D.M., Pat No. 5872; excepting herefrom any and all land embraced in the above description which may have been previously deeded.

All of the Southeast Quarter of the Northeast Quarter (SE¼ NE¼), Section 18, T2S, R68E, M.D.B. & M., and being embraced in Land Patent No. 5872 issued in the name of Luke Syphus. Save and except herefrom any and all land embraced in the above description which may have been previously deeded by Grantors herein or by their predecessors in interest.

12-190-06

- 18. Approximately 16 acres, being the W. portion of the N½SW¼SE¼ of Section 18, T. 2 S., R. 68 E., M.D.M., bounded and more particularly described as follows: Beginning at the NW corner of the SW¼SE¼ Section 18, T. 2 S., R. 68 E., M.D.M., and running thence E. along the north boundary of said SW¼SE¼ to the NE corner of said subdivision; thence southwesterly following the course of a creek to a point on the south boundary of N½SW¼SE¼ of said Section 18, 437 ft. W. of the SE corner of said N½SW¼SE¼; thence W. to the SW corner of said N½SW¼SE¼; thence N. to the place of beginning; a part of Pat. No. 3191.

A tract of land consisting of approximately 16 acres and being the west portion of the N½ SW¼ SE¼ of Section 18, T2S, R68E, M.D.B. & M., bounded and more particularly described as follows: Beginning at the N.W. corner of the SW¼ SE¼ of Section 18, T2S, R68E, M.D.B. & M., and running thence East along the north boundary of said SW¼ SE¼ of said Section 18 to the northeast corner of said subdivision; thence southwesterly following the course of a creek to a point on the south boundary of N½ SW¼ SE¼; of said Section 18, 437 feet west of the southeast corner of said N½ SW¼ SE¼ of said Section 18; thence North to the place of beginning; a part of Patent No. 3191.

12-190-06

- 19. Also a tract of land consisting of approx. 11 A. comprising the following: All of W½ of the W½ of NE¼SE¼ of Section 18, T. 2 S., R. 68 E., M.D.M.; and a strip of land 33 ft. wide and 80 rods long lying along the east side of said subdivision containing one acre; a part of Patent No. 5872.



Also a tract of land consisting of approximately 11 acres in extent, comprising the following; All of the W $\frac{1}{2}$ of the W $\frac{1}{2}$ of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 18 T2S, R68E, M.D.B. & M.; and a strip of land 33 feet wide and 80 rods long lying along the east side of said subdivision containing one acre; a part of Patent No. 5872.

12-190-06

- 20. A strip of land 2 rods. wide and 80 rods. long, extending along and north of the south boundary of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 18, T. 2 S., R. 68 E., M.D.M.

Also a strip of land 2 rods wide and 80 rods long, extending along the north of the south boundary of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 18, T2S, R68E, M.D.B. & M.

12-190-06

- 21. That certain tract of land containing approx. 29.25 acres in Section 18, T. 2 S., R 68 e., M.D.M. and further described as a tract south of Panaca, 80 rods long (north to south); 60-1/5 rods wide on the north end and 56-4/5 rods wide on south end, within and on the east side of NE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 18, and a portion of pat. No. 5872.

That certain tract of land containing approximately 29.25 acres of Section 18, T2S, R68E, M.D.B.& M. Further described as a tract south of Panaca, 80 rods long (north to south); 60-1/5 rods wide on north end and 56-4/5 rods wide on south end, within and on the east side of NE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 18 being a portion of Lyke Syphus Patent No. 5872.

12-190-06

- 22. All of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 8, T. 2 S., R. 68 E., M.D.M., containing 40 acres and all of that portion of the adjoining SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 7, T. 2 S., R. 68 E., lying East of the right of way of the Pioche Branch Line of the Union Pacific Railroad Company, containing approx. 10 A., more or less; being all that portion os State Land Patent No. 11737 lying east of said right of way.

All of the Southwest Quarter of the Southwest Quarter (SW $\frac{1}{4}$ SW $\frac{1}{4}$) of Section 8, T2S, R68E, M.D.B. & M., containing 40 acres and all of that portion of the adjoining SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 7, T2S, R68E, M.D.B. & M., lying east of the right of way of the Pioche Branch line of the Union Pacific Railroad Company, containing approximately 10 acres, more or less; being all that portion of State Land Patent No. 11737 (issued to Keith L. Lee, December 1, 1943) lying east of said right of way.

12-190-06

- 23. All that portion of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 8, T. 2 S., R. 68 E., M.D.M., lying on the easterly side of the right of way of the Pioche Branch Line of the Union Pacific Railroad Company, being all that portion of State Land Pat. No. 3616, lying easterly of said right of way and containing about 27 A., more or less.

All that portion of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 8, T2S, R68E, M.D.B. & M., lying on the easterly side of the right of way of the Pioche Branch Line of the Union Pacific Railroad Company, being all that portion of State Land Patent No. 3616



(issued to Francis C. Lee, June 24, 1896) lying easterly of said right of way and containing about 27 acres, more or less.

- 12-190-06*
24. Commencing at a point on the 1/4 section line, from which the W. 1/4 corner of Section 8, T. 2 S., R. 68 E., bears W. 889.5 ft.; thence N. 25 ft.; thence E. 25 ft.; thence S. 25 ft. along 1/4 Section line to place of beginning, containing a piece of ground 25 ft. square with a well near the center thereof, all being included in SW1/4NW1/4 of Section 8, T. 2 S., R. 68 E., M.D.M.

Commencing at a point on the 1/4 Section line, from which the west 1/4 corner of Section 8, T2S, R68E, bears west 889.5 ft; thence North 25 feet; thence East 25 ft; thence South 25 feet along 1/4 Section line to place of beginning, containing a piece of ground 25 feet square with a well near the center thereof, all being included in SW1/4 NW1/4 of Section 8, T2S, R68E, M.D.B. & M.

12-190-06

Together with any and all improvements and personal property situated on the above described parcels of land, numbers 14 through 24, including fences, power line, pump and well; together with any and all water or water rights appurtenant to or in anywise belonging to the above parcels of land, numbers 14 through 24 or either of them.

25. All of the Grantor-Sellers rights and interest in 160 A., more or less, Pat. No. 1046355, the S1/2NE1/4 Section 24, T. 5 N., R. 69 E., M.D.M. and S1/2 NW1/4 Section 19, T. 5 N., R. 70 E., M.D.M.; together with water and water rights appertaining thereto, represented by Application No. 012969, office of State Engineer. *S-271-01 + 04 + 06*
26. 40 A. of land, being the SE1/4SE1/4 Section 6, T. 1 S., R. 69 E., M.D.M., being a portion of Pat. No. 6802; together with the tenements, hereditaments, and appurtenances thereunto belonging or otherwise appertaining. *12-060-03*
28. All of the Grantor-Seller's right, title and interest in a certain Agreement by and between Spilbury Land & Livestock Company, a Utah corporation and A. L. Graff, parties of the first part, and Albert Pete Delmue and Frank J. Delmue, Panaca, Nevada, parties of the second part, and which refers to certain stock watering rights at what is commonly known as Sheep Pond Reservoir, which reservoir is filled from the waters of Flat Nose Creek located at the mouth of Gleason Canyon Wash, and at a point where said wash intersects with Flat Nose Wash, in Lincoln County, State of Nevada; ALSO, all of the grazing privileges of the parties of the first part in Panaca Unit, District No. 5 Nevada.
1. Spring Valley (Fogliani and Rawhide)
 S1/2 NW1/4, SW1/4, W1/2 NE1/4
 N1/2 NW1/4, Section 29

 NW1/4; N1/2 SW1/4, Section 32
 E1/2 SE1/4, Section 19
 N1/2 SW1/4; SE1/4 SW1/4; W1/2 SE1/4;
 SW1/4 SW1/4, Section 20



NE¼ NE¼ Section 30

All in T. 3N, R. 70E. M.D.B.M. 996. acres

Together with Possessory Rights in the Following:

- Page Creek
- Hulse Creek
- Tower Spring in SW¼ NW¼ Section 14, T. 3N. R. 68E.
- Board Cabin Spring in NE¼ SW¼ Section 10 T. 3N., R. 68E.

- 2. 2 shares in Possessory Rights at Bristol Wells Improvements, Pipeline and Cabin together with 2 lots numbered 3 and 24 in Bristol Townsite

(Held with Delmue, S. A. Hollinger, Lytles, McCrosky, Bliss, et al.)

- 3. Brown Spring

1/16 interest
 W½ SE¼, SW¼ Section 15
 E½ SE¼, Section 16 T. 5N. R. 67E. 320 acres

(Held with Delmue, Lytle, Bliss, Orr est., Hammond, McCrosky et al.)

- 4. Buster

Le-061-02 1/5 int

10 Shares
 NW¼ SW¼, Section 17, T. 3N., R. 69E. 40 acres.

(Held with Delmue, Lytle, Bliss, Orr est., Hammond, McCrosky et al.)

- 5. Parsnip

10 Shares *Le-061-01 1/5 int*
 NE¼ SE¼ Section 5, T. 3N. R. 69E. 40 acres

(Held with same persons as #3 above)

- 6. 10.3643% or 165 83/1600 (One Hundred Sixty Five and 83/100 Sixteen Hundredths.) Shares in the so called Swallow-Oxborrow range holdings consisting of the following:

Reservoirs

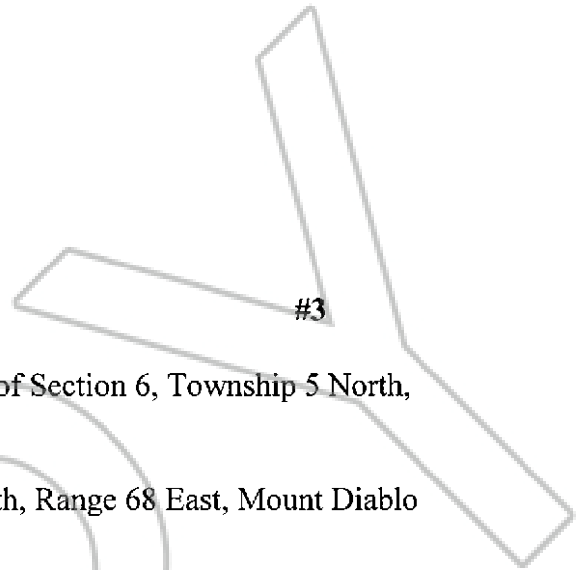
- Little White Rock Springs Reservoir
- Unnamed in NE¼ SE¼ Section 9, T.5N., R. 68E.
- Frenchman
- Miller Canyon
- Headquarters Rosencranz
- Rosencranz



Table Mountain
Coyote Spring Reservoir
Little Mud Spring Reservoir

Springs

Bailey White Rock
Silver Park
Wood McCullough



Southwest one quarter of the Southeast one-quarter of Section 6, Township 5 North, Range 68 East, Mount Diablo Meridian.

South one-half of Lot 6, Section 6, Township 5 North, Range 68 East, Mount Diablo Meridian.

Northwest one-quarter of the Northeast one-quarter of Section 17, Township 5 North, Range 68 East, Mount Diablo Meridian.

North one-half of the Northwest one-quarter of Section 28, Township 5 North, Range 68 East, Mount Diablo Meridian.

West one-half of the South 11.26 acres of the northeast one-quarter of the Southwest one-quarter of Section 28, Township 5 North, Range 68 East, Mount Diablo Meridian.

South one-half of the southwest one-quarter of Section 28, Township 5 North, Range 68 East, Mount Diablo Meridian.

Southeast one-quarter of the Northwest one-quarter of Section 33, Township 5 North, Range 68 East, Mount Diablo Meridian.

Northeast one-quarter of the Southwest one-quarter of Section 10, Township 6 North, Range 68 East, Mount Diablo Meridian.

Northeast one-quarter of the Northwest one-quarter of Section 8, Township 5 North, Range 69 East, Mount Diablo Meridian.

Lot 4, Section 3, Township 5 North, Range 69 East, Mount Diablo.

Southeast one-quarter of the Northeast one-quarter of Section 4, Township 5 North, Range 69 East, Mount Diablo Meridian.

Southeast one-quarter of the Northeast one-quarter of Section 12, Township 6 North, Range 68 East, Mount Diablo Meridian.



Southwest one-quarter of the Northeast one-quarter of Section 29, Township 6 North, Range 68 East, Mount Diablo Meridian.

Northwest one-quarter of the Southwest one-quarter of Section 24, Township 6 North, Range 68 East, Mount Diablo Meridian.

Lot 2, Section 1, Township 4 North, Range 68 East, Mount Diablo Meridian.

Northeast one-quarter of the Northwest one-quarter of Section 24, Township 5 North, Range 69 East, Mount Diablo Meridian.

Southeast one-quarter of the Southwest one-quarter of Section 23, Township 6 North, Range 68 East, Mount Diablo Meridian.

Lot 2, Section 30, Township 6 North, Range 69 East, Mount Diablo Meridian.

Southeast one-quarter of the Northeast one-quarter of Section 4, Township 4 North, Range 68 East Mount Diablo Meridian.

Southwest one-quarter of the Northwest one-quarter of Section 25, Township 4 North, Range 68 East, Mount Diablo Meridian.

Northeast one-quarter of the southeast one-quarter of Section 26, Township 4 North, Range 68 East, Mount Diablo Meridian.

#4

The South half of the Northwest quarter (S $\frac{1}{2}$ NW $\frac{1}{4}$), the Northeast quarter of the Southwest quarter (NE $\frac{1}{4}$ SW $\frac{1}{4}$) and the Northwest quarter of the Southeast quarter (NW $\frac{1}{4}$ SE $\frac{1}{4}$) of Section 27, township 1 South, Range 68 East, Mount Diablo Base and Meridian.

#5

The following parcels of real property situate in Lincoln County, State of Nevada:

PARCEL 1:

Book Q, page 520, 521, 522, Lincoln County Records

A strip and tract of land one hundred feet wide of which the center line of the route and line of the Oregon Shoreline and Utah Northern Railway Company as the same is or shall be surveyed, staked and located, is the center, being fifty feet on each side of the center line of said route over, across and through the following tract and tracts of land, as said route or line of said railway passes through the same, to-wit:

Said center line beginning at a point 676 feet east of the NW corner of the W $\frac{1}{2}$ of the SE $\frac{1}{4}$ Section 18, Township 2 South, Range 68 East, M.D.M. U.S. Survey running thence in a South Westerly direction through and over said W $\frac{1}{2}$ of the SE $\frac{1}{4}$ to a point 1293 feet north of the SW corner of the N $\frac{1}{2}$ of the SE $\frac{1}{4}$ of said Section 18 and containing three and 43/100 acres of land more or less; according to the plat of the same as hereon platted, which said plat is hereby referred to and is made a part of this conveyance.

PARCEL: 2

Book Q, page 523, Lincoln County Records

A strip and tract of land one hundred feet wide of which the center line of the route and line of the Oregon Shoreline and Utah Northern Railway Company as the same is or shall be surveyed, staked and located, is the center, being fifty feet on each side of the center line of said route over, across and through the following tract of land, as said route or line of said railway passes through the same, to-wit:

Said center line beginning at a point 43 feet south of the NE corner of the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ Section 18, Township 2 South, Range 68 East, M.D.B.&M. U.S. Survey and running thence in a South Easterly direction through and over said SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ to a point 676 feet East of the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of said Section 18 and containing three and 27/100 acres of land more or less, according to the plat of the same as hereon platted, which said plat is hereby referred to and is made a part of this conveyance.

Said center line beginning at a point 675 feet West from the Northeast corner of the NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 18, Township 2, S., R. 68 East M.D.U.S. survey and running thence in a Southwesterly direction through and over Northeast quarter to a point 23 feet East of the Southwest corner of the NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of said section 18, and containing 3 1/3 acres of land, more or less. 12-190-06

PARCEL: 3

A strip of land 100 feet in width over and across the grantors land being 50 feet in width on each side of the center line of the OSL and UNRR Co. as now located and staked upon the ground, said centerline being more particularly described as follows:

Said centerline beginning at a point 1048 feet East of the Northwest corner of the W $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 7, T1S., R69E., MDB&M, and running thence Southwesterly through and over said W $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 7 to a point 764 feet East of the Southwest corner of Section 7, also beginning at a point 501 feet South of the Northeast corner of Section 13, T1S., R68E., and running thence Southwesterly through and over NE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$ and the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 13, to a point 685 feet East of the Southwest corner of Section 13, T1S., R68E., MBD&M., the whole containing 17.11 acres, more or less.



PARCEL: 4

12-070-06

A strip of land 100 feet wide and 1124 feet in length over and across the NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 18, T1S., R69E., MBD&M. of which the centerline is described as follows:

Commencing at a point on the North line of said Section 18, T1S., R69E. 346 feet East of the northwest corner thereof, thence Southwesterly over and across said NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 18, 1124 feet more or less to a point on the West line of said NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 18, 843 feet South of the Northwest corner thereof and containing 2.58 acres, more or less.

PARCEL: 5

12-020-03

A strip of land 100 feet in width being 50 feet on each side of the center line of the old OSL and UNRR Co. as now located, being more particularly described as follows:

Said centerline beginning N 89 \circ 17'19" E along the South line of Section 7, T1S R68E, 639.92 feet from the Southwest corner Section 13, T1S R68E and running thence N 30 \circ 37'26" E, 113.01 feet; thence N 19 \circ 10'46" E, 330.30 feet; thence N 01 \circ 51'07" E, 217.04 feet; thence N 03 \circ 45'54" E, 154.41 feet; thence N 12 \circ 40'46" E, 271.90 feet; thence N 36 \circ 32'36" E, 349.12 feet; thence N 66 \circ 28'49" E, 110.19 feet to the North line SW $\frac{1}{4}$ SW $\frac{1}{4}$ said Section 13, T1S R68E.

Also beginning N 89 \circ 17'19" E along the South line said Section 13, 1380.26 feet and N 00 \circ 36'04" W along 1/16 line, 1436.31 feet from the SW corner said Section 13 said point being on the West line NE $\frac{1}{4}$ SW $\frac{1}{4}$ said Section 13, T1S, R68E running thence N 81 \circ 50'42" E, 697.63 feet; thence N 72 \circ 50'48" E, 526.60 feet; thence N 58 \circ 23'09" E, 214.02 feet to the East line NE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 13, T1S R68E.

Also beginning S 89 \circ 02'16" W along the $\frac{1}{4}$ section line 1837.06 feet from the East 1.4 corner section 13, T1S R68E running thence N 31 \circ 36'24" E, 863.85 feet to the East line SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 13, T1S R68E.

Also beginning N 00 \circ 50'37" W along the East line Section 13, T1S, R68E, 1371.12 feet and S 88 \circ 10'19" W along the 1/16 line 973.60 feet from the East $\frac{1}{4}$ corner Section 13, T1S, R68E, running thence N 31 \circ 26'24" E, 92.66 feet; N 31 \circ 19'38" E, 466.26 feet; thence N 63 \circ 22'52" E, 171.82 feet; thence N 65 \circ 28'41" E, 878.50 feet; thence N 54 \circ 37'00" E, 357.42 feet; thence N 37 \circ 47'29" E, 64.21 feet; thence N 22 \circ 38'14" E, 205.74 feet; thence N 12 \circ 27'50" E, 197.93 feet; thence N 04 \circ 39.40" E, 168.91 feet; thence N 03 \circ 57'24" E, 2232.43 feet to a point which is S 88 \circ 01'18" E, 842.52 feet from the West $\frac{1}{4}$ corner Section 7, T1S R69E.



#6

Mount Diablo Meridian, Nevada

T. 3 N., R70 E., *6-061-06*
Section 29, NW $\frac{1}{4}$ SE $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$.

1. A right-of-way thereon for ditches and canals constructed by the authority of the United States. Act of August 30, 1890, 26 Stat. 391; 43 U.S.C. 945.
2. All mineral deposits in the lands so patented, and to it, or persons authorized by it, the right to prospect, mine, and remove such deposits from the same under applicable law and such regulations as the Secretary of the Interior may prescribe.

#7

Mount Diablo Meridian, Nevada

T. 1 S., R. 68 E.,
Sec/ 12 SW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$, *12-036-02 + 03*
W $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$;

T. 1 S., R. 69 E.,
Section 7, SE $\frac{1}{4}$ NE $\frac{1}{4}$, *12-070-02*
Section 18, N $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ *12-070-08*

aggregating 60 acres:

1. A right-of-way thereon for ditches and canals constructed by the authority of the United States, Act of August 30, 1890, 26 Stat. 391; 43 U.S.C. 945;
2. All the oil, gas, sodium and potassium in the lands so patented, and to it, or persons authorized by it, the right to prospect for, mine and remove such deposits from the same upon compliance with the conditions and subject to the provisions and limitations of the Act of July 17, 1914, 38 State. 509, as supplemented; 30 U.S.C. 121-124.

All of the Southeast quarter of the Northeast quarter (SE $\frac{1}{4}$ NE $\frac{1}{4}$) of Section 7, Township 1 South, Range 69 East, M.D.B.& M., containing 40 acres, more or less.



#8

Water and water rights as evidenced by the following:

Water Application Nos. AP35845 and AP43169

All the right, title and interest of grantor in the Ashdown-Tait Well in Hamblin Valley, Nevada.

The point of diversion of water from the source is as follows:
NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 23, T8N., R70E., MDB&M., or at a point from which mile post 193, Nevada-Utah line bears S. 85 \circ 46'E., a distance of 19,540. feet situate in Lincoln County, Nevada.

Grantor grants to Grantee, all the rights title, and interest of the Grantor in the Ashdown-Tait Well in Hamblin Valley, Nevada.

The point of diversion of water from the source is as follows:
NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 23, T.8N., R.70E., M.D.B.&M. or at a point from which Mile Post 193, Nevada-Utah line, bears S. 85 \circ 46' a distance of 19,540.0 feet situated in Lincoln County, State of Nevada.

#10

BRADSHAW SPRING, situate approximately in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 25, T7N., R68E., MDB&M., unsurveyed, or N. 19 \circ 27' East, 10,050 feet from the North $\frac{1}{4}$ corner of Section 2, T6N., R68E., M.D.B.&M., in Lincoln County, Nevada.

Certificate of Record No. 2607 issued by the State Engineer's office for said water, under application No. 10510, which was filed to change the place of use of water under permit No. 9183, hence the date of Priority relates back to the date of filing of application No. 9183.

#11

In Las Vegas District N-5:

All of State's one-third (1/3) interest in the Simpson Well in the northwest quarter of the northeast quarter and the northeast quarter of the northwest quarter of Section 24, T. 1 N., R. 64E., M.D.B.&M., and water rights pursuant to Permit Number 18756, Water Certificate 5059 and the 310 AUM's attached thereto, 249 active and 61 suspended nonuse.



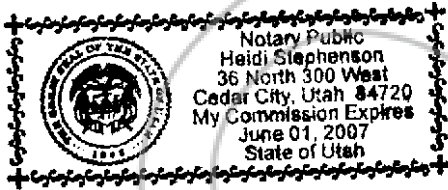
IN WITNESS HEREOF, the Parties of the First Part have hereunto set their hands and seals the day and year first above written.

Frank Joseph Delmue
Frank Joseph Delmue

Rose Marie Delmue
Rose Marie Delmue

STATE OF Utah)
: SS.
County of WERN)

On the 27th day of June, 2006, personally appeared before me at Cedar City, Utah, Frank Joseph Delmue and Rose Marie Delmue, the signers of the within Grant, Bargain and sale Deed, who duly acknowledged to me that they executed the same.



Heidi Stephenson
NOTARY PUBLIC
My commission expires: 6-1-07
Residing in: Cedar City, Utah

Recording requested By
PETE T. DELMUE

Lincoln County - NV
Leslie Boucher - Recorder

Page 1 of 2 Fee: \$28.00
Recorded By: HB RPTT: \$2,271.75
Book- 306 Page- 0630

STATE OF NEVADA
DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)
a) see attached sheets
b) _____
c) _____
d) _____

2. Type of Property:
a) Vacant Land b) Single Fam. Res.
c) Condo/Twnhse d) 2-4 Plex
e) Apt. Bldg f) Comm'l/Ind'l
g) Agricultural h) Mobile Home
 Other

FOR RECORDER'S OPTIONAL USE ONLY
Book: _____ Page: _____
Date of Recording: _____
Notes: _____

3. Total Value/Sales Price of Property \$ 782,400
Deed in Lieu of Foreclosure Only (value of property) (_____)
Transfer Tax Value: \$ _____
Real Property Transfer Tax Due \$ 2291.75

4. If Exemption Claimed:
a. Transfer Tax Exemption per NRS 375.090, Section _____
b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantee

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)
Print Name: Frank Joseph Delmue and Rose Marie Delmue
Address: HC 74 Box 415
City: Pioche
State: NV Zip: 89043

BUYER (GRANTEE) INFORMATION (REQUIRED)
Print Name: Dry Valley LLC
Address: HC 74 Box 415
City: Pioche
State: NV Zip: 89043

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
Print Name: _____ Escrow #: _____
Address: _____
City: _____ State: _____ Zip: _____



APNS:

- 005-131-05
- 005-131-06
- 005-131-08
- 005-131-25
- 005-131-28
- 005-141-04
- 005-161-01
- 005-161-02
- 005-161-10
- 005-161-22
- 005-171-04
- 005-171-20
- 005-171-21
- 005-171-24
- 005-171-30
- 005-171-32
- 005-171-37
- 005-271-01
- 005-271-04
- 005-271-06
- 006-031-01
- 006-031-03
- 006-031-09
- 006-031-10
- 006-061-06
- 006-061-08
- 012-020-07
- 012-030-02
- 012-030-03
- 012-060-03
- 012-070-04
- 012-070-08
- 012-170-25
- 012-170-26
- 012-180-19
- 012-190-06

