Case No.: CV-1062016

Dept. No.:

APN: 12-120-09

:ial

FRANKLIN KATSCHKE

Lincoln County - NV Recorder Leslie Boucher

Fee: \$16.00

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IN THE SEVENTH JUDICIAL DISTRICT COURT IN AND FOR THE COUNTY OF LINCOLN, STATE OF NEVADA

* *	****
	, / /
JAMES LEO WADSWORTH,	<u> </u>
Plaintiff,	<u> </u>
v. /	
The Estate of NEPHI J.) <u>LIS PENDENS</u>
WADSWORTH, DOES 1	
) / /
THROUGH 99,	3
Defendant.	())

NOTICE IS HEREBY GIVEN that an action has been commenced in the Seventh Judicial District Court of the State of Nevada, in and for the County of Lincoln, by the above-named Plaintiff against the above-named Defendants, which suit is now pending; that this action is brought for the purpose of removing clouds upon, and quieting title to, the hereinafter described real property belonging to the Plaintiff, situate and being in the County of Lincoln, State of Nevada, and to obtain judgment by order of the above-entitled Court that said Defendants have no, and that none of said Defendants have any, estate, right, title, interest, or lien in or upon said real property, or any part thereof, but that Plaintiff is the owner thereof in fee simple absolute; that the said Defendants, and each of them, their, and each of their, servants, agents, attorneys, and employees, and all unknown Defendant and all unknown heirs described as such, and each of them, be forever restrained, enjoined, and barred from claiming or asserting any estate, right, title, interest, lien, claim or possession in or to said real property or any part thereof adverse to the Plaintiffs herein, and for such other and further relief as equity may deem meet and proper in the premises. Said real property is more particularly described as follows:

APN 12-120-09, and further described as:

PARCEL A: That parcel of land described as thirteen (13) rods across the North side of the Southwest Quarter (SW 1/4) of the Northwest Quarter (NW 1/4); and the East side from a point thirteen (13) rods South of the Northeast Corner of the Southwest Quarter (SW 1/4) of the Northwest Quarter (NW 1/4); thence on South forty-two (42) rods on East line of 40 acre lot; from there to a point twenty-four (24) rods West; thence North forty-two (42) rods; thence East twenty-four (24) rods to the place of beginning.

PARCEL B: Also, the parcel beginning at the Northwest Corner of the Southeast Quarter (SE 1/4) of the Northwest Quarter (NW 1/4) of Section 4 and running East along line of 40 acre lot to a point 51 & 7/11 rods from said corner;

thence 55 rods South; thence West 51 & 7/11 rods; thence North 55 rods to the place of beginning.

DATED this 13th day of October, 2016.

Deputy County Clerk