

Official RecordRecording requested By
STATE OF NEVADA - DIVISION OF LANDS

Lincoln County - NV

Leslie Boucher - Recorder

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RPTT: Recorded By: LB

Book- 306 Page- 0457

Form 1860-9
(January 1988)**The United States of America**

To all to whom these presents shall come, Greeting:

Patent

N-89023

WHEREAS

STATE OF NEVADA

is entitled to a land patent pursuant to Lincoln County Conservation, Recreation, and Development Act of November 30, 2004 (Public Law 108-424), and Section 202 of the Federal Land Policy and Management Act (FLPMA) of 1976 (43 U.S.C. 1712, 1713), for the following described land to be used for the Kershaw-Ryan State Park Expansion:

Mount Diablo Meridian, Nevada

T. 4 S., R. 67 E.,
sec. 17, S $\frac{1}{2}$;
sec. 18, SE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$;
sec. 19, lot 4, E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$;
sec. 20.

Containing 1,440.45 acres, more or less.

NOW KNOW YE, that there is, therefore, granted by the UNITED STATES OF AMERICA, unto the STATE OF NEVADA the land described above; TO HAVE AND TO HOLD the said land with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the STATE OF NEVADA, its successors and assigns, forever; and

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EXCEPTING AND RESERVING TO THE UNITED STATES:

1. A right-of-way thereon for ditches and canals constructed by the authority of the United States, Act of August 30, 1890 (43 U.S.C. 945); and
2. All mineral deposits in the land so patented, and to it, or persons authorized by it, the right to prospect for, mine, and remove such deposits from the same under applicable law and regulations to be established by the Secretary of the Interior.

SUBJECT TO:

1. Valid existing rights;
2. Right-of-Way N-90879 for road purposes which has been granted to Lincoln County Road Department, its successors or assigns, by right, pursuant to the Act of October 21, 1976 (43 U.S.C. 1761);
3. Right-of-Way N-92994 for buried fiber optic cable purposes which has been granted to Lincoln County Telephone System, its successors or assigns, by right, pursuant to the Act of October 21, 1976 (43 U.S.C. 1761); and
4. Rights-of-Way N-63101 and Nev-54916-01 for electrical distribution line purposes which have been granted to Lincoln County Power District #1, its successors or assigns, by right, pursuant to the Act of October 21, 1976 (43 U.S.C. 1761);

By accepting this patent, the patentee agrees to indemnify, defend and hold the United States harmless from any costs, damages, claims, causes of action, penalties, fines, liabilities, and judgments of any kind or nature arising from the past, present, and future acts or omissions of the patentee, its employees, agents, contractors, or lessees, or any third-party, arising out of, or in connection with, the patentee's use, occupancy, or operations on the patented real property. This indemnification and hold harmless agreement includes, but is not limited to, acts and omissions of the patentee, its employees, agents, contractors, or lessees, or third party arising out of or in connection with the uses and/or occupancy of the patented real property resulting in: (1) Violations of federal, state, and local laws and regulations applicable to the real property; (2) Judgments, claims or demands of any kind assessed against the United States; (3) Costs, expenses, damages of any kind incurred by the United States; (4) Other releases or threatened releases on, into or under land, property and other interests of the United States by solid or hazardous waste(s) and/or hazardous substances(s), as defined by federal or state environmental laws; (5) Other activities by which solid or hazardous substances or wastes, as defined by federal and state environmental laws were generated, released, stored, used or otherwise

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disposed of on the patented real property, and any cleanup response, remedial action, or other actions related in any manner to said solid or hazardous substances or wastes; (6) Or natural resource damages as defined by federal and state law. This covenant shall be construed as running with the patented real property, and may be enforced by the United States in a court of competent jurisdiction; and

PURSUANT to the requirements established by section 120(h) of the Comprehensive Environmental Response, Compensation and Liability Act, 42 U.S.C. 9620(h), as amended by the Superfund Amendments and Reauthorization Act of 1988, (100 Stat. 1670), notice is hereby given that the above-described lands have been examined and no evidence was found to indicate that any hazardous substances have been stored for one year or more, nor had any hazardous substances been disposed of or released on the subject property.

IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat. 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

GIVEN under my hand, in RENO, NEVADA, the FIFTEENTH day of SEPTEMBER in the year of our Lord TWO THOUSAND and SIXTEEN and of the Independence of the United States the Two Hundred and Forty-First.

[SEAL]

By *Raul Morales*
Raul Morales
Deputy State Director

Patent Number 27-2016-0044

STATE OF NEVADA
DECLARATION OF VALUE

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1. Assessor Parcel Number (s)

- a) portion of 1313004, 1311001, 1313006
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other

FOR RECORDERS OPTIONAL USE ONLY
Notes: _____

3. Total Value/Sales Price of Property:

\$0.00
Deed in Lieu of Foreclosure Only (value of property) \$
Transfer Tax Value: \$0.00
Real Property Transfer Tax Due: \$

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 2
- b. Explain Reason for Exemption: State Agency - Nevada Division of State Lands

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Charles Dorn Capacity Administrator
Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)
Print Name: United States - Bureau of Land Management
Address: 1340 Financial Blvd.
City: Reno
State: NV Zip: 89502

(REQUIRED)
Print Name: State of Nevada - Division of State Lands
Address: 901 S. Stewart St, Suite 5003
City: Carson City
State: NV Zip: 89701

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)
Print Name: _____ Escrow # _____
Address: _____
City: _____ State: _____ Zip: _____