DOC # 0150345

1/2016 03:17

Official Record

Recording requested By COW COUNTY TITLE

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$15.00 RPTT: \$534.30 Book- 306 Page- (

Page 1 of 2 Recorded By: HB 0435



A.P.N. No.: 001-192-08
R.P.T.T. \$534.30

Escrow No.: 77403

Recording Requested By:

Cow County Title Co.

Mail Tax Statements To: Same as below
When Recorded Mail To:

Virginia Derkovitz and Jeremy J. Derkovitz
P O Box 638

Pioche, NV 89043

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That SUSAN V. STEAFFENS, Trustee of the SUSAN V. STEAFFENS LIVING TRUST, dated February 29, 2016 for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to VIRGINIA DERKOVITZ and JEREMY J. DERKOVITZ, wife and husband, as Joint Tenants

all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

That portion of the Southwest Quarter (SW1/4) of Section 15, Township 1 North, Range 67 East, M.D.B.& M., more particularly described as follows:

Parcel 16-D as shown on the Parcel Map recorded May 20, 2002 in the Office of the County Recorder of Lincoln County, Nevada in Book B of Plats, page 433 as File No. 118170, Lincoln County, Nevada Records.

ASSESSOR'S PARCEL NUMBER FOR 2016 - 2017: 001-192-08

SUBJECT TO:

- 1. Taxes for the fiscal year;
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.
- 3. A new Deed of Trust to record concurrent

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: August 31, 2016

SUSAN V. STEAFFENS LIVING TRUST, dated February 29, 2016 Trustee State of <u>Nevada</u> County of <u>Clark</u> This instrument was acknowledged before me on the 15th day of By: Susan V. Steaffens SHARON CAMERON NOTARY PUBLIC STATE OF NEVADA MY COMMISSION EXPIRES 01:09-18 Certificate No. 05-100623-1 Signature: Notary Public Expiration date: _

DOC # DV-150345

Official Record

| STATE OF | | | Recording requested By COW COUNTY TITLE | | | | |
|--|------------------------|-----------|---|--------------------|--|--------------------|----------------|
| | TION OF V | | FORM | | | Lincoln | County - NV |
| Assessor Parcel Number(s) | | | | | | | ner – Recorder |
| a) <u>001-19</u> | 2-08 | * | -, | _ | | restie ponci | ier - Kecorder |
| b) | - . | | | _ | | Page 1 of 1 | |
| c) | | | | _ | | Recorded By: HB | RPTT: \$534.30 |
| d) | | | | - | | Book- 306 Page | 2- 0435 |
| 2. Type of P | roperty: | | | - | | | \ \ |
| | cant Land | h) 🖭 | Single Fam. Res. | EOB BECC | APINE PIG | OPTIONAL USE | ONLY |
| • — | ondo/Twnhse | . — | 2-4 Plex | Book: | INDER 3 | Page: | ONLI |
| | | | | Date of Re | cordina: | rage | |
| e) 🗌 Ap | • | , — | Comm'l/Ind'l | Notes: | ooranig. | | |
| | ricultural | h) 🔲 | Mobile Home | 1101001 | The state of the s | | |
| i) 🔲 Ot | ther | | | | - 1 | | |
| | | | | / | The state of the s | 1 | |
| 3. Iotal Valu | e/Sale Price o | of Prope | erty | | | \ | \$137,000.00 |
| | | sure Or | nly (value of Prope | rty) <u>(</u> | \ | | <u> </u> |
| | Tax Value: | | | <u> </u> | | | \$137,000.00 |
| | perty Transfer | Tax Du | e: | | | | \$534.30 |
| 4. If Exempt | | | | | | / | |
| a. Irans | ter_lax Exemp | otion pe | r NRS 375.090, Se | ection | | _ / | |
| b. Expla | in Reason for | Exemp | tion: | | <u> </u> | / | |
| E. Dortiol Int | areat Davasant | | | | A. / | | |
| 5. Partial int | erest Percenta | age bei | ng transferred: 100 | 0 11 | % < | 4.4 | |
| NDC 275 AG | risigned decial | res and | acknowledges, un | ider penaity d | r perjury, | pursuant to | |
| information of | o and lyrks 37 | 5. 110, t | hat the information | provided is a | correct to | the best of their | - 4L - |
| information r | rovided bereit | Call De | supported by docu | umentation if | called up | on to substantiate | e tne |
| evemption of | r other determ | n. Furm | ermore, the parties | agree mat d | isaliowan | ice of any claimed | a - * |
| due nius inte | reet at 1% ne | month | of additional tax du . Pursuant to NRS | 275 020 +ba | Buyer on | ally of 10% of the | e tax |
| | | | additional amount | | Duyer an | o Seller Shall be | |
| joinay and se | sverdily habite | Or arry | | Oweu. | | | |
| - | D \ | M o |) <u> </u> | 1 1 | | | |
| Signature | $V \overline{\lambda}$ | Ten Vens | | Capacity | Grantor/Seller | | |
| | JSAN V. STEA | AFFENS | S LIVING TRUST | / | ' ' | | - |
| | rustee | . " | 1// | /// | | | |
| | | * | | / / | | | |
| | | 7 | | | | | |
| Signature | | 79 | * | | Capacity | Grantee/Buyer | |
| VI | RGINIA DERI | (OVITZ | | | | | |
| 0514 | ED (OD 1 NEO | | | | | | |
| SELLER (GRANTOR) INFORMATION | | | | BUY | | NTEE) INFORMA | <u>ation</u> |
| (REQUIRED) Print Name: SUSAN V. STEAFFENS LIVING | | | | Data Name | | REQUIRED) | LIEDENN |
| Print Name: | | | | Print Name: | | IA DERKOVITZ a | ing JEREMY |
| Address: | | | uary 29, 2016 | - ^ ddaaaa. | J. DERK | | |
| City: | 126 Mint Ord | naio Di | iive | Address: | P O Box | 8 038 | |
| - | Henderson | Zie. | 90003 | City: | Pioche | 75: 000 | 10 |
| State: NV | | Zip: | 89002 | State: <u>NV</u> | | Zip: <u>890</u> 4 | <u> </u> |
| COMPANY | DEDSON DEG | I IECTI | NC DECODDING | (roquinod 16 | of calls- | Ar himan | |
| Print Name: | Cow County | | NG RECORDING (| Escrow #: | 77403 | or buyer) | |
| Address: | P.O. Box 518 | | | _ 3U(UW #. | 11403 | | |
| City: | Pioche | , VZU IV | ISHT OUTERL | State: NV | | Zip: 8904 | 13 |