

APN: 008-271-02

Legal: LINCOLN COUNTY, NEVADA

Parcel 2

SEC 12 TWP 07S RNG 66E

Rec: Plat Book C Page 463

Filed by and Mail Tax Statement to:

JUSTICE LAW CENTER

1100 South 10th Street

Las Vegas, Nevada 89104

**DEED OF TRUST**

THIS DEED OF TRUST, made this 10th day of October, 2016 by and between **LESLIE MICHAEL WOOD, JR.**, and **KRISTIE LEE WOOD** herein called TRUSTOR(S), whose address is: P.O. Box 543, Caliente, Nevada 89008 and, **ROYCE PATTERSON** herein called **BENEFICIARY**, whose address is: 1471 FM 288, Quitman, Texas 75783 and the **JUSTICE LAW CENTER**, a Nevada Law Firm herein called TRUSTEE.

WITNESSETH: That Trustor IRREVOCABLY GRANTS, TRANSFERS AND ASSIGNS TO TRUSTEE IN TRUST, a FIFTY (50%) PERCENT interest, in said property in Lincoln County, Nevada described as: See **Exhibit A** attached hereto and made a part hereof.

TOGETHER WITH the rents, issues and profits thereof, SUBJECT, HOWEVER, to the right, power and authority given to and conferred upon Beneficiary by paragraph (10) of the provisions incorporated herein by reference to collect and apply such rents, issues and profits. FOR THE PURPOSE OF SECURING: 1. Performance of each agreement of Trustor incorporated by reference or contained herein. 2. Payment of the indebtedness evidenced by one promissory note of even date herewith, and any extension or renewal thereof, in the principal sum of \$50,000.00 executed by Trustor in favor of Beneficiary or order. 3. Payment of such additional sums as may hereafter be borrowed from beneficiary by the then record owner of said property, when evidenced by another promissory note (or notes) reciting it is so secured.

Lincoln County, Nevada APN: 008-271-02 Trustor's Initials: LMW 1 of 3



APN: 008-271-02

TO PROTECT THE SECURITY OF THIS DEED OF TRUST, TRUSTOR AGREES: By the execution and delivery of the Deed of Trust and the Promissory Note secured hereby, that provisions (1) to (16) inclusive of the Deed of Trust recorded in the Book and at the Page, or Document No. of Official records in the Office of the Lincoln County Recorder, Lincoln County, Nevada: hereby are adopted and incorporated herein and made a part hereof as fully as though set forth herein at length; that he will observe and perform said provisions; and that the references to property, obligations, and parties in said provisions shall be construed to refer to the property, obligations, and parties set forth in this Deed of Trust. The undersigned Trustor request that a copy of any Notice of Default and of any Notice of Sale hereunder be mailed to him at his address herein before set forth.

ACCEPTANCE

In Witness Whereof, I have hereunto set my hand on:

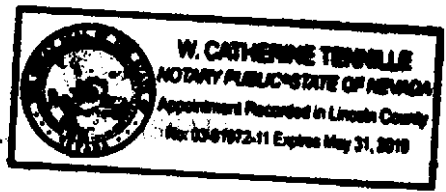
Date: 11th day of October, 2016
Leslie Michael Wood, Jr.
LESLIE MICHAEL WOOD, JR., (Trustor)

Date: 11 day of October, 2016
Kristie Lee Wood
KRISTIE LEE WOOD, (Trustor)

STATE OF NEVADA)
COUNTY OF ~~CLATSOP~~ Lincoln

On 11 day of October, 2016 LESLIE MICHAEL WOOD, JR., and KRISTIE LEE WOOD, personally appeared before me, a Notary Public, personally known or proven to me to be the person(s) whose name(s) is/are subscribed to the above instrument who acknowledged that he/she/they executed this instrument for the purposes therein contained.

W Catherine Tennille
Signature of Notarial Official



Lincoln County, Nevada APN: 008-271-02 Trustor's Initials: LMW 2 of 3



APN: 008-271-02

EXHIBIT A

LEGAL DESCRIPTION

The real property commonly referred to and further identified by and through its Assessor's Parcel Number (APN) 008-271-02, is herein described as Parcel 2 in Plat Book C, Page 463, in Section 12, Township 7 South, Range 66 East M.D.M in the Lincoln County Recorder's Office, Lincoln County, Nevada.

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Document #	133813	Doc Type	DEED DEED
Document Date	5-19-2009	Recording Date	5-27-2009
Recording Time	10:01 AM		
Book	246	Page(s)	343 - 343
Parcel Number	008-271-02		
Subdivision		Lot	Block
Legal Description -	Section 12 Township 07S Range 66E Base Meridian 11D Additional (X)		
Description	PARCEL 2 IN PLAT BOOK C PAGE 463		
Original Doc#	Map Doc#	Map File#	LP11
Notes			
Fees -	Recording	10.00	Technology 3.00
	Co RPTT	16.50	Foster Care 1.00
	Non Std Doc	00	St RPTT 3.00
	Exmp#	00	St Gen RPTT 50.00
			St Line 00
			OvrPmt 00
Payments -	Cash	72.50	#Pages: 1
	Check		Ord/Card TR
			Ck Bk#
PARTY 1 (Grantor)	PARTY 2 (Grantee)		
BRADSHAW INC	WOOD LESLIE MICHAEL JR. & KRISTIE LEE		