



0150338

PARCEL ID: 004-112-07

SPECIAL WARRANTY DEED

3272915/16 2172934

THIS INDENTURE WITNESSETH, that the **BANK OF AMERICA, N.A., A NATIONAL ASSOCIATION** company whose mailing address is 7105 CORPORATE DRIVE, PLANO, TX 75024, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, does hereby **BARGAIN, DEED AND CONVEY** to **THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, IT'S SUCCESSORS IN INTEREST AND/OR ASSIGNS C/O INFORMATION SYSTEMS & NETWORKS CORPORATION**, whose mailing address is SHEPARD MALL OFFICE COMPLEX 2401 NW 23RD STREET, SUITE 1D, OKLAHOMA CITY, OK 73107 all that real property situated in the City of **ALAMO**, County of **LINCOLN**, State of Nevada, described as follows:

PARCEL 1:

DESCRIPTION OF A PARCEL OF LAND IN THE SOUTHWEST CORNER OF BLOCK 66 (BEING IN THE SOUTH HALF OF SAID BLOCK 66 WHICH IS NOT SHOWN ON THE ORIGINAL TOWN PLAT FILED IN BOOK A, PAGE 41 OF LINCOLN COUNTY RECORDS, BUT OTHERWISE ACCEPTED LOCALLY AS A REGULAR BLOCK CONFORMING TO ALL OTHER BLOCKS AS PLATTED) OF THE TOWN OF ALAMO, LINCOLN COUNTY, NEVADA AND AS SHOWN ON THE RECORD OF SURVEY, BOUNDARY LINE ADJUSTMENT , FILE # 0129927, PLAT BOOK C, AT PAGE 357, WHICH IS LOCATED WITHIN THE NW ¼ OF SECTION 8, T. 7 S., R. 61 E., M.D.M. AND FURTHER DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTHWEST CORNER OF THE SUBJECT PARCEL MONUMENTED BY A REBAR WITH PLASTIC CAP STAMPED L. SMITH PLS 12751 FROM WHICH THE NORTHEAST CORNER OF SAID SECTION 8 BEARS 85° 21' 44" E. 3143.19'; THENCE N 02° 08' 43" W 90.11' TO A PK NAIL WITH DISC STAMPED L. SMITH PLS 12751; THENCE S 89° 55' 33" E 104.02' TO A PK NAIL WITH DISC STAMPED L. SMITH PLS 12751; THENCE S 00° 13' 35" E 89.52' TO A REBAR AND PLASTIC CAP STAMPED L. SMITH PLS 12751; THENCE N 89° 53' 54" W 100.99' TO THE POINT OF BEGINNING. THE BASIS OF BEARING IS THE NORTH LINE OF THE ALAMO SMITH SUBDIVISION PLAT BOOK A, PAGES 124 & 125, FROM THE NORTHWEST CORNER LO THE NORTHEAST CORNER WHICH IS N 89° 23' 52" E.



PARCEL 2: AN AREA OF LAND ALONG THE SOUTH SIDE OF THE CEMENT BLOCK WALL ON THE NORTH BOUNDARY OF THE HIGBEE PROPERLY IN THE SOUTH HALF OF BLOCK 66, WHICH SOUTH HALF NOT SHOWN ON THE ORIGINAL MAP OF ALAMO, HAS SUBSEQUENTLY BEEN LAID OUT AND ACCEPTED AS IF IT IS THE SAME AS ALL OTHER BLOCKS, IT IS LOCATED IN SECTION 8, T. 7 S., R. 61 S., M.D.M. AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTH EAST CORNER OF THE SAID WALL AT A PK NAIL WITH DISC STAMPED L. SMITH PLS 12751 FROM WHICH POINT THE NORTHEAST CORNER OF SAID SECTION 8 BEARS N 86° 54' 00" E. 3036.70'; THENCE S 00° 13' 35" E 0.52'; THENCE ALONG THE DEED LINE (BOOK 128, PAGE 589) S 89° 46' 25" W 103.98'; THENCE N 02° 08' 43" W 1.06' TO A PK NAIL AND DISC STAMPED L. SMITH PLS 12751 ON THE SAID WALL; THENCE S 89° 55' 33" E 104.01' ALONG SAID WALL TO THE POINT OF BEGINNING. THE BASIS OF BEARING IS THE NORTH SECTION LINE OF SAID SECTION 8 GIVEN AS N 89° 43' 04" W ON THE BOUNDARY LINE ADJUSTMENT MAP FILED PLAT BOOK C, PAGE 357. THE ABOVE METES AND BOUNDS DESCRIPTIONS HAVE BEEN PREPARED BY SURVEYOR LEONARD SMITH, PLS 12751.

Property Address: 190 SOUTH MAIN STREET, ALAMO, NV 89001

APN: 004-112-07

SUBJECT TO:

1. Taxes for the current fiscal year, not delinquent, including personal property taxes of any former owner, if any;
2. Covenants, conditions, reservations, rights, rights of way and easements now of record, if any, on said premises.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Grantor, for itself and its heirs, hereby covenants with Grantee, its heirs, and assigns, that Grantor is lawfully seized in fee simple of the above-described premises; that it has a good right to convey; that the premises are free from all encumbrances; that Grantor and its heirs, and all persons acquiring any interest in the property granted, through or for Grantor, will, on demand of Grantee, or its heirs or assigns, and at the expense of Grantee, its heirs or assigns, execute and instrument necessary for the further assurance of the title to the premises that may be reasonably required; and that Grantor and its heirs will forever warrant and defend all of the property so granted to Grantee, its heirs, against every person lawfully claiming the same or any part thereof.

The United States does not seek exclusive jurisdiction over the said property (NRS 328.110)

IN WITNESS WHEREOF, this instrument has been executed on MARCH 15, 2016

BANK OF AMERICA, N.A.

Angela Marie Nunez 3/15/16

By: ANGELA MARIE NUNEZ

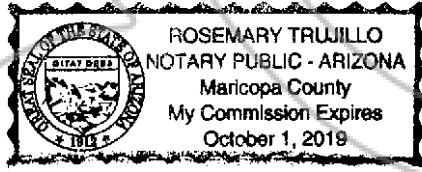
Its: Assistant Vice President (AVP)

STATE of ARIZONA

COUNTY of MARICOPA

Before me, Rosemary Trujillo, ^{Notary} ~~Public~~, the undersigned officer, on this, the 15 day of MARCH, 2016, personally appeared ANGELA MARIE NUNEZ,
 known to me or, through production of AZ Driver's License as identification, who identified her/himself to be the AVP of **BANK OF AMERICA, N.A.**, the person and officer whose name is subscribed to the foregoing instrument, and being authorized to do so, acknowledged that (s)he had executed the foregoing instrument as the act of such corporation for the purpose and consideration described and in the capacity stated.

(seal)



Rosemary Trujillo 3-15-16
Notary Public
Printed Name: Rosemary Trujillo
Notary Public, State of ARIZONA
Commission No.: 341668
My Commission Expires October 1, 2019

Document prepared by:
NATALIE PALACIOS, BC LAW
1181 CALIFORNIA AVE., SUITE #175A
CORONA, CA 92881
(855) 204-0276

VISIONET SYSTEMS INC
183 INDUSTRY DRIVE
PITTSBURGH PA 15275



EXHIBIT ~~X~~"A"

GRANTEE MAILING ADDRESS:

THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT
c/o Information Systems Networks Corporation
Shepherd Mall Office Complex
2401 NW 23rd St., Suite 1D
OKLAHOMA CITY, OK 73107

TAX BILLING ADDRESS:

THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT
c/o Information Systems Networks Corporation
Shepherd Mall Office Complex
2401 NW 23rd St., Suite 1D
OKLAHOMA CITY, OK 73107



STATE OF NEVADA
DECLARATION OF VALUE

Recording requested By
STEWART TITLE

Lincoln County - NV
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$42.00
Recorded By: AE RPTT:
Book- 306 Page- 0416

- 1. Assessor Parcel Number(s)
 - a. 004-112-07
 - b. _____
 - c. _____
 - d. _____

- 2. Type of Property:

a. <input type="checkbox"/> Vacant Land	b. <input checked="" type="checkbox"/> Single Fam. Res.
c. <input type="checkbox"/> Condo/Twnhse	d. <input type="checkbox"/> 2-4 Plex
e. <input type="checkbox"/> Apt. Bldg	f. <input type="checkbox"/> Comm'l/Ind'l
g. <input type="checkbox"/> Agricultural	h. <input type="checkbox"/> Mobile Home
<input type="checkbox"/> Other	

FOR RECORDERS OPTIONAL USE ONLY
 Book _____ Page: _____
 Date of Recording: _____
 Notes: _____

- 3. a. Total Value/Sales Price of Property \$ _____
- b. Deed in Lieu of Foreclosure Only (value of property (_____)
- c. Transfer Tax Value: \$ _____
- d. Real Property Transfer Tax Due \$ _____

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption per NRS 375.090, Section 2
- b. Explain Reason for Exemption: TRANSFER TO GOVERNMENT ENTITY.

5. Partial Interest: Percentage being transferred: 100 %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Erica White* Capacity: AGENT, STEWART TITLE
 Signature _____ Capacity: _____

SELLER (GRANTOR) INFORMATION (REQUIRED)
 Print Name: BANK OF AMERICA, N.A.
 Address: 7105 CORPORATE DRIVE
 City: PLANO
 State: TX Zip: 75024

BUYER (GRANTEE) INFORMATION (REQUIRED)
 Print Name: SECRETARY OF HOUSING & URBAN
 Address: C/O ISN CORP., SHEPHERD MALL OFFIC
 City: OKLAHOMA CITY
 State: OK Zip: 73107

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)
 Print Name: ERICA WHITE, STEWART TITLE Escrow # 15-0022482
 Address: 500 N. BROADWAY, SUITE 900
 City: ST. LOUIS State: MO Zip: 63102