

Official Record

Recording requested By
EVAN BARTON

Lincoln County - NV
Leslie Boucher - Recorder

Fee: \$16.00 Page 1 of 3
RPTT: Recorded By HB
Book- 306 Page- 0409



After recording please return to:

Name: Eván R & Sandra J Barton - Trustees
Address: P.O. Box 113
City, State, Zip: Panaca, NV 89042
Phone: (501) 910-5429
Assessor's Parcel Number: 002-053-03

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QUIT CLAIM DEED

THIS INDENTURE WITNESSETH:

That Eván R. Barton & Sandra J. Barton in consideration of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, do(es) hereby remise, release, and forever quitclaim to The Barton Family Revocable Living Trust as that real property situated in the town of Panaca, County of Lincoln, State of Nevada, more particularly described as follows: (Insert legal description and the commonly known address in the space provided.)

See attached Exhibit A

Commonly known as None Assigned

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS hand(s) this 7 day of October, 2016.

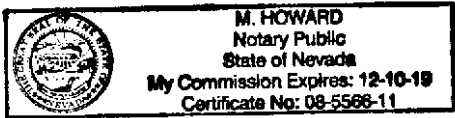
Eván R. Barton
Signature of Grantor EVAN R. BARTON

Sandra J. Barton
Signature of Grantor Sandra J. Barton

STATE OF NEVADA)
COUNTY OF LINCOLN)

This instrument was acknowledged before me on this 7th day of October, 2016 by Eván R. Barton and Sandra Jay Barton

M. Howard
NOTARY PUBLIC





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"Where Art & Measurement Science Converge"
A Veteran-Owned Survey-Engineering & Geospatial Company

EXHIBIT A
Land Description

Assessor's Parcel No.002-053-03

A description of real property for the purpose of land transfer of a portion of those lands described in Grant, Bargain, Sale Deed, Document No. 136034, Recorded June 17, 2010, transferring title from Raymond J. Lauria, to Raymond J. Lauria Family Trust Dated June 9, 2010; also known as a portion of Lot 2, Block 18, Panaca City Map, Document No. 34, filed in the office of the Lincoln County Recorder, same being portions of Sections 8 and 9, Township 2 South, Range 68 East, Mount Diablo Meridian, Lincoln County, Nevada, United States of America, more particularly described as follows:

Commencing at a 3.5-inch diameter Bureau of Land Management Brass Section Corner monument stamped pursuant to Bureau of Land Management Manual of Instruction 1973, particularly including "T2S, R68E, S4, S5, S8, S9, 1995", said Section Corner resides South 89°58'12" East, a distance of 5,290.04 feet from a 3-inch diameter Brass monument perpetuating a cadastral Section Corner position for Sections 5, 6, 7, and, 8, aforementioned Township and Range, established by Lenard Smith, PLS No. 12751; thence departing said BLM Brass Section Corner monument, South 51°38'46" West, a distance of 281.70 feet to the south right of way line of Ernst Street (5.5 Rods wide) which is also the common corner of Lot 1 and Lot 2, Block 18, of the aforementioned Panaca City Map; thence departing said right of way line and common lot corner, South 00°28'46" West, coincident with the line common to aforesaid Lot 1 and Lot 2 of said Block 18, a distance of 166.13 feet to the **Point of Beginning**; thence departing said common lot line, South 89°18'27" East, approximately one foot north of and parallel to an arbitrarily erected cyclone fence with concrete footing, a distance of 264.01 feet to a point on the westerly right of way line of 3rd Street (5.5 Rods wide); thence departing said north and parallel line, South 00°28'46" West, coincident with said west line of 3rd Street, a distance of 31.90 feet to a line common to the southerly extent of aforesaid deed Document No. 136034 and common northerly extent of Quitclaim Deed Document No. 90202, latter also filed in Lincoln County; thence departing said west right of way line, North 89°31'14" West, coincident with described common deed line, a distance of 264.01 feet to the aforementioned common lot line for Lot 1 and Lot 2, Block 18; thence



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departing described common deed line, North 00°28'46" East, coincident with said common lot line, a distance of 32.88 feet to the **Point of Beginning**.

Said land described for the purpose of Land Transfer contains 8,550.17 square feet, as determined by computer calculations methods.

Exhibit of the preceding is contained within a map entitled "Record of Survey Memorializing Boundary Line Adjustment Land Transfer from Grant Bargain, Sale Deed Document No. 136034 Raymond J. Lauria Family Trust Dated June 9, 2010 to Evan R. Barton and Sandra J. Barton" which by NRS 278.5693 (1) is required to be recorded in accordance with NRS 625.340.

Timothy J. Wolf
 Agent, Artisan Surveying Group, a NV LLC
 Professional Land Surveyor
 Nevada License Number 9677



Exhibit A Land Description

P.O. Box 396, Pioche, NV 89043-0396
 (775) 962-LAND (5263)
 Page 2 of 2

Email: TWolf@ArtisanSurveying.com
www.ArtisanSurveying.com

STATE OF NEVADA
DECLARATION OF VALUE FORM

Recording requested By
EVAN BARTON

Lincoln County - NV
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$16.00
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- 1. Assessor Parcel Number(s)
a) 002-053-93
b) _____
c) _____
d) _____

- 2. Type of Property:
a) Vacant Land b) Single Fam. Res.
c) Condo/Twnhse d) 2-4 Plex
e) Apt. Bldg f) Comm'l/Ind'l
g) Agricultural h) Mobile Home
Other _____

FOR RECORDER'S OPTIONAL USE ONLY
Book: _____ Page: _____
Date of Recording: _____
Notes: CERTIFICATE OF TRUST
ON FILE.

- 3. Total Value/Sales Price of Property \$ _____
Deed in Lieu of Foreclosure Only (value of property) (_____)
Transfer Tax Value: \$ _____
Real Property Transfer Tax Due \$ _____

- 4. If Exemption Claimed:
a. Transfer Tax Exemption per NRS 375.090, Section 7
b. Explain Reason for Exemption: Transfer to Trust

5. Partial Interest: Percentage being transferred: _____ %
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity _____
Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)
Print Name: EVAN R & SANDS BARTON
Address: P.O. BOX 113
City: PANACA
State: NV Zip: 89042

BUYER (GRANTEE) INFORMATION (REQUIRED)
Print Name: The BARTON Family Revocable
Address: LIVING TRUST
City: P.O. BOX 113, PANACA
State: NV Zip: 89042

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
Print Name: _____ Escrow #: _____
Address: _____
City: _____ State: _____ Zip: _____