

Recording requested By
EVAN BARTON

Lincoln County - NV
Leslie Boucher - Recorder

Fee: \$15.00 Page 1 of 3
RPTT: \$39.00 Recorded By: HB
Book- 306 Page- 0406

A.P.N. 002-053-03

WHEN RECORDED, MAIL TO:

Mary Love-Isom
P.O. Box 103
Panaca, NV 89042



GRANT BARGAIN SALE DEED

THIS INDENTURE WITNESSETH: That Raymond J. Lauria Family Trust, in consideration of the sum of Ten dollars (\$10.00), the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to Evan R. Barton and Sandra J. Barton all that real property situated in the County of Lincoln, State of Nevada, described as follows:

See attached Exhibit A, Land Description and Corresponding Boundary Line Adjustment Land Transfer Map DOC# 0150321; Recorded 10/03/2016; Book D, Page 216.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

SUBJECT TO easements, restrictions, rights-of-way and reservations of record or Enforceable in law or equity.

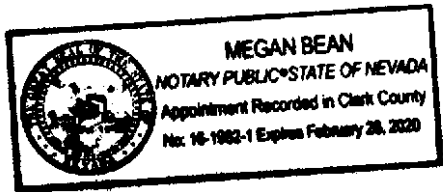
DATED this 4 day of October, 2016.

Mary Love-Isom
Mary Love-Isom, Trustee, Raymond J. Lauria Family Trust

STATE OF NEVADA)
) ss
COUNTY OF CLARK)

On October 4, 2016, personally appeared before me, a Notary Public, Mary Love-Isom, personally known (or proved) to me to be the person whose name is subscribed to the foregoing Grant Bargain Sale Deed, who acknowledged that she executed the instrument.

Megan Bean
NOTARY PUBLIC





ARTISAN SURVEYING GROUP

"Where Art & Measurement Science Converge"
A Veteran-Owned Survey-Engineering & Geospatial Company

EXHIBIT A Land Description

Assessor's Parcel No.002-053-03

A description of real property for the purpose of land transfer of a portion of those lands described in Grant, Bargain, Sale Deed, Document No. 136034, Recorded June 17, 2010, transferring title from Raymond J. Lauria, to Raymond J. Lauria Family Trust Dated June 9, 2010; also known as a portion of Lot 2, Block 18, Panaca City Map, Document No. 34, filed in the office of the Lincoln County Recorder, same being portions of Sections 8 and 9, Township 2 South, Range 68 East, Mount Diablo Meridian, Lincoln County, Nevada, United States of America, more particularly described as follows:

Commencing at a 3.5-inch diameter Bureau of Land Management Brass Section Corner monument stamped pursuant to Bureau of Land Management Manual of Instruction 1973, particularly including "T2S, R68E, S4, S5, S8, S9, 1995", said Section Corner resides South 89°58'12" East, a distance of 5,290.04 feet from a 3-inch diameter Brass monument perpetuating a cadastral Section Corner position for Sections 5, 6, 7, and, 8, aforementioned Township and Range, established by Lenard Smith, PLS No. 12751; thence departing said BLM Brass Section Corner monument, South 51°38'46" West, a distance of 281.70 feet to the south right of way line of Ernst Street (5.5 Rods wide) which is also the common corner of Lot 1 and Lot 2, Block 18, of the aforementioned Panaca City Map; thence departing said right of way line and common lot corner, South 00°28'46" West, coincident with the line common to aforesaid Lot 1 and Lot 2 of said Block 18, a distance of 166.13 feet to the **Point of Beginning**; thence departing said common lot line, South 89°18'27" East, approximately one foot north of and parallel to an arbitrarily erected cyclone fence with concrete footing, a distance of 264.01 feet to a point on the westerly right of way line of 3rd Street (5.5 Rods wide); thence departing said north and parallel line, South 00°28'46" West, coincident with said west line of 3rd Street, a distance of 31.90 feet to a line common to the southerly extent of aforesaid deed Document No. 136034 and common northerly extent of Quitclaim Deed Document No. 90202, latter also filed in Lincoln County; thence departing said west right of way line, North 89°31'14" West, coincident with described common deed line, a distance of 264.01 feet to the aforementioned common lot line for Lot 1 and Lot 2, Block 18; thence

Exhibit A Land Description

P.O. Box 396, Pioche, NV 89043-0396
(775) 962-LAND (5263)
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Email: TWolf@ArtisanSurveying.com
www.ArtisanSurveying.com



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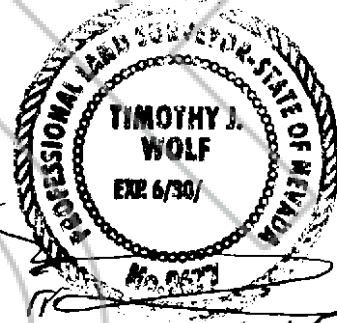
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departing described common deed line, North 00°28'46" East, coincident with said common lot line, a distance of 32.88 feet to the **Point of Beginning**.

Said land described for the purpose of Land Transfer contains 8,550.17 square feet, as determined by computer calculations methods.

Exhibit of the preceding is contained within a map entitled "Record of Survey Memorializing Boundary Line Adjustment Land Transfer from Grant Bargain, Sale Deed Document No. 136034 Raymond J. Lauria Family Trust Dated June 9, 2010 to Evan R. Barton and Sandra J. Barton" which by NRS 278.5693 (1) is required to be recorded in accordance with NRS 625.340.

Timothy J. Wolf
Agent, Artisan Surveying Group, a NV LLC
Professional Land Surveyor
Nevada License Number 9677



8/31/16

Exhibit A Land Description

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Page 2 of 2

Email: TWolf@ArtisanSurveying.com
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STATE OF NEVADA
DECLARATION OF VALUE FORM

Recording requested By
EVAN BARTON

Lincoln County - NV
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$16.00
Recorded By: HB RPTT: \$39.00
Book- 306 Page- 0406

- Assessor Parcel Number(s)
 - 002-053-03
 -
 -
 -

- Type of Property:

a) <input checked="" type="checkbox"/> Vacant Land	b) <input type="checkbox"/> Single Fam. Res.
c) <input type="checkbox"/> Condo/Twnhse	d) <input type="checkbox"/> 2-4 Plex
e) <input type="checkbox"/> Apt. Bldg	f) <input type="checkbox"/> Comm'l/Ind'l
g) <input type="checkbox"/> Agricultural	h) <input type="checkbox"/> Mobile Home
<input type="checkbox"/> Other	

FOR RECORDER'S OPTIONAL USE ONLY

Book: _____ Page: _____

Date of Recording: _____

Notes: _____

- Total Value/Sales Price of Property \$ 10,000.00
 Deed in Lieu of Foreclosure Only (value of property) ()
 Transfer Tax Value: \$ 39.00
 Real Property Transfer Tax Due \$ 10,039.00

- If Exemption Claimed:
 - Transfer Tax Exemption per NRS 375.090, Section _____
 - Explain Reason for Exemption: _____

- Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Mary Love-Ison, Trustee, Raymond J. Lancia Family Trust Capacity Seller

Signature Evan R. Barton - Sandra Barton Capacity Buyer

SELLER (GRANTOR) INFORMATION (REQUIRED)

Print Name: MARY LOVE-ISOM, Trustee

Address: P.O. Box - Raymond J. Lancia Family Trust

City: Panaca

State: NV Zip: 89042

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: Evan and Sandra Barton

Address: P.O. Box 113

City: Panaca

State: NV Zip: 89042

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: _____ Escrow #: _____

Address: N/A

City: _____ State: _____ Zip: _____