

A.P.N.: 008-031-67
File No: 119-2505447 (EDH)
R.P.T.T.: \$538.20



When Recorded Mail To: Mail Tax Statements To:
Jared Judd and Sarah Judd and Paul Judd
894 Dove Crossing Road
Alamo, NV 89001

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Michael B Ammar, an unmarried man

do(es) hereby *GRANT, BARGAIN and SELL* to

Jared Judd and Sarah Judd, husband and wife and Paul Judd, a married man as his sole and separate property, AS JOINT TENANTS

the real property situate in the County of Lincoln, State of Nevada, described as follows:

THAT PORTION OF THE NE 1/4 OF THE SW 1/4 OF SECTION 8, TOWNSHIP 7 SOUTH, RANGE 61 EAST, M.D.M., BLM, DESCRIBED AS FOLLOWS:

LOT 2 AS SHOWN BY MAP THEREOF IN FILE B OF PARCEL MAPS, PAGE 426, IN THE OFFICE OF THE COUNTY RECORDER, LINCOLN COUNTY, NEVADA.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 06/02/2016



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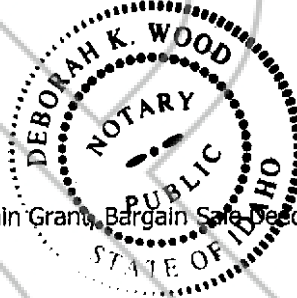
Michael B Ammar

STATE OF NEVADA Idaho)
COUNTY OF CLARK Custer) ss.

September 1, 2016
9-1-16

This instrument was acknowledged before me on _____ by **Michael B Ammar.**

Deborah K. Wood
Notary Public
(My commission expires: 2/6/19)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **June 02, 2016** under Escrow No. **119-2505447.**

Deborah K. Wood
Notary Public
STATE OF IDAHO

Recording requested By
FIRST AMERICAN TITLE

Lincoln County - NV
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$40.00
Recorded By: HB RPTT: \$538.20
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STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
a) 008-031-67
b) _____
c) _____
d) _____

2. Type of Property
a) Vacant Land b) Single Fam. Res.
c) Condo/Twnhse d) 2-4 Plex
e) Apt. Bldg. f) Comm'l/Ind'l
g) Agricultural h) Mobile Home
i) Other _____

FOR RECORDERS OPTIONAL USE
Book _____ Page: _____
Date of Recording: _____
Notes: _____

3. a) Total Value/Sales Price of Property: \$138,000.00
b) Deed in Lieu of Foreclosure Only (value of (\$ _____)
c) Transfer Tax Value: \$138,000.00
d) Real Property Transfer Tax Due \$538.20

4. **If Exemption Claimed:**
a. Transfer Tax Exemption, per 375.090, Section: _____
b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: Agent
Signature: _____ Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: Michael B Ammar
Address: 42 Wrangler Ln
City: Challis
State: ID Zip: 83226

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Jared Judd and Sarah Judd and Paul Judd
Address: 894 Dove Crossing Road
City: Alamo
State: NV Zip: 89001

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
Print Name: Company File Number: 119-2505447 EDH/dc
Address: 7251 West Lake Mead Blvd, Suite 100
City: Las Vegas State: NV Zip: 89128

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)