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Official Record

Recording requested By FIRST AMERICAN TITLE

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$14.00

Page 1 of 1 Recorded By: AE

Book- 306 Page- 0342

APN #: 012-040-15

WHEN RECORDED MAIL TO: AMERICA FIRST CREDIT UNION P.O. BOX 9199 OGDEN, UTAH 84409

348658408 Amount \$33,000.00

## **DEED OF RECONVEYANCE**

MAIL TAX NOTICE TO:

BRENT L. TIBBITTS AND

ROAD, PANACA, NV 89042

2545 PANACA SPRING

LISA K. TIBBITTS

Notice is hereby given that America First Federal Credit Union, as Trustee under that certain Deed of Trust dated <u>JUNE 26, 2015</u>, executed by <u>BRENT L. TIBBITTS AND LISA K. TIBBITTS</u> as Trustor, in favor of America First Federal Credit Union as Beneficiary and recorded on <u>JULY 6, 2015</u>, in Book # <u>N/A</u> as Instrument # <u>0147941</u>, of records of the County Recorder of <u>LINCOLN</u> County, NEVADA, pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, which Trust Deed covers real property situated in <u>LINCOLN</u> County, State of NEVADA described as follows:

PARCEL I: THAT PORTION OF THE SOUTHEAST QUARTER (SE1/4) OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION 28, TOWNSHIP 1 SOUTH, RANGE 68 EAST, M.D.B.&M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 2 OF THAT CERTAIN PARCEL MAP RECORDED JANUARY 19, 1999 IN BOOK B OF PLATS, PAGE 181, AS FILE NO. 112174, IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA.

PARCEL II: AN ESEMENT FOR INGRESS AND EGRESS AND UTILITY PURPOSES EXISTING AND LOCATED ON PARCEL I OF THE ABOVE MENTIONED MAP.

PROPERTY ADDRESS: 2545 PANACA SPRING ROAD, PANACA, NV 89042

STATE OF UTAH	by	Carrest Feberal CREDIT UNION
COUNTY OF WEBER	)	Jaime Flinders, Home Equity Manager

On this <u>28TH</u> day of <u>SEPTEMBER</u>, <u>2016</u>, personally appeared before me, Jaime Flinders, who being by me duly sworn, did say that he/she the said Jaime Flinders is the Home Equity Manager of AMERICA FIRST CREDIT UNION and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors and said Jaime Flinders duly acknowledged to me that said corporation executed the same

NOTARY PUBLIC RESIDING AT

My Commission Expires

JENNIFER GARNER
NOTARY PUBLIC - STATE OF UTAH
COMMISSION NO. 679524
COMM. EXP. 10/11/2018