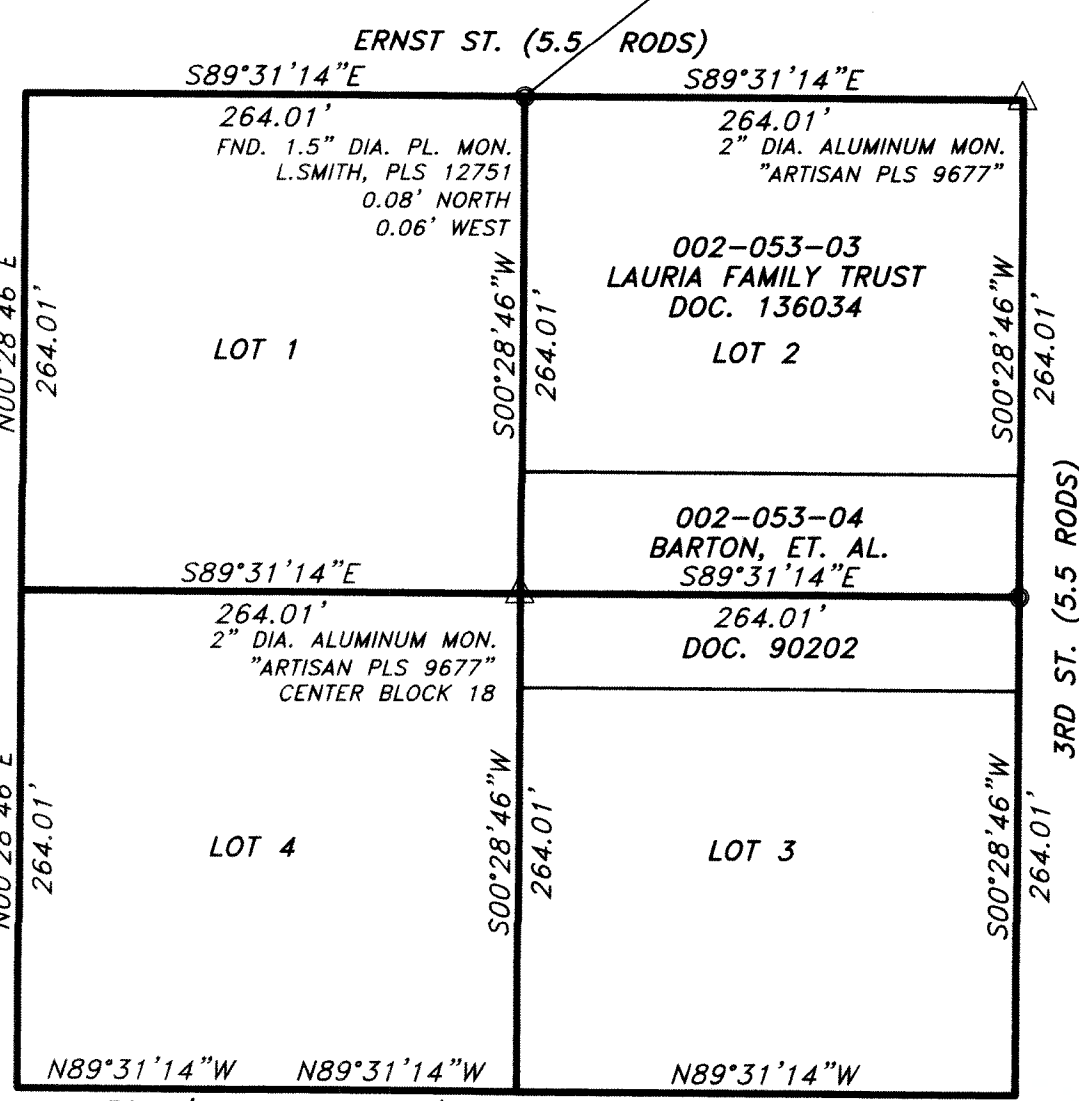
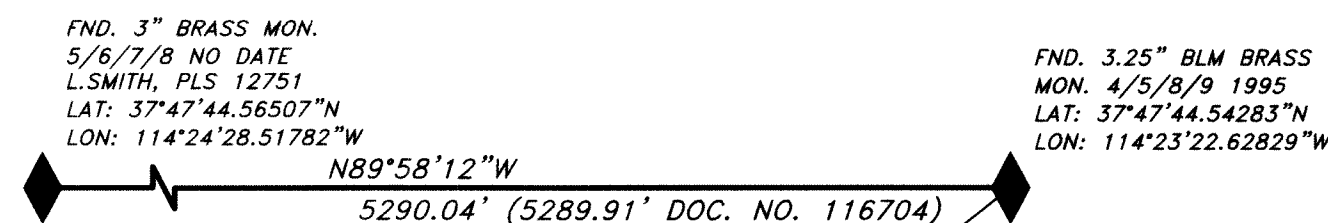


PANACA BLOCK 18 VICINITY DIAGRAM
NW PORTION, DOC. NO. 34, PANACA MAP
SCALE 1" = 200'



CADASTRAL & SURVEY RETRACEMENT DIAGRAM
AND PRE-BLA PARCEL CONFIGURATION
BLOCK 18, DOC. 34, PANACA MAP
SCALE 1" = 100'

ZONING AND MASTER PLAN

APN'S: 002-053-03 & 002-053-04; ZONING: RR3, MASTER PLAN: RURAL RESIDENTIAL.

REFERENCES

- NRS 111, 278, 327, 329, 625. (ALSO NAC, AS APPLICABLE).
- ORIGINAL SUBDIVISION OF SECTIONS FIELD NOTES AND PLAT FOR TOWNSHIP 2 SOUTH, RANGE 68 EAST, APPROVED MARCH 19, 1875 BY E.S. DAVIS, U.S. SURVEYOR GENERAL NEVADA, ALSO, DEPENDENT RESURVEY AND SUBDIVISION FIELD NOTES AND PLAT APPROVED JULY 21, 2010, BY DAVID MORLAN, CHIEF, CADASTRAL SURVEYOR, NV.
- DEED: DOC. NO. 62522, 120444, 136034.
- MAP DOC. NO.'S: 34, 78395, 110328, 116704, 126342, 128874.

NOTES & PURPOSE STATEMENT

- A TITLE REPORT WAS NOT PROVIDED TO THE PROFESSIONAL SURVEYOR, THEREFORE DOCUMENTS EASEMENTS, ENCUMBRANCES AND OTHER MATTERS THAT WOULD BE DISCLOSED BY A TITLE REPORT AND MAY HAVE IMPACT ON THIS TRANSFER OR MAY NOT BE ACCOUNTED FOR HEREON.
- THE PURPOSE OF THE TRANSFER IN LAND IS TO CONFORM OWNERSHIP AND TAX BURDEN TO APPROXIMATELY 1-FOOT NORTH OF AN ARBITRARILY CONSTRUCTED FENCELINE.
- BLA PROCESS UTILIZED PURSUANT TO DIRECTIVE BY CORY LYTLE PLANNING DIRECTOR, LINCOLN COUNTY, THURSDAY, JUNE 23, 2016.
- ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX. NRS 278.5695.

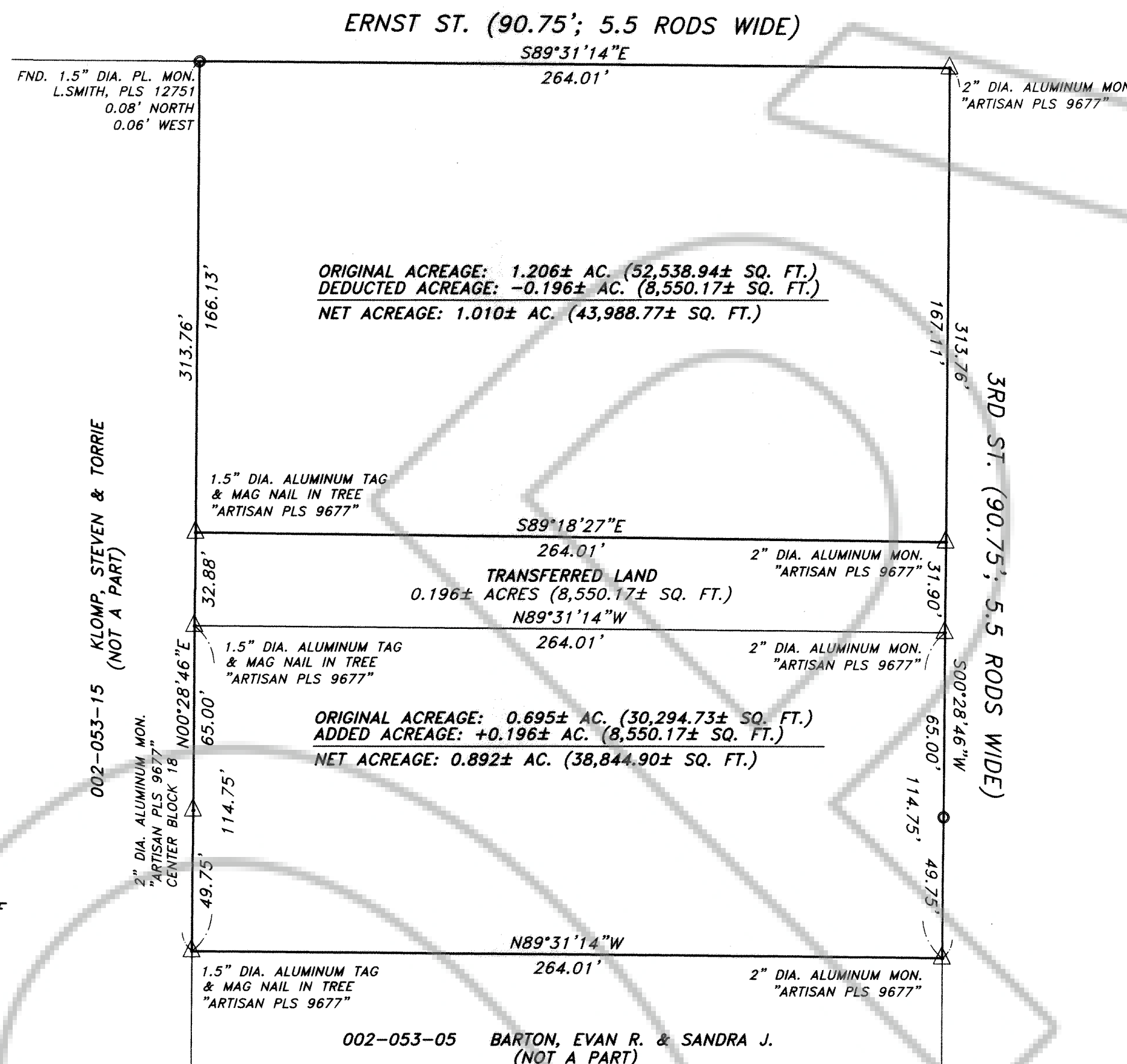
MONUMENTATION & RELATED MAP SYMBOLS

- ◆ FOUND SECTION CORNER AS DESCRIBED
- △ SET ARTISAN PLS 9677, AS DESCRIBED
- CALCULATED, OR FOUND MONUMENT AS DESCRIBED
- SECTION LINE
- BLOCK RETRACEMENT LINES
- BLA POST-TRANSFER EXTERIOR LINE
- REMAINING COMMON DEED LINE, OR TIE LINE

BASIS OF BEARINGS

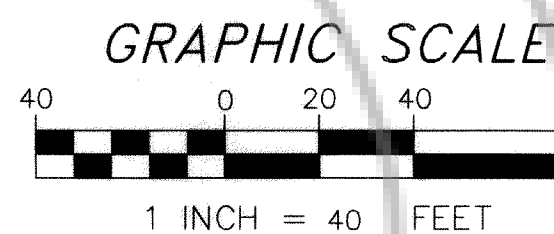
BASIS OF BEARINGS HEREON REPRESENTS A TRUE MERIDIAN PASSING THROUGH POINT 300200 AT LATITUDE 37°44'16.08676"N, LONGITUDE 114°23'22.70390"W. THE BEARINGS HEREON THEREFORE REFLECT GEODETIC (GPS) NORTH USING SURVEY-GRADE STATIC PROCEDURES FROM SAID GEOGRAPHIC POINT, IN T2S, R68E.

BOUNDARY LINE ADJUSTMENT LAND TRANSFER SURVEY EXHIBIT
SHOWING PART OF LOTS 2 & 3, BLOCK 18, PANACA CITY PLAT MAP
DOCUMENT NO. 34, LINCOLN COUNTY RECORDER'S OFFICE
A.K.A. PT SECTIONS 8 & 9, TOWNSHIP 2 SOUTH, RANGE 68 EAST
MOUNT DIABLO MERIDIAN, STATE OF NEVADA



ORIGINAL ACRES: 1.206± AC. (52,538.94± SQ. FT.)
DEDUCTED ACRES: -0.196± AC. (8,550.17± SQ. FT.)
NET ACRES: 1.010± AC. (43,988.77± SQ. FT.)

ORIGINAL ACRES: 0.695± AC. (30,294.73± SQ. FT.)
ADDED ACRES: +0.196± AC. (8,550.17± SQ. FT.)
NET ACRES: 0.892± AC. (38,844.90± SQ. FT.)



TRANSFERRED LAND LEGAL DESCRIPTION, PART DOCUMENT NO. 136034

A DESCRIPTION OF REAL PROPERTY AS A PORTION OF THOSE LANDS DESCRIBED IN GRANT, BARGAIN SALE DEED, DOCUMENT NO. 136034, RECORDED JUNE 17, 2010, TRANSFERRING TITLE FROM RAYMOND J. LAURIA, TO THE RAYMOND J. LAURIA FAMILY TRUST DATED JUNE 9, 2010; ALSO KNOWN AS A PORTION OF LOT 2, BLOCK 18, PANACA CITY MAP, DOCUMENT NO. 34, FILED IN THE OFFICE OF THE LINCOLN COUNTY RECORDER, SAME BEING PORTIONS OF SECTION'S 8 AND 9, TOWNSHIP 2 SOUTH, RANGE 68 EAST, MOUNT DIABLO MERIDIAN, LINCOLN COUNTY, NEVADA, UNITED STATES OF AMERICA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A 3.5" DIAMETER BUREAU OF LAND MANAGEMENT BRASS SECTION CORNER MONUMENT STAMPED PURSUANT TO BUREAU OF LAND MANAGEMENT MANUAL OF SURVEYING INSTRUCTION 1973, PARTICULARLY INCLUDING "T2S, R68E, S4 S5 S8 S9, 1995"; SAID SECTION CORNER RESIDES SOUTH 89°58'12" EAST, A DISTANCE OF 5,290.04 FEET FROM A 3" DIAMETER BRASS MONUMENT IN CONCRETE PERPETUATING A CADASTRAL SECTION CORNER POSITION FOR SECTIONS 5, 6, 7, & 8, AFOREMENTIONED TOWNSHIP AND RANGE, ESTABLISHED BY LENARD SMITH, PLS NO. 12751; THENCE DEPARTING SAID BLM BRASS SECTION CORNER MONUMENT, SOUTH 51°38'46" WEST, A DISTANCE OF 281.70 FEET TO THE SOUTH RIGHT OF WAY LINE OF ERNST STREET (5.5 RODS WIDE) WHICH IS ALSO THE COMMON CORNER OF LOT 1 AND LOT 2, BLOCK 18, OF THE AFOREMENTIONED PANACA CITY MAP; THENCE DEPARTING SAID RIGHT OF WAY LINE AND COMMON LOT CORNER, SOUTH 00°28'46" WEST, COINCIDENT WITH THE LINE COMMON TO AFORESAID LOT 1 AND LOT 2 OF SAID BLOCK 18, A DISTANCE OF 166.13 FEET TO THE POINT OF BEGINNING; THENCE DEPARTING SAID COMMON LOT LINE, SOUTH 89°18'27" EAST, APPROXIMATELY ONE FOOT NORTH OF AND PARALLEL TO AN ARBITRARILY ERECTED CYCLONE FENCE WITH CONCRETE FOOTING, A DISTANCE OF 264.01 FEET TO A POINT ON THE WESTERLY RIGHT OF WAY LINE OF 3RD STREET (5.5 RODS WIDE); THENCE DEPARTING SAID NORTH AND PARALLEL LINE, SOUTH 00°28'46" WEST, COINCIDENT WITH SAID WEST LINE OF 3RD STREET, A DISTANCE OF 31.90 FEET TO A LINE COMMON TO THE SOUTHERLY EXTENT OF AFORESAID DEED DOCUMENT NO. 136034 AND COMMON TO THE NORTHERLY EXTENT OF QUITCLAIM DEED DOCUMENT NO. 90202; LATTER ALSO FILED IN LINCOLN COUNTY; THENCE DEPARTING SAID WEST RIGHT OF WAY LINE, NORTH 89°31'14" WEST, COINCIDENT WITH DESCRIBED COMMON DEED LINE, A DISTANCE OF 264.01 FEET TO THE AFOREMENTIONED COMMON LOT LINE FOR LOT 1 AND LOT 2, BLOCK 18; THENCE DEPARTING DESCRIBED COMMON DEED LINE, NORTH 00°28'46" EAST, COINCIDENT WITH SAID COMMON LOT LINE, A DISTANCE OF 32.88 FEET TO THE POINT OF BEGINNING.

SAID LAND DESCRIBED FOR THE PURPOSE OF LAND TRANSFER CONTAINS 8,550.17 SQUARE FEET AS DETERMINED BY COMPUTER CALCULATION METHODS.

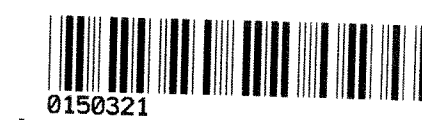
RECORD OF SURVEY MEMORIALIZING
BOUNDARY LINE ADJUSTMENT LAND TRANSFER

FROM
GRANT, BARGAIN SALE DEED DOCUMENT NO. 136034
RAYMOND J. LAURIA FAMILY TRUST DATED JUNE 9, 2010
TO
EVAN R. BARTON AND SANDRA J. BARTON

SITUATE WITHIN PORTIONS OF
SECTIONS 8 & 9, T2S, R68E, MDM
ASSESSOR PARCEL NO.'S:
002-053-03 & 002-053-04, RESPECTIVELY

DOC # 0150321

Official Record
Recording Provided By
Lincoln County - NV
Leslie Boucher - Recorder
Page 1 of 1
Fee \$21.00
Recorded By: AE
Book- D Page- 0216



PROFESSIONAL LAND SURVEYOR'S CERTIFICATE

I, TIMOTHY J. WOLF, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, AS AGENT FOR ARTISAN SURVEYING GROUP CERTIFY THAT:

- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED BY ME AT THE INSTANCE OF MARY LOVE;
- I HAVE PERFORMED A FIELD SURVEY SUFFICIENT TO LOCATE AND PROPERLY IDENTIFY THE PROPOSED BOUNDARY LINE ADJUSTMENT LAND TRANSFER;
- THE LANDS SURVEYED RESIDE IN PORTIONS OF SECTIONS 8 AND 9, OF TOWNSHIP 2 SOUTH, RANGE 68 EAST, MOUNT DIABLO MERIDIAN, LINCOLN COUNTY, NEVADA, UNITED STATES OF AMERICA;
- THE MONUMENTS DEPICTED ON THIS PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED, AND ARE OF SUFFICIENT NUMBER AND DURABILITY. ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARY LINE TRANSFER HAVE BEEN DEFINED BY MONUMENTS ON A DOCUMENT OF RECORD AS REQUIRED BY NRS 625.340;
- THIS MAP IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE.

TIMOTHY J. WOLF
PROFESSIONAL LAND SURVEYOR
NEVADA LICENSE NO. 9677
AGENT, ARTISAN SURVEYING GROUP
LICENSE EXPIRES JUNE 30, 2018



OWNER'S CERTIFICATE

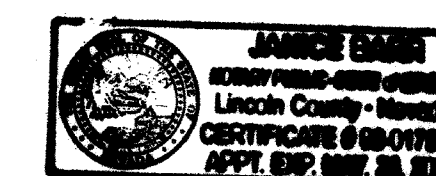
WE CERTIFY THAT WE ARE THE OWNERS OF THE LANDS SHOWN ON THIS MAP. WE HAVE EXAMINED THE PLAT AND APPROVE AND AUTHORIZE THE RECORDATION THEREOF. WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN. WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.01 TO 278.063, INCLUSIVE. ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID. ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OR THE TRANSFER OF THE LAND.

Mary Love Trustee Raymond J. Lauria Family Trust 10/3/2016
MARY LOVE, TRUSTEE, RAYMOND J. LAURIA FAMILY TRUST DATE
Evan R. Barton 10-3-16
EVAN R. BARTON DATE
Sandra J. Barton 10-3-16
SANDRA J. BARTON DATE

ACKNOWLEDGEMENT

STATE OF NEVADA }
COUNTY OF LINCOLN } S.S.

SIGNED OR ATTESTED BEFORE ME ON OCT 3, 2016 BY MARY LOVE, EVAN R. BARTON, AND, SANDRA J. BARTON.



SIGNATURE: Daniel Platt
PRINTED NAME: Daniel Platt
MY COMMISSION EXPIRES: MAY 25, 2017

PLANNING COMMISSION

THIS IS TO CERTIFY THAT THE ZONING AND COMPREHENSIVE PLANNING OF THE COUNTY OF LINCOLN, NEVADA, DID APPROVE FOR THE PURPOSE OF LAND DIVISION, AND DO HEREBY ACCEPT ON BEHALF OF THE PUBLIC, THIS PLAT AND ANY EASEMENTS OFFERED FOR PUBLIC USE.

Lincoln County Planning Commission 10-3-2016 DATE

LINCOLN COUNTY TREASURER

PURSUANT TO NRS 278.468 I HEREBY CERTIFY THAT THE TAXES FOR FISCAL YEAR 2015 TO 2016 ON ASSESSOR'S-PARCEL NO.'S 002-053-03 AND 002-053-04 ARE PAID IN FULL.

Shawn Fisher 10/3/16
LINCOLN COUNTY TREASURER & EX-OFFICIO TAX RECEIVER DATE

LINCOLN COUNTY ASSESSOR

I CERTIFY THAT THE OWNERSHIP INFORMATION CONTAINED HEREIN IS CORRECT AND THAT ALL OWNERS HAVE SIGNED.

Alex Kullbert 10/3/16
LINCOLN COUNTY ASSESSOR DATE

LINCOLN COUNTY RECORDER

PURSUANT TO NRS 278.467 AND 278.468, I HEREBY CERTIFY THAT THIS MAP WAS RECORDED WITHIN ONE YEAR OF THE LINCOLN COUNTY PLANNING COMMISSION APPROVAL. THE MAP IS IN ACCEPTABLE FORM FOR RECORDING. THE TREASURER SIGNATURE DATE MATCHES THE RECORDER DATE AND THAT ALL FEES HAVE BEEN PAID FOR THE RECORDATION OF THIS DOCUMENT.

Deputy 10-3-16
LINCOLN COUNTY RECORDER DATE

Art
Artisan Surveying Group
"Where Art & Measurement Science Converge"
P.O. 395, POCHE, NV 89043
(775) 962-LAND (5263)
http://www.ArtisanSurveying.com

CONTRACT: LOVE/SOM/LAURIA	LOCATION: PANACA VALLEY, PANACA
NAME: LOVE PM.DWG	SHEET
REV. DATE: 8/31/16	1
DRAWN: T. WOLF	1
REVIEWED: J. WOLF	1
H. SCALE: 1"=40'	
V. SCALE: N/A	