DOC # 0150294

09/28/2016

03:33 PM

Official Record

Recording requested By FIRST AMERICAN TITLE

Lincoln County - NV Leslie Boucher - Recorder

Fee: **\$14.00** Page 1 of 1 RPTT. Recorded By: HB

Book- 306 Page- 0261

RAPN #: 003-091-06

WHEN RECORDED MAIL TO: AMERICA FIRST CREDIT UNION P.O. BOX 9199 OGDEN, UTAH 84409

348357288 Amount \$77,600.00

DEED OF RECONVEYANCE

America First Federal Credit Union as Trustee under a Trust Deed dated <u>JUNE 24, 2005</u>, executed by <u>RANDY J. ROWE AND JANA M. ROWE</u> as Trustor, in favor of America First Federal Credit Union, as Beneficiary and recorded on <u>JULY 11, 2005</u>, in Book # <u>203</u>, Page # <u>429</u> and Instrument # <u>124877</u>, of records of the County Recorder of <u>LINCOLN</u> County, <u>NEVADA</u>, pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, which Trust Deed covers real property situated in <u>LINCOLN</u> County, State of <u>NEVADA</u> described as follows:

MAIL TAX NOTICE TO:

Randy J. Rowe

Caliente, NV 89008

P.O. Box 183

All that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

Lot Twenty-four (24) of the Amended Plat of Lincoln Park Addition as shown by map thereof recorded April 28, 1945 as File No. 19695 in the Office of the County Recorder, Lincoln County, Nevada.

PROPERTY ADDRESS: 425 McArthur Dr, Caliente, NV 89008

MIDAINA

AMERICA FIRST FEDERAL CREDIT UNION

STATE OF UTAH

COUNTY OF WEBER

Jaime Flinders, Home Equity Manager

On this 16th day of September 2016, personally appeared before me Jaime Flinders, who being by me duly sworn, did say that she, the said Jaime Flinders, is the Home Equity Manager of AMERICA FIRST FEDERAL CREDIT UNION, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors and said Jaime Flinders acknowledged to me that said corporation executed the same.

NOTARY PUBLIC RESIDING AT

My Commission Expires:

OA3 SA 391 Sub- Library Public • State of Utah Commission # 659407 My Commission Expires October 16, 2016