

Property Tax ID # 002-181-12

WHEN RECORDED MAIL TO:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409

34813782.8



REQUEST FOR COPIES
OF NOTICE OF DEFAULT AND NOTICE OF SALE

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 16TH day of AUG, 2012, and recorded in Book 273, Page 410, as Entry No. 141855 in the office of the LINCOLN County Recorder, State of NV, executed by LOUIS C. MENDITTO

_____ as Trustor; in which MERS, INC., FOR QUICKEN LOANS INC

_____ is named as Beneficiary and TITLE SOURCE INC as Trustee,

be mailed to **AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.**

A PARCEL OF LAND WITHIN THE NORTHWEST QUARTER (NW1/4) OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION 9, TOWNSHIP 2 SOUTH, RANGE 68 EAST, M.D.M., SUBJECT PARCEL BEING A PORTION OF LOT 1, BLOCK 27 ADJOINING 3RD STREET ON THE WEST AND HANSEN STREET ON THE NORTH, WITHIN PANACA NEVADA TOWNSITE, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL A OF THAT CERTAIN PARCEL MAP RECORDED MARCH 20, 1995 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA IN BOOK A OF PLATS, PAGE 441 AS FILE NO. 103205, LINCOLN COUNTY, NEVADA RECORDS.

PROPERTY ADDRESS: 1012 HANSEN STREET, PANACA, NV 89042

STATE OF Utah

COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION

By Cassie Cook
Cassie Cook

On this 12th day of SEPTEMBER, 2016, personally appeared before me, Cassie Cook, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Cassie Cook acknowledged to me that said corporation executed the same.

Sara Tidwell

NOTARY PUBLIC
RESIDING AT _____

My Commission Expires: _____

Rev 09/15

