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09/26/2016

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Official Record

Recording requested By PEIRSONPATTERSON, LLP

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$16.00 RPTT:

Page 1 of 3 Recorded By LB

Book- 306 Page- 0235



Assessor's Parcel No.: 003-078-26

Recording Requested by: PeirsonPatterson, LLP When Recorded Mail To: PEIRSONPATTERSON, LLP ATTN: RECORDING DEPT. 13750 OMEGA ROAD DALLAS, TX 75244-4505

This document prepared by: PEIRSONPATTERSON, LLP WILLIAM H. PEIRSON 13750 OMEGA ROAD DALLAS, TX 75244-4505

Mail Tax Statement To: JPMorgan Chase Bank, National Association 3415 Vision Drive Columbus, OH 43219

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Loan No.: 1251422210

NEVADA ASSIGNMENT OF DEED OF TRUST

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Deed of Trust (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto BANK OF AMERICA, N.A., (herein "Assignee"), whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, all beneficial interest under a certain Deed of Trust dated December 12, 2007 and recorded on December 21, 2007, made and executed by GRIFFITH W CLARK AND EMMA R CLARK, to and in favor of N/A, Trustee, upon the following described property situated in LINCOLN County, State of Nevada: Property Address: 2 N SPRING STREET, CALIENTE, NV 89008

See exhibit "A" attached hereto and made a part hereof.

Nevada Assignment of Deed of Trust JPMorgan Chase Bank N.A. Project W2768



Page 1 of 2

L73108NV 01/12 Rev. 02/14



such Deed of Trust having been given to secure payment of One Hundred Five Thousand and 00/100ths (\$105,000.00), which Deed of Trust is of record in Book, Volume, or Liber No. 238, at Page 0191 (or as No. 0130715), in the office of the Recorder of LINCOLN County, State of Nevada.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on 7-14-7046.

		١.
MINIMAN Charles	Assignor: JPMorgan Chase Bank, National Association	/
COBOLINIIII	By: Diffy Hall	<u> </u>
COS DATA NO COS DA	Its: Vice President Tiffany Holmes	3
W. Weison	CKNOWLEDGMENT	
AC	KNOWDEDGINENT	
State of Louisiana	3	
Parish of Ouachita	§ (
Tiffany Holmes	, to me personally known,	eared who,
being by me duly sworn (or affirmed) did	say that he/she is the <u>Vice President</u>	, of
	on, and that the seal affixed to said instrument is the corporated and sealed on behalf of the said entity by authority of its	
of directors and thatTiffany Holmes	acknowledge	
instrument to be the free act and deed of the sa	aid entity.	
	ub, A was	
	Signature of Person Taking Acknowledgment	
	YOLANDA A. DIAZ	
	Printed Name	
WILL ANDA 4 DAY	NOTARY PUBLIC	
WOTARY TO	Title or Rank	
第401 87401		
AND STAFFILM	Serial Number, if any: D/A	
(Seal)	My Commission Expires:	
	LIFETIME	
Nevada Assignment of Deed of Trust JPMorgan Chase Bank N.A. Project W2768	Page 2 of 2 L73108NV 01/12 Rev	v. 02/14

EXHIBIT "A"

PARCEL 1 AS SHOWN ON PARCEL MAP FOR HENRI STREMMEL, FILED IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA ON JULY 21, 1967 AS FILE NO. 67240 IN BOOK A OF PLATS, PAGE 275, LOCATED IN A PORTION OF THE SE 1/4 NW 1/4 OF SECTION 8, TOWNSHIP 4 SOUTH, RANGE 67 EAST, M.D.B. & M.

