

Official RecordRecording requested By
FIRST AMERICAN TITLE COMPANY**Lincoln County - NV****Leslie Boucher - Recorder**

Fee: \$15.00

Page 1 of 2

RPTT: \$78.00

Recorded By: AE

Book- 306 Page- 0231

A.P.N.: 002-102-21
File No: 119-2506384 (SW)
R.P.T.T.: \$78.00 C



0150280

When Recorded Mail To: Mail Tax Statements To:
Grant Justin Perkins and Jamie Maree Perkins
P.O. Box 586
Panaca, NV 89042

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Sherrin Benson McHenry, an unmarried woman

do(es) hereby *GRANT, BARGAIN and SELL* to

Grant Justin Perkins and Jamie Maree Perkins, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

LOT 42 IN SUN GOLD MANOR UNIT NO. 1 IN THE TOWN OF PANACA, RECORDED IN THE OFFICIAL RECORDS OF LINCOLN COUNTY, NEVADA, ON SEPTEMBER 30, 1952 AS FILE NO. 27842.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 06/21/2016



0150280


Sherrin Benson McHenry
Sherrin Benson McHenry

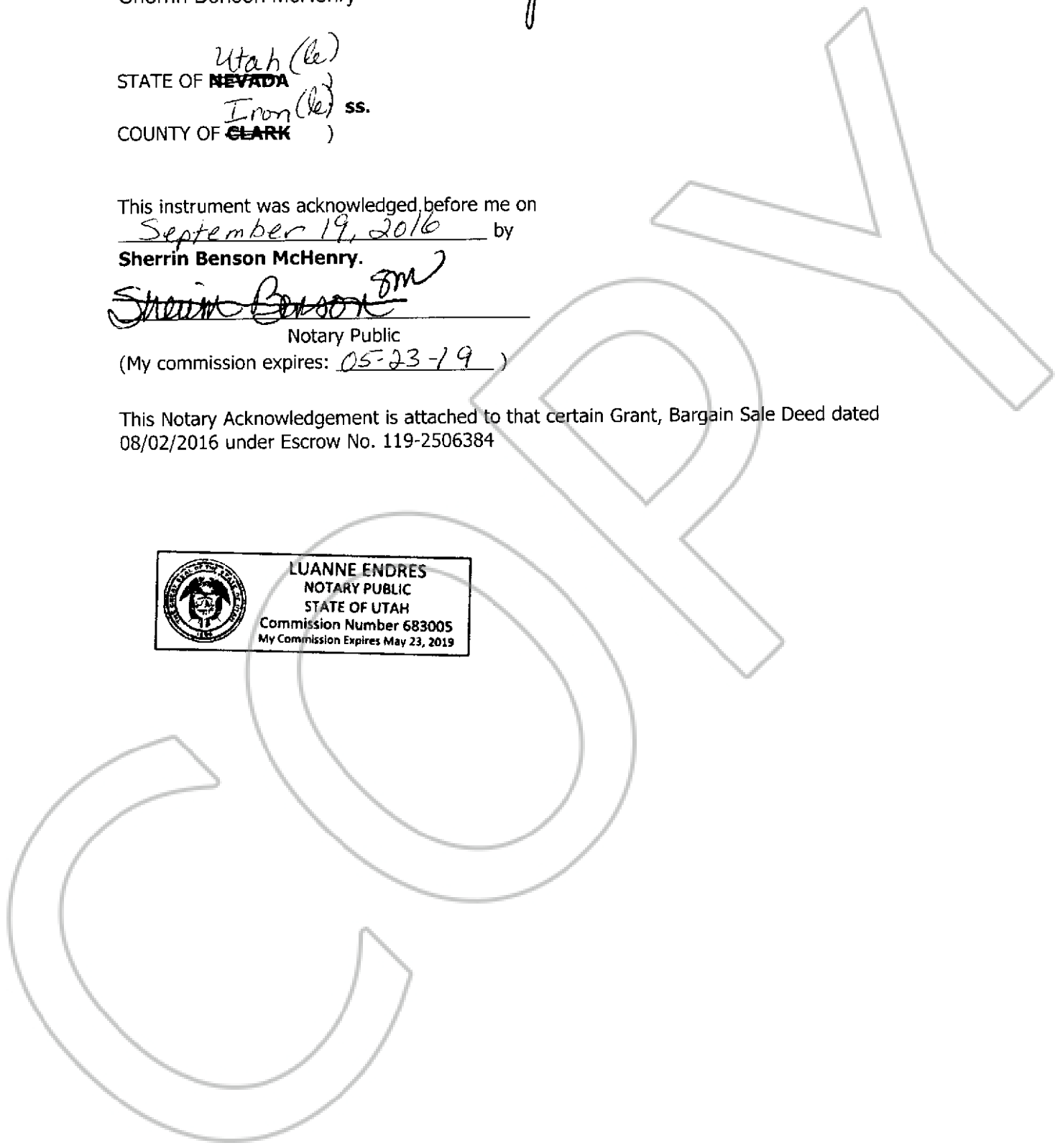
Utah (e)
STATE OF ~~NEVADA~~
Iron (e) ss.
COUNTY OF ~~CLARK~~)

This instrument was acknowledged before me on
September 19, 2016 by
Sherrin Benson McHenry.

Sherrin Benson *SM*
Notary Public
(My commission expires: 05-23-19)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated
08/02/2016 under Escrow No. 119-2506384

 LUANNE ENDRES
NOTARY PUBLIC
STATE OF UTAH
Commission Number 683005
My Commission Expires May 23, 2019



Recording requested By
FIRST AMERICAN TITLE COMPANY

STATE OF NEVADA
DECLARATION OF VALUE

Lincoln County - NV

Leslie Boucher - Recorder

1. Assessor Parcel Number(s)

- a) 002-102-21
- b) _____
- c) _____
- d) _____

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2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$19,871.00
- b) Deed in Lieu of Foreclosure Only (value of (\$ _____))
- c) Transfer Tax Value: \$19,871.00
- d) Real Property Transfer Tax Due \$78.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: Agent
Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Sherrin Benson McHenry
Address: 1088 Deset Pines Drive
City: Cedar City
State: UT Zip: 84720

Print Name: Grant Justin Perkins and Jamie Maree Perkins
Address: P.O. Box 586
City: Panaca
State: NV Zip: 89042

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
Print Name: Company File Number: 119-2506384 SW/SW
Address: 7251 West Lake Mead Blvd, Suite 100
City: Las Vegas State: NV Zip: 89128

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)