

Official RecordRecording requested By
JUSTICE LAW CENTER

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$15.00

Page 1 of 2

RPTT:

Recorded By: AE

Book- 306 Page- 0197

APN: 06-041-13
Legal: LINCOLN COUNTY

Book 250, Page 605

Filed by and Return Statement to:
JUSTICE LAW CENTER
1100 South 10th Street
Las Vegas, Nevada 89104

**NOTICE OF TRUSTEE'S SALE****Date: September 12, 2016****T.S. No.: NV-16-0505001-JLC****To: WILLIAM K. CAMPBELL and JUDITH A. CAMPBELL
P.O. BOX 303, PIOCHE, NEVADA 89043****Re: Assessor's Parcel Number(s): 06-041-13 Lincoln County, Book 250, Page 605**

WARNING! A SALE OF YOUR PROPERTY IS IMMINENT! UNLESS YOU PAY THE AMOUNT SPECIFIED IN THIS NOTICE BEFORE THE SALE DATE, YOU COULD LOSE YOUR HOME, EVEN IF THE AMOUNT IS IN DISPUTE. YOU MUST ACT BEFORE THE SALE DATE. IF YOU HAVE ANY QUESTIONS PLEASE CALL JUSTICE LAW CENTER (702) 731 - 0000. IF YOU NEED ASSISTANCE, PLEASE CALL THE FORECLOSURE SECTION OF THE OMBUDSMAN'S OFFICE, NEVADA REAL ESTATE DIVISION, AT 1-877-829-9907 IMMEDIATELY.

NOTICE IS HEREBY GIVEN THAT: On March 11, 2016 a Notice of Breach and Default was filed with the Lincoln County Recorder.

ALISSA ENGLER, ESQ. of the JUSTICE LAW CENTER as duly appointed Trustee pursuant to a certain lien, recorded on August 31, 2009, as Instrument Number #134220 of the official records of Lincoln County, Nevada, WILL SELL TO THE HIGHEST BIDDER FOR LAWFUL MONEY OF THE UNITED STATES OR A CASHIERS CHECK the hereinabove mentioned property, at: 11:00AM FRIDAY OCTOBER 14, 2016 at the COURTHOUSE, 181 N. Main Street, PIOCHE, NV 89043.



The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designations, if any, shown herein. Said sale will be made, without covenant or warranty, expressed or implied, regarding title, possession or encumbrances, to pay the remaining principal sum of a note, homeowner's assessment or other obligation secured by this lien, with interest and other sum as provided therein: plus advances, if any, under the terms thereof and interest on such advances, plus fees, charges, expenses, of the Trustee and trust created by said lien. The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is **SEVENTY EIGHT THOUSAND SEVEN HUNDRED EIGHTY-ONE DOLLARS AND EIGHTY-NINE CENTS (\$78,781.89)**. Payment must be in cash, a cashier's check drawn on a state or national bank, a check drawn by a state bank or federal credit union, or a check drawn by a state or federal savings and loan association, savings association, or savings bank specified in section 5102 of the Financial Code and authorized to do business in this state.

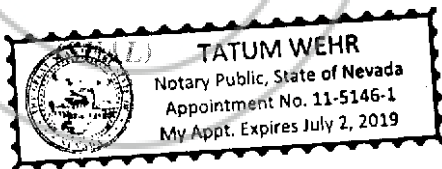
Date: September 8, 2016

s/ _____

By: **ALISSA ENGLER, ESQ.**
JUSTICE LAW CENTER
 on behalf of **MARY LOVE, BENEFICIARY**

STATE OF NEVADA)
)ss:
 COUNTY OF CLARK)

On this 8th day of September, 2016, personally appeared before me, a Notary Public, **ALISSA ENGLER, ESQ.**, known or proved to me *to be the person who executed the foregoing Notice of Trustee's Sale, and who acknowledged to me that he did so freely and voluntarily and for the uses and purposes herein stated.*



 NOTARY PUBLIC