

**Official Record**

Recording requested By  
COW COUNTY TITLE COMPANY

**Lincoln County - NV**

**Leslie Boucher - Recorder**

Fee: \$42.00

Page 1 of 4

RPTT:

Recorded By: HB

Book- 306 Page- 0177



0150266

APN: 013-060-004 (ptn)

RECORDING REQUESTED BY, AND  
WHEN RECORDED RETURN AND  
MAIL TAX STATEMENTS TO:

County of Lincoln  
Attention: Daniel Hooge  
P.O. Box 60  
Pioche, NV 89043

The undersigned hereby affirms that this document submitted for recording does not contain the personal information of any person or persons per N.R.S. 239B.030.

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**GRANT, BARGAIN AND SALE DEED**

RECOLOGY CRESTLINE INC., a Nevada corporation, as "Grantor," for valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to the COUNTY OF LINCOLN, a political subdivision of the State of Nevada as "Grantee", the real property located in the County of Lincoln, State of Nevada (the "Land"), described on EXHIBIT A attached hereto and incorporated herein by this reference,

**SUBJECT TO:**

1. General taxes for the current fiscal tax year, and
2. All covenants, conditions, restrictions, reservations, rights, rights-of-way and easements recorded against the Land prior to or concurrently with this Deed, and all matters of record,

together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or otherwise appertaining thereto.

[Signature Page Follows]



IN WITNESS WHEREOF, Grantor has caused this instrument to be executed on this 14th day of September, 2016, and effective as of the 15th day of September, 2016.

GRANTOR:

RECOLOGY CRESTLINE INC.,  
a Nevada corporation

By: *Michael J. Sangiacomo*

Name: Michael J. Sangiacomo

Title: President & Chief Executive Officer

**Recology.**

Reviewed by:

*[Signature]*  
Legal

[Notarial Acknowledgment on Following Page]



### ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.


State of California  
County of San Francisco)

On 9/14/2016 before me, Hana Nguyen, Notary Public  
(insert name and title of the officer)

personally appeared Michael J. Sangiacomo  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature 

(Seal)





**EXHIBIT A**

**LEGAL DESCRIPTION**

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

THE NORTHWEST QUARTER (NW 1/4) AND THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) AND THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) AND THE NORTH HALF (N 1/2) OF THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 3 SOUTH, RANGE 70 EAST, M.D.B. & M., LINCOLN COUNTY, NEVADA.

The foregoing description appearing in that certain patent issued by the United States of America to William Love Getker dated April 13, 1922, Patent Number 858752 in the Record of Patents.

EXCEPTING THEREFROM THOSE CERTAIN STRIPS OF LAND CONVEYED TO LOS ANGELES AND SALT LAKE RAILROAD COMPANY, A UTAH CORPORATION, IN THE DEEDS RECORDED DECEMBER 7, 1981 IN BOOK 47 OF OFFICIAL RECORDS, PAGE 464 AS FILE NO. 74012, AND JUNE 21, 1982 IN BOOK 50 OF OFFICIAL RECORDS, PAGE 551 AS FILE NO. 75682, LINCOLN COUNTY, NEVADA.

TOGETHER WITH 12.9 ACRE FEET OF WATER RIGHTS FROM PERMIT NO. 84656 ISSUED BY THE NEVADA DIVISION OF WATER RESOURCES AND RESERVING UNTO GRANTOR ALL OTHER WATER RIGHTS.

Said real property is also described in that Record of Survey recorded on September 6, 2016 in ~~Book X~~ Page 213 of Maps as Document No. 150229 in the Official Records of Lincoln County, Nevada.

\*\* Book D

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STATE OF NEVADA  
DECLARATION OF VALUE FORM

- 1. Assessor Parcel Number(s)
  - a) 013-060-04 - ptn \_\_\_\_\_
  - b) \_\_\_\_\_
  - c) \_\_\_\_\_
  - d) \_\_\_\_\_

- 2. Type of Property:
  - a)  Vacant Land
  - b)  Single Fam. Res.
  - c)  Condo/Twnhse
  - d)  2-4 Plex
  - e)  Apt.Bldg
  - f)  Comm'l/Ind'l
  - g)  Agricultural
  - h)  Mobile Home
  - i)  Other \_\_\_\_\_

FOR RECORDER'S OPTIONAL USE ONLY  
 Book: \_\_\_\_\_ Page: \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: \_\_\_\_\_

3. Total Value/Sale Price of Property \$200,000.00  
 Deed in Lieu of Foreclosure Only (value of Property) ( \_\_\_\_\_ )  
 Transfer Tax Value: \$200,000.00  
 Real Property Transfer Tax Due: \$0.00

- 4. If Exemption Claimed:
  - a. Transfer Tax Exemption per NRS 375.090, Section 3 \_\_\_\_\_
  - b. Explain Reason for Exemption: Transfer of title to County Government

5. Partial Interest Percentage being transferred: 100 %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Michael J. Jiri* Capacity President & CEO  
 Recology Crestline, Inc.

Signature *Kerry Hill* Capacity CHAIRMAN  
 County of Lincoln

**SELLER (GRANTOR) INFORMATION (REQUIRED)**

**BUYER (GRANTEE) INFORMATION (REQUIRED)**

Print Name: Recology Crestline Inc.  
 Address: 50 California St, 24th Floor  
 City: San Francisco  
 State: CA Zip: 94111-1968

Print Name: COUNTY OF LINCOLN  
 Address: PO Box 60  
 City: Pioche  
 State: NV Zip: 89043

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: Cow County Title Co. Escrow #: 77369  
 Address: P.O. Box 518, 328 Main Street  
 City: Pioche State: NV Zip: 89043

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED