

Official Record

Recording requested By
COW COUNTY TITLE COMPANY

Lincoln County - NV
Leslie Boucher - Recorder

Fee: \$43.00 Page 1 of 5
RPTT: Recorded By: HB
Book- 306 Page- 0172



A.P.N. No.:	013-060-04 -ptn
Escrow No.:	77369
Recording Requested By:	
COW COUNTY TITLE CO	
When Recorded Mail To:	
County of Lincoln	
Attn: Daniel Hooge	
P O Box 60	
Pioche, Nevada 89043	

(for recorders use only)

OPEN RANGE DISCLOSURE

Please complete Affirmation Statement below:

I the undersigned hereby affirm that the attached document, including any exhibits,
x hereby submitted for recording does not contain the social security number of any
person or persons. (Per NRS 239B.030)

THIS DOCUMENT IS EXECUTED IN COUNTERPART, EACH OF WHICH IS DEEMED TO BE AN
ORIGINAL, BUT SUCH COUNTERPARTS TOGETHER CONSTITUTE BUT ONE AND THE SAME
INSTRUMENT.

Don-Rita Rice

Signature Escrow Agent
Title

Don-Rita Rice
Print Signature

This page added to provide additional information required by NRS 111.312 Sections 1 - 2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink.

(Additional recording fee applies)



CCT 77369

OPEN RANGE DISCLOSURE

Assessor Parcel or Home ID Number: 013-060-04 - ptn

Disclosure: This property is adjacent to "Open Range"

This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property.

Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property.

The parcel may be subject to claims made by a county or this State of rights-of-way granted by Congress over public lands of the United States not reserved for public uses in chapter 262, section 8, 14 Statutes 253 (former 43 U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be:

- (1) Unrecorded, undocumented or unsurveyed; and
- (2) Used by persons, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel.

SELLERS: The law (NRS 113.065) requires that the seller shall:

- Disclose to the purchaser information regarding grazing on open range;
- Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document;
- Provide a copy of the signed disclosure document to the purchaser; and
- Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser.

I, the below signed purchaser, acknowledge that I have received this disclosure on this date: _____

Buyer Signature

Buyer Signature

COUNTY OF LINCOLN, a political subdivision of the State of Nevada

Print or type name here
Kevin Phillips

Print or type name here

In Witness, whereof, I/we have hereunto set my hand/our hands this 15th day of September, 2016

BY: [Signature]

Seller Signature

Seller Signature

RECOLOGY CRESTYNE INC., a Nevada Corporation, President

Print or type name here
Michael J. Sangiacomo

Print or type name here

STATE OF NEVADA, COUNTY OF _____

This instrument was acknowledged before me on _____
(date)

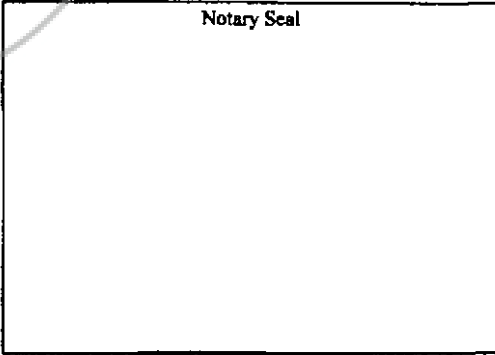
by _____
Person(s) appearing before notary

by _____
Person(s) appearing before notary

Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

Leave space within 1-inch margin blank on all sides.





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OCT 77369 OPEN RANGE DISCLOSURE

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- Provide a copy of the signed disclosure document to the purchaser; and
- Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser.

I, the below signed purchaser, acknowledge that I have received this disclosure on this date: 9/15/16

Kevin Phillips Buyer Signature
 COUNTY OF LINCOLN, a political subdivision of the State of Nevada
 Print or type name here

Michael J. Mengigiacino Seller Signature
 RECOLOGY CRESTLINE INC., a Nevada Corporation, President
 Print or type name here

In Witness, whereof, I/we have hereunto set my hand/our hands this 15th day of September, 2016

BY: Michael J. Mengigiacino
 STATE OF NEVADA, COUNTY OF Lincoln
 This instrument was acknowledged before me on 9/15/16
 (date)

by Kevin Phillips
 Person(s) appearing before notary

by Michael
 Person(s) appearing before notary

Michael
 Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.
 Leave space within 1-inch margin blank on all sides.

Nevada Real Estate Division - Form 551

Notary Seal
 M. HOWARD
 Notary Public
 State of Nevada
 My Commission Expires: 12-10-19
 Certificate No: 08-5568-11

Effective July 1, 2010



ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

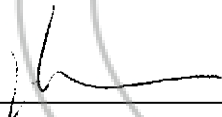
State of California
County of San Francisco)

On 9/14/2016 before me, Hana Nguyen, Notary Public
(insert name and title of the officer)

personally appeared Michael J. Sangiacomo
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature 

(Seal)





EXHIBIT A

LEGAL DESCRIPTION

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

THE NORTHWEST QUARTER (NW 1/4) AND THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) AND THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) AND THE NORTH HALF (N 1/2) OF THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 3 SOUTH, RANGE 70 EAST, M.D.B. & M., LINCOLN COUNTY, NEVADA.

The foregoing description appearing in that certain patent issued by the United States of America to William Love Getker dated April 13, 1922, Patent Number 858752 in the Record of Patents.

EXCEPTING THEREFROM THOSE CERTAIN STRIPS OF LAND CONVEYED TO LOS ANGELES AND SALT LAKE RAILROAD COMPANY, A UTAH CORPORATION, IN THE DEEDS RECORDED DECEMBER 7, 1981 IN BOOK 47 OF OFFICIAL RECORDS, PAGE 464 AS FILE NO. 74012, AND JUNE 21, 1982 IN BOOK 50 OF OFFICIAL RECORDS, PAGE 551 AS FILE NO. 75682, LINCOLN COUNTY, NEVADA.

TOGETHER WITH 12.9 ACRE FEET OF WATER RIGHTS FROM PERMIT NO. 84656 ISSUED BY THE NEVADA DIVISION OF WATER RESOURCES AND RESERVING UNTO GRANTOR ALL OTHER WATER RIGHTS.

Said real property is also described in that Record of Survey recorded on September 6, 2016 in ~~Book 47~~ Page 213 of Maps as Document No. 150229 in the Official Records of Lincoln County, Nevada.

** Book D