

A.P. No. 001-087-07
Escrow No. 119-2507550-RC/VT
R.P.T.T. \$507.00



WHEN RECORDED RETURN TO:

Jason B. Midgley
435 Main Street
Pioche, NV 89043

MAIL TAX STATEMENTS TO:

Jason B. Midgley
435 Main Street
Pioche, NV 89043

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Douglas William Dehart, a single man

do(es) hereby GRANT, BARGAIN and SELL to

Jason B. Midgley, a married man as his sole and separate property

the real property situate in the County of Lincoln, State of Nevada, described as follows:

THE NORTHERLY FIFTEEN (15) FEET OF LOT NUMBERED TWENTY (20) IN BLOCK NUMBERED THREE (3) FOR THE FULL DEPTH OF THE LOT, AS SAID LOT AND BLOCK ARE DESIGNATED AND DELINEATED ON THE OFFICIAL PLAT OF SAID TOWN OF PIOCHE NOW ON FILE AND OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF SAID LINCOLN COUNTY, NEVADA, AND TO WHICH SAID PLAT, AND THE RECORDS THEREOF, REFERENCE IS HEREBY MADE FOR A MORE FULL AND COMPLETE DESCRIPTION THEREOF, AND ALL OF LOT NUMBERED 19 (NINETEEN), IN BLOCK 3, AS SAID LOT AND BLOCK DESIGNATED AND DELINEATED ON THE OFFICIAL MAP OF SAID TOWN OF PIOCHE, ON FILE AND OF RECORD IN THE OFFICE OF COUNTY RECORDER OF SAID LINCOLN COUNTY, NEVADA.

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 09/12/2016



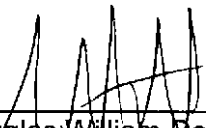
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09/15/2016

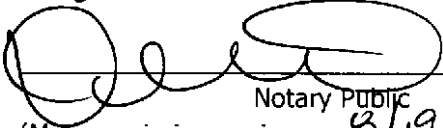
Page: 2 of 2



 Douglas William Dehart
Douglas William Dehart


STATE OF **NEVADA**)
 : **ss.**
 COUNTY OF **CLARK**)

This instrument was acknowledged before me on
09-12-16 by
Douglas William Dehart.



 Notary Public
 (My commission expires: 8/19/17)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 09/12/2016 under Escrow No. 119-2507550

 RACHAEL M. CARTER
 NOTARY PUBLIC
 STATE OF NEVADA
 My Commission Expires: 08-19-17
 Certificate No: 05-100656-1

Rachael m. Carter
8/19/17
05-100656-1

STATE OF NEVADA
DECLARATION OF VALUE

Recording requested By
FIRST AMERICAN TITLE COMPANY

1. Assessor Parcel Number(s)

- a) 001-087-07
b)
c)
d)

Lincoln County - NV

Leslie Boucher - Recorder

Page 1 of 2 Fee: \$15.00
Recorded By: HB RPTT: \$507.00
Book- 306 Page- 0148

2. Type of Property

- a) [] Vacant Land b) [X] Single Fam. Res.
c) [] Condo/Twnhse d) [] 2-4 Plex
e) [] Apt. Bldg. f) [] Comm'/Ind'l
g) [] Agricultural h) [] Mobile Home
i) [] Other

FOR RECORDERS OPTIONAL USE

Book Page:
Date of Recording:
Notes:

- 3. a) Total Value/Sales Price of Property: \$130,000.00
b) Deed in Lieu of Foreclosure Only (value of (\$)
c) Transfer Tax Value: \$130,000.00
d) Real Property Transfer Tax Due \$507.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per 375.090, Section: 0
b. Explain reason for exemption:

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]
Signature:

Capacity: Grantor
Capacity:

SELLER (GRANTOR) INFORMATION (REQUIRED)

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: Douglas William Dehart
Address: 2255 E. Sunset Rd #1053
City: Las Vegas
State: NV Zip: 89119

Print Name: Jason B. Midgley
Address: 435 Main Street
City: Pioche
State: NV Zip: 89043

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
Print Name: Company
Address: 7251 West Lake Mead Blvd, Suite 100
City: Las Vegas

File Number: 119-2507550 RC/RC
State: NV Zip: 89128

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
- a) 001-087-07
- b) _____
- c) _____
- d) _____

2. Type of Property
- a) Vacant Land b) Single Fam. Res.
- c) Condo/Twnhse d) 2-4 Plex
- e) Apt. Bldg. f) Comm'l/Ind'l
- g) Agricultural h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

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Signature: *Jason B. Midgley* Capacity: Grantee

Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

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