

Official Record

Recording requested By
ROY JOHNSTON

Lincoln County - NV
Leslie Boucher - Recorder

Fee: \$14.00 Page 1 of 1
RPTT: Recorded By: HB
Book- 306 Page- 0144

Assessor's Parcel # 001-240-15

WHEN RECORDED BY MAIL



AFFIDAVIT *County of LINCOLN*
CONVERSION OF MANUFACTURED HOME
FROM PERSONAL PROPERTY TO REAL PROPERTY

PART I TO BE COMPLETED BY APPLICANT

- Owner/Buyer Name Roy L. Johnston
- Physical Location 797 IRON MUSTANG RD. PLOUHE NV 89043
- Description: Year 1971 Manufacturer Consolidated Model _____
Length 60' Width 12' Serial Number 2010
- New Lien Holder (if any) NONE Address _____
- Unsecured Property Taxes are paid in full through fiscal year 2016/17 Amount \$ 871.42

LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME

Legal Description: Lot _____ Block _____ Subdivision _____
Other 1.67 AC 5 1/2 SE 1/4 NE 1/4 OF SECTION 14 T1N R67E

ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.

PART II OWNER/BUYER NOTARIZED SIGNATURES

The undersigned, as owner (s)/buyer (s) of the above described manufactured/mobile home and owner (s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree (s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit become a lien on the land.

<u>Roy Johnston</u>	<u>9-15-16</u>	_____	_____
Owner/Buyer	Date	Owner/Buyer	Date
<u>Roy Johnston</u>	_____	_____	_____
Print or Type Name	_____	Print or Type Name	_____

On Sept. 15 2016, before me the undersigned, a Notary Public in and for the State of Nevada, County of Lincoln personally appeared ** Roy L. Johnston ** and **** who acknowledged that

he executed this affidavit.

Shannon M. Simpson
Notary Public



PART II.

The above described home will be placed on the next tax roll of LINCOLN COUNTY as real property upon receipt of the Real Property Notice.

NOTICE: This conversion is valid only if the above information is true and correct.

<u>Mark R. Holt</u>	<u>9-15-16</u>	<u>Mark R. Holt</u>	<u>ASSESSOR</u>
Signature of County Assessor	Date	Print Name/Title	

DISTRIBUTION: Send recorded affidavit, title and any related documents with a check for \$80 to: Manufactured Housing Division, 1535 Old Hot Springs Road Suite # 60, Carson City, NV 89706