

**SUBSEQUENT PARCEL MAP
 PLANNING No. 16-PM-003**
 LOCATED IN SECTION 6, TOWNSHIP 1 SOUTH, RANGE 68 EAST
 SECTION 36, TOWNSHIP 1 NORTH, RANGE 69 EAST
 MOUNT DIABLO BASE AND MERIDIAN, LINCOLN COUNTY, NEVADA

OWNER'S CERTIFICATE AND DEDICATION

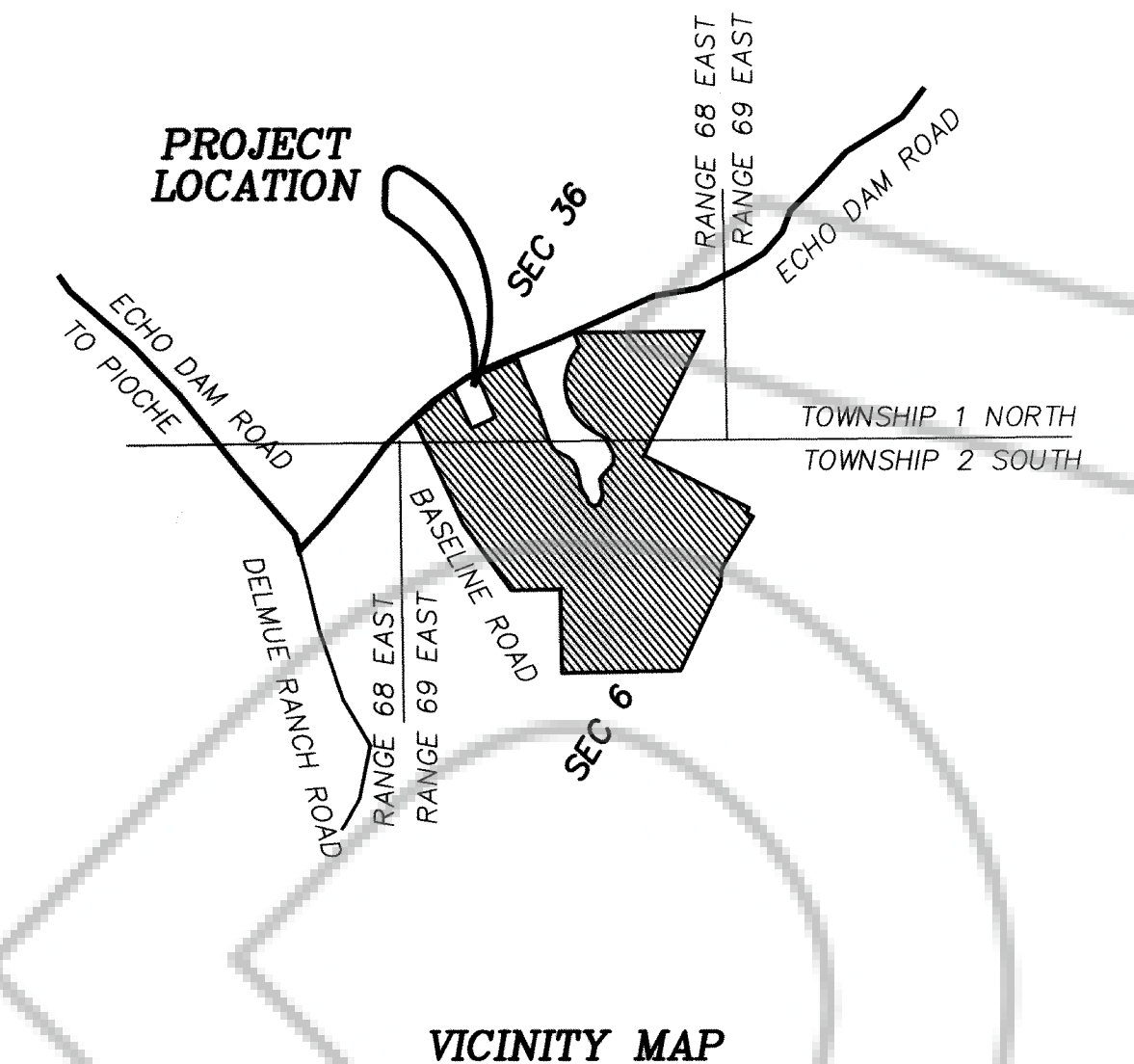
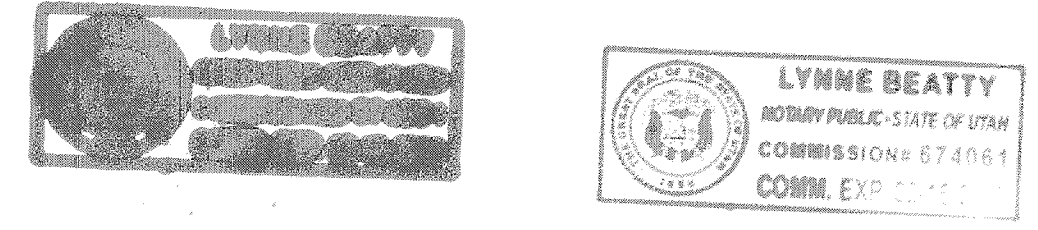
I, HENRY M. BULLOCH, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY, DO HEREBY CERTIFY THAT BEING THE OWNER OF THE LAND HEREIN SHOWN, HAVE CAUSED THIS PROPERTY TO BE PLOTTED INTO PARCELS AND EASEMENTS AS SHOWN AND, DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PARCEL MAP.

Henry M Bulloch 9/13/16
 HENRY M. BULLOCH DATE

ACKNOWLEDGMENT

STATE OF NEVADA }
 COUNTY OF UTAH } S.S.
 Iron
 THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON 9-13-16
 BY HENRY M. BULLOCH.

Lynne Beatty 2-16-18
 NOTARY PUBLIC MY COMMISSION EXPIRES



**VICINITY MAP
 NO SCALE**

DEED DESCRIPTION

LOCATED IN SECTION 6, TOWNSHIP 1 SOUTH, RANGE 68 EAST AND THE SOUTH HALF OF SECTION 36, TOWNSHIP 1 NORTH, RANGE 69 EAST, MOUNT DIABLO BASE AND MERIDIAN AND BEING MORE PARTICULARLY DESCRIBED AS:
 ALL OF PARCEL 2 AS RECORDED ON THE PARCEL MAP FOR HENRY M. BULLOCH IN PLAT BOOK C, PAGE 405, JUNE 16, 2008 IN THE OFFICIAL RECORDS OF LINCOLN COUNTY, NEVADA.
 CONTAINS 259.63 ACRES, 2 PARCELS

BASIS OF BEARING

THE NORTH LINE OF SECTION 33, TOWNSHIP 1 SOUTH, RANGE 68 EAST, MOUNT DIABLO BASE AND MERIDIAN AS RECORDED ON THE PARCEL MAP IN PLAT BOOK B, PAGE 317 IN THE OFFICIAL RECORDS OF LINCOLN COUNTY, NEVADA. (S89°36'00"E)

SURVEYOR'S CERTIFICATE

I, VICTOR R. CAMPBELL, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:
 1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE HENRY M. BULLOCH.
 2. THE LANDS SURVEYED LIE WITHIN SECTION 6, TOWNSHIP 1 SOUTH, RANGE 68 EAST AND THE SOUTH HALF OF SECTION 36, TOWNSHIP 1 NORTH, RANGE 69 EAST, MOUNT DIABLO BASE AND MERIDIAN, LINCOLN COUNTY, NEVADA AND THE SURVEY WAS COMPLETED ON JUNE 30, 2016.
 3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
 4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.
 VICTOR R. CAMPBELL
 PROFESSIONAL LAND SURVEYOR
 NEVADA LICENSE No. 11424
 EXPIRATION DATE: DECEMBER 31, 2016



RECORDER'S STATEMENT

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX NRS 278.5695.

REFERENCE DOCUMENTS

1. PARCEL MAP, PLAT BOOK C, PAGE 405.
2. PARCEL MAP, PLAT BOOK B, PAGE 136.
3. PARCEL MAP, PLAT BOOK B, PAGE 215.
4. PARCEL MAP, PLAT BOOK B, PAGE 422.

LINCOLN COUNTY PLANNING COMMISSION APPROVAL

THIS IS TO CERTIFY THAT THE ZONING AND COMPREHENSIVE PLANNING OF THE COUNTY OF LINCOLN, NEVADA ON THIS 8 DAY OF SEPTEMBER, 2016 DID APPROVE FOR PURPOSE OF LAND DIVISION AND DO HEREBY ACCEPT ON BEHALF OF THE PUBLIC, THIS PLAT AND ANY EASEMENTS OFFERED FOR PUBLIC USE.
Leslie Boucher 9-14-2016
 LINCOLN COUNTY PLANNING COMMISSION DATE

LINCOLN COUNTY ASSESSOR APPROVAL

THIS IS TO CERTIFY THAT THE OWNERSHIP INFORMATION CONTAINED HEREON IS CORRECT AND ALL OWNER'S HAVE SIGNED.
Sula Hulbert 9/14/2016
 LINCOLN COUNTY ASSESSOR Deputy DATE

LINCOLN COUNTY TREASURER APPROVAL

PURSUANT TO NRS 278.468, I CERTIFY THAT THE TAXES FOR THE FISCAL YEAR ~~2016-2017~~ ON ASSESS ON PARCEL NUMBER 012-040-18 ASSESSED ~~2016-2017~~ 2016-2017 ARE PAID IN FULL.
Shannon Simpson - Deputy Treasurer - 9/14/16
 LINCOLN COUNTY TREASURER AND EX-OFFICIO TAX RECEIVER DATE

LINCOLN COUNTY RECORDER APPROVAL

PURSUANT TO NRS 278.467 AND 278.468, I HEREBY CERTIFY THAT THE MAP WAS RECORDED WITHIN 1 YEAR OF THE LINCOLN COUNTY PLANNING COMMISSION APPROVAL, THE MAP IS IN ACCEPTABLE FORM FOR RECORDING, THE TREASURER SIGNATURE DATE MATCHES THE RECORDER DATE AND THAT ALL FEES HAVE BEEN PAID FOR THE RECORDATION OF THIS DOCUMENT.
Leslie Boucher Deputy 9-14-2016
 LINCOLN COUNTY RECORDER DATE

PLANNING STATEMENT

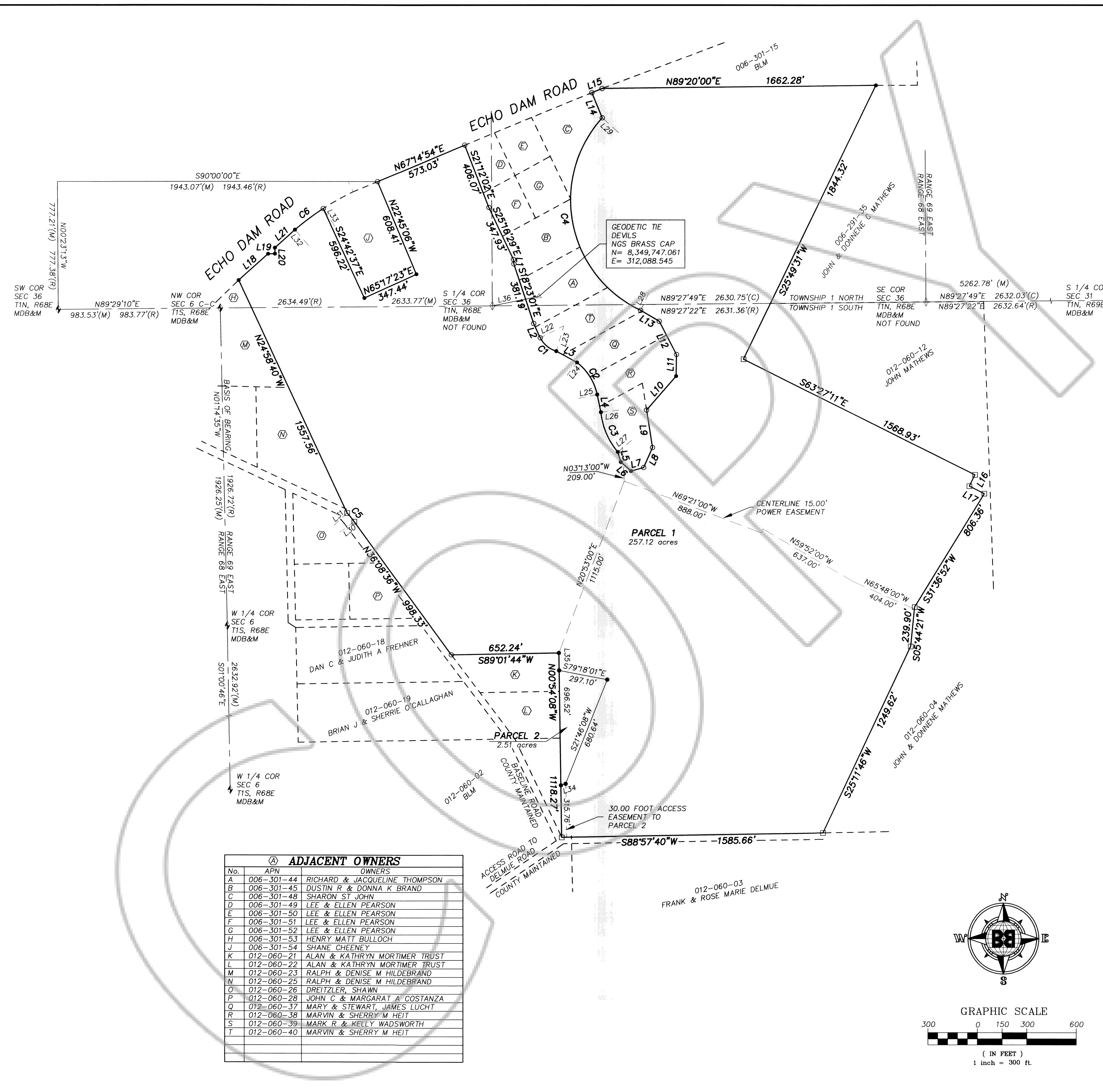
STATEMENT OF PURPOSE: THIS PROPERTY IS BEING PARCELED FOR THE PURPOSE OF THE SALE OF PARCEL 2.
 ZONING DESIGNATION: A4, AG
 LAND USE DESIGNATION: AG

THIS PARCEL MAP IS A DIVISION OF APNs 012-060-35, 006-301-42 AND 006-301-53 INTO 2 PARCELS.

SUBSEQUENT PARCEL MAP FOR HENRY M. BULLOCH
 LOCATED IN SECTION 6, TOWNSHIP 1 SOUTH, RANGE 68 EAST SECTION 36, TOWNSHIP 1 NORTH, RANGE 69 EAST MOUNT DIABLO BASE AND MERIDIAN, LINCOLN COUNTY, NEVADA

BB BULLOCH BROTHERS ENGINEERING, INC.
 CIVIL ENGINEERS-LAND SURVEYORS-
 LAND PLANNERS
 750 WEST PIONEER BOULEVARD
 MESQUITE, NV 89027 (702)346-5100

DRWN: V.R.C.	FILE NAME: BULLOCHPM1	DATE: MARCH 2016	JOB No: BULLOCH	SHEET 1 OF 2
CHKD: V.R.C.		SCALE: 1" = 100'		



LEGEND

BOUNDARY _____

LOT LINES _____

ADJACENT LOT LINE - - - - -

EASEMENT LINE _____

AS NOTED _____

SECTION LINE _____

NOT A PART OF THIS SURVEY _____ NAP

CURVE TABLE DESIGNATION _____ C6

LINE TABLE DESIGNATION _____ LB

RECORDED DATA BOOK C PAGE 425 _____ (R)

MEASURED DATA _____ (M)

CALCULATED DATA _____ (C)

FOUND CAP BBE PLS 8625 _____ □

FOUND CAP HULSE PLS 6498 _____ ○

SET REBAR & CAP PLS 11424 _____ ●

FOUND SECTION CORNER _____ ⊕

BLM BRASS CAP 1971 _____ ⊕

SECTION CORNER AS NOTED _____ ⊕

LINE TABLE

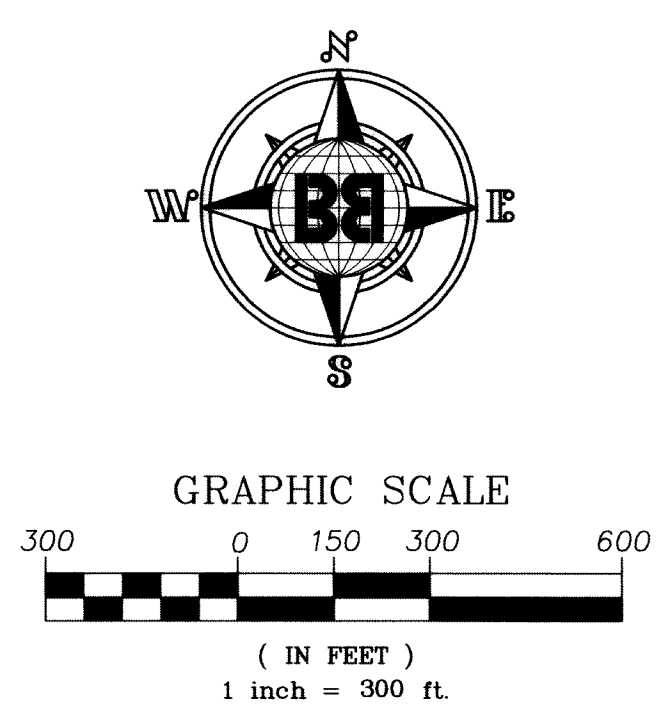
No.	BEARING	DISTANCE	No.	BEARING	DISTANCE
L1	S05°54'51"E	27.42'	L22	N62°50'34"E	RADIAL
L2	S24°42'43"E	95.70'	L23	S16°36'50"W	RADIAL
L3	S61°40'19"E	142.97'	L24	S37°27'09"W	RADIAL
L4	S11°47'48"E	109.41'	L25	N78°18'49"E	RADIAL
L5	S16°53'03"E	63.41'	L26	N83°48'46"E	RADIAL
L6	S48°31'03"E	83.25'	L27	S49°57'10"W	RADIAL
L7	N73°56'25"E	79.28'	L28	N25°11'12"E	RADIAL
L8	N23°53'04"E	132.40'	L29	N47°44'09"W	RADIAL
L9	N09°00'40"W	229.79'	L30	S53°51'24"W	RADIAL
L10	N41°03'47"E	273.08'	L31	N46°47'58"E	RADIAL
L11	N01°09'10"E	131.25'	L32	S40°24'53"E	RADIAL
L12	N27°32'23"W	226.76'	L33	N33°03'11"W	RADIAL
L13	N59°43'34"W	130.79'	L34	S72°10'39"W	29.98'
L14	N22°26'28"W	165.46'	L35	N00°54'08"W	105.99'
L15	N67°33'32"E	66.67'	L36	S78°30'16"W	288.42'
L16	S26°20'49"W	76.42'			
L17	S63°10'54"E	101.37'			
L18	N48°10'54"E	239.50'			
L19	N89°27'16"E	41.56'			
L20	N00°22'40"W	36.57'			
L21	N48°10'54"E	163.43'			

CURVE TABLE

No.	RADIUS	LENGTH	TANGENT	DELTA
C1	160.04'	129.13'	68.31'	46°13'44"
C2	330.08'	235.40'	122.96'	40°51'40"
C3	450.11'	266.00'	137.01'	33°51'36"
C4	740.18'	1385.29'	1001.71'	107°04'39"
C5	550.13'	67.76'	33.92'	07°03'26"
C6	1670.78'	214.67'	107.48'	07°21'42"

(A) ADJACENT OWNERS

No.	APN	OWNERS
A	006-301-44	RICHARD & JACQUELINE THOMPSON
B	006-301-45	DUSTIN R & DONNA K BRAND
C	006-301-48	SHARON ST JOHN
D	006-301-49	LEE & ELLEN PEARSON
E	006-301-50	LEE & ELLEN PEARSON
F	006-301-51	LEE & ELLEN PEARSON
G	006-301-52	LEE & ELLEN PEARSON
H	006-301-53	HENRY MATT BULLOCH
J	006-301-54	SHANE CHEENEY
K	012-060-21	ALAN & KATHRYN MORTIMER TRUST
L	012-060-22	ALAN & KATHRYN MORTIMER TRUST
M	012-060-23	RALPH & DENISE M HILDEBRAND
N	012-060-25	RALPH & DENISE M HILDEBRAND
O	012-060-26	DREITZLER, SHAWN
P	012-060-28	JOHN C & MARGARAT A COSTANZA
Q	012-060-37	MARY & STEWART, JAMES LUCHT
R	012-060-38	MARVIN & SHERRY M HEIT
S	012-060-39	MARK R & KELLY WADSWORTH
T	012-060-40	MARVIN & SHERRY M HEIT



THIS PARCEL MAP IS A DIVISION OF APNs 012-060-35 AND 006-301-42 INTO 2 PARCELS.

SUBSEQUENT PARCEL MAP FOR HENRY M. BULLOCH

LOCATED IN SECTION 6, TOWNSHIP 1 SOUTH, RANGE 68 EAST SECTION 36, TOWNSHIP 1 NORTH, RANGE 69 EAST MOUNT DIABLO BASE AND MERIDIAN, LINCOLN COUNTY, NEVADA

BB BULLOCH BROTHERS ENGINEERING, INC. CIVIL ENGINEERS—LAND SURVEYORS—LAND PLANNERS
750 WEST PIONEER BOULEVARD MESQUITE, NV 89027 (702)346-5100

DRWN: VRC	FILE NAME: 139007/M2	DATE: MARCH 2016	JOB No. 1390-07	SHEET 2 OF 2
CHKD: VRC		SCALE: 1" = 300'		