

Official RecordRecording requested By
LAW OFFICES OF DAVID A. STRAUS

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$15.00

Page 1 of 2

RPTT:

Recorded By: AE

Book- 306 Page- 0113

APN: 003-094-06

WHEN RECORDED MAIL TO:Law Offices of David A. Straus
900 Rancho Lane
Las Vegas, Nevada 89106**MAIL TAX STATEMENTS TO GRANTEE:**DML LIVING TRUST
6213 Cedarbrook Drive
Las Vegas, Nevada 89146**GRANT, BARGAIN, SALE, WARRANTY DEED**

THIS INDENTURE WITNESSETH: That DAVID C. LIVRERI and MAVIS G. LIVRERI, Husband and Wife as Joint Tenants with right to Survivorship, in consideration for \$-0-, the receipt of which is hereby acknowledged, do(es) hereby Convey, Grant, Bargain, Sell and Warrant to **DAVID C. LIVRERI and MAVIS G. LIVRERI, Trustees of the DML LIVING TRUST dated September 8, 2016, and any amendments thereto**, all that real property situate in the County of Lincoln, State of Nevada, bounded and described as follows:

Lot numbered Ten (10) in Block numbered Forty-Two (42) in the TOS E. DIXON Addition to said City of Caliente, Nevada.

Together with any and all improvements situate thereon.

Property commonly known as: 520 Dixon Street, Caliente, Nevada.

The property is conveyed with all warranties of title, together with each and every tenement, hereditament, and appurtenance thereof, subject to any unpaid taxes and/or assessments and subject to each encumbrance, covenant, restriction, reservation and right-of-way that is visible or of record.

We, hereby affirm that this document contains no personal information.

Dated: September 8, 2016

DAVID C. LIVRERI

MAVIS G. LIVRERI



[NOTARY SIGNATURE PAGE]

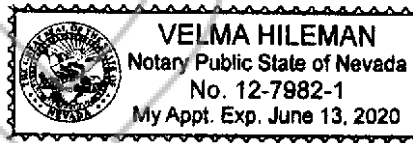
STATE OF NEVADA)
) ss.
COUNTY OF CLARK)

On September 8, 2016, before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID C. LIVRERI and MAVIS G. LIVRERI, known to me to be the person(s) described in and who executed the foregoing instrument, who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

WITNESS my hand and official seal.

Velma Hileman

Notary Public in and for said County and State



**STATE OF NEVADA
 DECLARATION OF VALUE**

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Page 1 of 1 Fee: \$15.00
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 ONLY**

1. Assessor Parcel Number(s)
 a) 003-094-06
 b) _____
2. Type of Property:
- | | | | |
|-----------------------------|--------------|--|------------------|
| a) <input type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam. Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input checked="" type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Com'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

FOR R

Doc./Inst. #: _____
 Book: _____ Page: _____
 Date of Recording: _____
 Notes: Trust on file!

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property): (_____)
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ _____
4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section 07
 b. Explain Reason for Exemption: Transfer without consideration to or from a trust
5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: David C. Livreri Capacity: GRANTOR/GRANTEE
 Signature: Mavis G. Livreri Capacity: GRANTOR/GRANTEE

SELLER (GRANTOR) INFORMATION (REQUIRED)		BUYER (GRANTEE) INFORMATION (REQUIRED)	
Print Name:	David C. Livreri and Mavis G. Livreri, Husband and Wife as Joint Tenants with right of survivorship	Print Name:	David C. Livreri and Mavis G. Livreri, Trustees of the DML LIVING TRUST dated September 8, 2016, and any amendments therto
Address:	6213 Cedarbrook Drive	Address:	6213 Cedarbrook Drive
City:	Las Vegas	City:	Las Vegas
State:	Nevada	State:	Nevada
Zip:	89146	Zip:	89146

COMPANY REQUESTING RECORDING (required if not seller or buyer)

Print Name: Law Offices of David A. Straus Escrow #: N/A
 Address: 900 Rancho Lane
 City, State, Zip: Las Vegas, NV 89106

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)