

A.P.N.: 001-260-19  
File No: 116-2507498 (CC)  
R.P.T.T.: \$ C



When Recorded Mail To: Mail Tax Statements To:  
Malinda L. Rabender  
3077 Gavilan Lane  
Las Vegas, NV 89122

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Leslie A. Park , Sole Trustee, of the James L. Park Separate Family Trust dated  
2/23/2015

do(es) hereby GRANT, BARGAIN and SELL to

Malinda L. Rabender, an unmarried woman

the real property situate in the County of Lincoln, State of Nevada, described as follows:

**PARCEL 3 AS SHOWN ON THAT CERTAIN PARCEL MAP 129528, FILED IN THE OFFICE  
OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA ON JULY 19, 2007,  
OFFICIAL RECORDS.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 07/14/2016



Leslie A. Park , Sole Trustee, of the James L.  
Park Separate Family Trust dated 2/23/2015

Leslie A. Park , Sole Trustee

STATE OF **NEVADA** )  
 : **ss.**  
COUNTY OF **CLARK** )

This instrument was acknowledged before me on AUGUST 18, 2016 by **Leslie A. Park , Sole Trustee, of the James L. Park Separate Family Trust dated 2/23/2015.**

\_\_\_\_\_  
Notary Public  
(My commission expires: 1/21/17 )

**SUSAN PEARCE**  
Notary Public, State of Nevada  
Appointment No. 13-10030-1  
My Appt. Expires January 21, 2017

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **July 14, 2016** under Escrow No. **116-2507498.**

Recording requested By  
FIRST AMERICAN TITLE CO

Lincoln County - NV  
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$15.00  
Recorded By: HB RPTT: \$101.40  
Book- 306 Page- 0111

STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

- a) 001-260-19
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'/'/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE</b>	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$25,800.00
- b) Deed in Lieu of Foreclosure Only (value of (\$ \_\_\_\_\_))
- c) Transfer Tax Value: \$25,800.00
- d) Real Property Transfer Tax Due \$ 10140

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_
- b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]

Capacity: GRANTOR

Signature: \_\_\_\_\_

Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)

(REQUIRED)

Leslie A. Park, Sole Trustee, of  
the James L. Park Separate

Print Name: Family Trust dated 2/23/2015

Print Name: Malinda L. Rabender

Address: 5030 Park Grove Court

Address: 3077 Gavilan Lane

City: Las Vegas

City: Las Vegas

State: NV Zip: 89120

State: NV Zip: 89122

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance

Print Name: Company

File Number: 116-2507498 CC/CC

Address: 2500 Paseo Verde Parkway, Suite 120

City: Henderson

State: NV Zip: 89074

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)