DOC # 0150244

Official Record

Recording requested By DYLAN FREHNER ATTORNEY

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$18.00 | Page 1 of 5 | Recorded By: HB

RPTT: Reco Book- 306 Page- 0061



APN #003-183-03

APN_____

APN_____

ORDER TO SET ASIDE Title of Document

Affirmation Statement

| Attribution Statement |
|--|
| < < \ |
| I, the undersigned hereby affirm that the attached document, including any exhibits, hereby |
| submitted for recording does not contain the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of any person or persons, (Per NRS |
| 239B.030) |
| |
| I, the undersigned hereby affirm that the attached document, including any exhibits, hereby |
| submitted for recording does contain the social security number, driver's license or identification card |
| number, or any "Personal Information" (as defined by NRS 603A.040) of a person or persons as required |
| by law: |
| (State specific law) |
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| Attornous |
| Signature Title |
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| Slavia Manuala Fo |
| Shain Manuele, Esq. |
| |
| 9/9/16 |
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Grantees address and mail tax statement:

Ella Verona Thompson

2017 W. 600 S.

Cedar City, UT 84720

Case No.: PR 0815016

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elephone (775) 962-5533 ·

2016 SEP -9 PM 2: 23

LINCOLN COUNTY CLEAF

IN THE SEVENTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA

IN AND FOR THE COUNTY OF LINCOLN

IN THE MATTER OF THE ESTATE OF:

VICKI MAE GUSTAFSON.
Deceased.

ORDER TO SET ASIDE ESTATE WITHOUT ADMINISTRATION

The verified Petition of Ella Verona Thompson to set aside the estate of VICKI MAE GUSTAFSON, Decedent, came regularly for hearing this day. No person appeared to contest the Petition. Upon proof duly made to the satisfaction of the Court, the Court now finds as follows:

- 1. All notices of the hearing have been duly given as required by law.
- 2. No letters of administration were issued.
- 3 VICKI MAE GUSTAFSON, died on March 25, 2015, and, at the time of her death, was a resident of Cedar City, Iron County, Utah. The Decedent left an estate in the State of Nevada subject to probate administration.
 - 4. The Decedent did not leave a valid Will, and therefore died intestate.
- 5. All the Decedent's property, real or personal, was held as her sole and separate property.
- 6. The Decedent left two siblings: A sister, Ella Verona Thompson, and a brother George G. Gustafson.

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| 0150244 Book 336 0970972016 Page: 3 of 5 |
|---|
| 7. George G. Gustafson Disclaimed any and all right, title, interest, estate, and/or |
| possession in or to the lands or premises described in the Petition to Set Aside Estate Without |
| Administration in the Matter of the Estate of Vicki Mae Gustafson. |
| 8. The facts of the Petition having been found to be true, and good cause appearing, |
| the Court now grants the Petition as follows: |
| IT IS HEREBY ORDERED that the whole of the Nevada estate of VICKI MAE |
| GUSTAFSON be set aside to Ella Verona Thompson without administration; |
| IT IS FURTHER ORDERED that, as personal representative, Ella Verona Thompson |
| pay all liabilities and debts of the decedent and decedents estate out of the decedent's estate |
| including the Chase, Slate Credit Card account #XXXX XXXX XXXX 3587. |

IT IS FURTHER ORDERED that the real property of VICKI MAE GUSTAFSON, which was held as sole and separate property, and is described as APN # 003-183-03, Caliente, Lincoln County, Nevada and further described as:

Real Property:

THE WEST HALF (W1/2) OF LOT FOURTEEN (14) AND ALL OF LOTS 15, 16, 17, & 18 IN BLOCK ELEVEN (11) IN THE CITY OF CALIENTE, NEVADA.

Is hereby conveyed to the Decedent's heir, Ella Verona Thompson, as her sole and separate property, and subject to mortgage/lien held by Wells Fargo Home Mortgage, Loan #0039947775.

09/09/2016

Certification of Copy

This document to which this certificate is attached is a full, true and correct copy of the original, on file in the County Clerk's Office, Pioche, Nevada.

| Inostre X | set my hand and affixed the official seal of the County of Lincoln, Septembly, 2016. |
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| eputy Clerk | |
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Official Record

STATE OF NEVADA **DECLARATION OF VALUE FORM**

| DECLARATION OF VALUE FORM | Recording requested By DYLAN FREHNER ATTORNEY |
|---|---|
| 1. Assessor Parcel Number(s) | Lima la Carratio MV |
| a) 003-183-03 | Lincoln County – NV Leslie Boucher – Recorde |
| b) | |
| c) | Page 1 of 1 Fee: \$18.00 Recorded By: HB RPTT: |
| d) | Book- 306 Page- 0061 |
| 2. Type of Property: | |
| a) Vacant Land b) Single Fam. | Res. FOR RECORDER'S OPTIONAL USE ONLY |
| c) Condo/Twnhse d) 2-4 Plex | Book: Page: |
| e) Apt. Bldg f) Comm'l Ind' | Date of Recording: |
| g) Agricultural h) Mobile Hom | |
| Other | NOT TAXABLE PER NRS 134 |
| 3. Total Value/Sales Price of Property | \$\ |
| Deed in Lieu of Foreclosure Only (value of pro | operty) () |
| Transfer Tax Value: | \$ |
| Real Property Transfer Tax Due | \$\ |
| 4. If Exemption Claimed: | _ |
| a. Transfer Tax Exemption per NRS 375.090. | |
| b. Explain Reason for Exemption: Set Asia | e Estate within the first degree of |
| lineal consunguinity | |
| Partial Interest: Percentage being transferred: _ | |
| The undersigned declares and acknowledge | |
| NRS 375.060 and NRS 375.110, that the information | |
| information and belief, and can be supported by do | |
| information provided herein. Furthermore, the par | |
| exemption, or other determination of additional tax | |
| due plus interest at 1% per month. Pursuant to NR | |
| jointly and severally liable for any additional amou | ant owed. |
| | |
| Signature / W | Capacity Agent |
| | |
| Signature | Capacity |
| | |
| SELLER (GRANTOR) INFORMATION | BUYER (GRANTEE) INFORMATION |
| (REQUIRED) | (REQUIRED) |
| Print Name: Vicki Mae Gustatsonlaceard) | Print Name: Ella Verona Thompson |
| Address: Seventh Judicial District Court | Address: 2017 w 600 5. |
| City: | City: <u>Cedar City</u> |
| State: Zip: | State: <u>U7</u> Zip: <u>84720</u> |
| \ / / | |
| COMPANY/PERSON REQUESTING RECOR | DING (required if not seller or buyer) |
| Print Name: Dylan V. Frehner, P.C | Escrow #: |
| Address: Po Box 517 | |
| City Pinde | State: NV Zin: X9043 |