

Official Record

Recording requested By
FIRST AMERICAN TITLE

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$15.00

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RPTT:

Recorded By: HB

Book- 306 Page- 0022

A.P.N.: 001-341-28
File No: 116-2508530 (dp)
R.P.T.T.: \$Exempt 05



When Recorded Mail To: Mail Tax Statements To:
Clarence and Jean Johnson
P.O. Box 86
Pioche, NV 89043

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Clarence Johnson and Jean D. Johnson, husband and wife, and Julie White Arwine, a married woman as her sole and separate property who acquired title as a unmarried woman, and Judy Kwiatkowski Steward, a married woman as her sole and separate property who acquired title as an unmarried woman, all as joint tenants with rights of survivorship

do(es) hereby GRANT, BARGAIN and SELL to

Clarence Johnson and Jean D. Johnson, husband and wife, as Joint Tenants with Right of Survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

PARCEL NO. 30 AS SHOWN ON PARCEL MAP FOR JAMES VINCENT, FILED IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, RECORDED MARCH 8, 1999 IN BOOK B, PAGE 195 OF PLATS, AS FILE NO. 112431 AND CERTIFICATE OF AMENDMENT RECORDED MARCH 17, 1999 IN BOOK B, PAGE 202 A/B OF PLATS AS FILE NO. 112468, LOCATED IN A PORTION OF THE NE 1/4 OF SECTION 15, TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.B.&M., LINCOLN COUNTY, NEVADA.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.



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Date: 08/30/2016

Clarence Johnson
Clarence Johnson

Jean D. Johnson
Jean D. Johnson

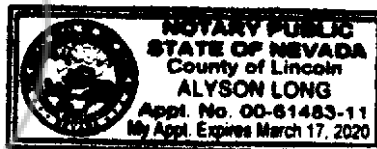
Julie White Arwine
Julie White Arwine

Judy Kwiatkowski Steward
Judy Kwiatkowski Steward

STATE OF **NEVADA**)
COUNTY OF Lincoln) ss.
~~CLARK~~

This instrument was acknowledged before me on 9-1-16 by Clarence Johnson and Jean D. Johnson and Julie White Arwine and Judy Kwiatkowski Steward.

Alyson Long
Notary Public
(My commission expires: March 17, 2020)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **August 30, 2016** under Escrow No. **116-2508530**.

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STATE OF NEVADA
DECLARATION OF VALUE

- 1. Assessor Parcel Number(s)
 - a) 001-341-28 _____
 - b) _____
 - c) _____
 - d) _____

- 2. Type of Property
 - a) Vacant Land
 - b) Single Fam. Res.
 - c) Condo/Twnhse
 - d) 2-4 Plex
 - e) Apt. Bldg.
 - f) Comm'l/Ind'l
 - g) Agricultural
 - h) Mobile Home
 - i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$0.00
- b) Deed in Lieu of Foreclosure Only (value of (\$ _____))
- c) Transfer Tax Value: \$0.00
- d) Real Property Transfer Tax Due \$0.00

- 4. **If Exemption Claimed:**
 - a. Transfer Tax Exemption, per 375.090, Section: 05
 - b. Explain reason for exemption: Removing daughters interest from title, without consideration.
- 5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Clarence Johnson Capacity: Grantor
 Signature: Judy Kwiatkowski Steward Capacity: Grantor

SELLER (GRANTOR) INFORMATION (REQUIRED)
 Clarence Johnson and Jean D. Johnson and Julie White Arwine
 Print Name: and Judy Kwiatkowski Steward
 Address: P.O. Box 86
 City: Pioche
 State: NV Zip: 89043

BUYER (GRANTEE) INFORMATION (REQUIRED)
 Clarence Johnson and
 Print Name: Jean D. Johnson
 Address: P.O. Box 86
 City: Pioche
 State: NV Zip: 89043

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
 First American Title Insurance
 Print Name: Company File Number: 116-2508530 dp/dp
 Address: 2500 Paseo Verde Parkway, Suite 120
 City: Henderson State: NV Zip: 89074