Recording requested By

FIDELITY NATIONAL TITLE AGENCY OF N

Lincoln County - NV - Recorder Leslie Boucher

Fee: \$44.00 RPTT: \$105.30 Book- 305 Page-

Page 1 of 6 Recorded By: AE

Tax ID No. 003-172-13

Escrow No.00056803-KS1 Case # 332-494406

Return Document To: D. Everett, LLC 7759 Weavercrest Las Vegas, NV 89166

Mail Tax Statement To: same as above

CCT 77422

SPECIAL WARRANTY DEED

This indenture, Made August 2 2016 by and between Julian Castro Sworn in as Secretary for the U.S. Department of Housing and Urban Development AKA The Secretary of Housing and Urban Development, It's Successors and/or Assigns, (hereinafter referred to as "Grantor"), 34 Civic Center Plaza, Room 7015, Santa Ana. CA 92701-4003, and (hereinafter referred to as "Grantee"); D. Everett, LLC, a Nevada Limited Liability Company

Witnesseth: That the said Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) and Other Good and Valuable Considerations in hand paid by the said Grantee (s), the receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, convey and confirm unto the Grantee (s) forever the following described tract of land in Lincoln County in the State of Nevada

Exact legal description is attached hereto as Exhibit "A" and by this reference made a part hereof.

THIS DEED IS NOT TO BE IN EFFECT UNTIL: AUGUST 29 2016

Being the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701) and The Department of Housing and Urban Development Act (42 U.S.C. 2531.)

And, the said Grantor, for himself and his successors hereby covenants and specially warrants to and with the said Grantee (s), heirs and assigns, that previous to the time of execution of this conveyance, the said Grantor has not conveyed the same estate, or any right, title or interests therein, to any person other than the Grantee (s) and that at the time of execution of this conveyance the said

premises are free from encumbrances done, made or suffered by the Grantor, or any person claiming by, the lighter and r him.

And, The Secretary of Housing and Urban Development (Seller) agrees to sell the property at the price and terms set forth herein, and to prepare a deed containing a covenant which warrants against the acts of the Seller and all claiming by, through or under him.

Subject to All covenants, restrictions, easements, conditions and rights appearing of record; Subject to are for the year 2015 and thereafter; and Subject to any state of facts an accurate survey would show.

in Wilness Whereof the undersigned being specifically named pursuant to the delegation of medion of the shad at 70 Federal Register 43, 171 (July 26, 2005) as an authorized agent, has set his/her found at a principal and/or officer of Chrones Solutions, Management and Marketing Contractor of the US Department of Housing and Urban Development, for and on behalf of the Secretary of Housing and Urban Development.

The Secretary of Housing and Urban Development, Its successors and assigns. By Chronos Solutions.

County of LULLIAM SON)

Sworn to and subscribed before me by Parkara Preece, VP, Government Services

County of LULLIAM SON)

Sworn to and subscribed before me by Parkara Preece, VP, Government Services

(tide) of Chronos Solucions, Management and (tide) of Chronos Solucions, Management and on behalf of he store any of trousing and Urban Development, for and on behalf of he store any of trousing and Urban Development, and being specifically named general to the deregation of authority published at 10 federal Register 43, 111 (July 26, 2005) as an authoritied agent, on the 26th day of Public Residing In: Travis County, TX



EXHIBIT "A" LEGAL DESCRIPTION

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

All of Lot Numbered 2 (Lot 2) of the ROWAN SUB-DIVISION to the City of Caliente, County of Lincoln, State of Nevada, together with the improvements located thereon, as said Lot Two is described and delineated upon the Official Plat of said ROWAN SUB-DIVISION now on file and of record in the Office of the Recorder of Lincoln County, Nevada.

ASSESSOR'S PARCEL NUMBER FOR 2016-2017: 003-172-13



Tax ID No. 003-172-13

Escrow No.00056803-KS1 Case # **332-494406**

Return Document To: D. Everett, LLC 7759 Weavercrest Las Vegas, NV 89166

Mail Tax Statement To: same as above

CCT 77422

A Clarification Copy

SPECIAL WARRANTY DEED

This indenture, Made August 23, 2016 by and between Julian Castro Sworn in as Secretary for the U.S. Department of Housing and Urban Development AKA The Secretary of Housing and Urban Development, It's Successors and/or Assigns, (hereinafter referred to as "Grantor"), 34 Civic Center Plaza, Room 7015, Santa Ana, CA 92701-4003, and (hereinafter referred to as "Grantee"); D. Everett, LLC, a Nevada Limited Liability Company

Witnesseth: That the said Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) and Other Good and Valuable Considerations in hand paid by the said Grantee (s), the receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, convey and confirm unto the Grantee (s) forever the following described tract of land in Lincoln County in the State of Nevada:

Exact legal description is attached hereto as Exhibit "A" and by this reference made a part hereof.

THIS DEED IS NOT TO BE IN EFFECT UNTIL: AUGUST 29, 2016

Being the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701) and The Department of Housing and Urban Development Act (42 U.S.C. 3531.)

And, the said Grantor, for himself and his successors hereby covenants and specially warrants to and with the said Grantee (s), heirs and assigns, that previous to the time of execution of this conveyance, the said Grantor has not conveyed the same estate, or any right, title or interests therein, to any person other than the Grantee (s) and that at the time of execution of this conveyance the said

premises are free from encumbrances done, made or suffered by the Grantor, or any person claiming by, through or under him.

And, The Secretary of Housing and Urban Development (Seller) agrees to sell the property at the price and terms set forth herein, and to prepare a deed containing a covenant which warrants against the acts of the Seller and all claiming by, through or under him.

Subject to All covenants, restrictions, easements, conditions and rights appearing of record; Subject to taxes for the year **2015** and thereafter; and **Subject** to any state of facts an accurate survey would show.

In Witness Whereof the undersigned being specifically named pursuant to the delegation of authority published at 70 Federal Register 43, 171 (July 26, 2005) as an authorized agent, has set his/her hand as a principal and/or officer of Chronos Solutions, Management and Marketing Contractor of the US Department of Housing and Urban Development, for and on behalf of the Secretary of Housing and Urban Development.

The Secretary of Housing and Urban Development, Its successors and assigns, By Chronos Solutions.

	By: Its:
State of	
(ss	
County of	_ \ \ \
Sworn to and subscribed before	e me by, the
//	(title) of Chronos Solutions, Management and
	tment of Housing and Urban Development, for and on
	Urban Development, and being specifically named
pursuant to the delegation of authority p	published at 70 Federal Register 43, 171 (July 26, 2005) as
an authorized agent, on the	day of
Commission Expires:	Notary Public Residing In:

EXHIBIT "A" LEGAL DESCRIPTION

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

All of Lot Numbered 2 (Lot 2) of the ROWAN SUB-DIVISION to the City of Callente, County of Lincoln, State of Nevada, together with the improvements located thereon, as said Lot Two is described and delineated upon the Official Plat of said ROWAN SUB-DIVISION now on file and of record in the Office of the Recorder of Lincoln County, Nevada.

ASSESSOR'S PARCEL NUMBER FOR 2016-2017: 003-172-13



DOC # DV-150162

08/31/2016

01:28 PM

Official Record

Recording requested By FIDELITY NATIONAL TITLE AGENCY OF N

STATE OF NEVADA DECLARATION OF VALUE FORM

	'ION OF V rcel Number(ALUE FORM		Lincoln County - NV
	•			Leslie Boucher – Recorde
				Page 1 of 1 Fee: \$44.00
				Recorded By: AE RPTT: \$105.30
١,				Book- 305 Page- 0658
2. Type of Pro				\ \
		b) XX Single Fam. Res.	EOD DECO	DEEDIC OPTIONAL LICE ONLY
		d) □ 2-4 Plex		RDER'S OPTIONAL USE ONLY
e) 🗆 Apt. l	Bldg.	f) Comm'l/Ind'l		strument #
		h) Mobile Home		Page:
i) 🗆 Other			Date of Recor	rding:
			Notes:	
		an-	/ 1000	
	/Sales Price o		\$ <u>26,880.0</u>	10
Deed in Lie	u of Foreclosi	are Only (value of proper	ty): (<u>0.00</u>	
Transfer Ta	x Value:	\	\$ <u>26,880.0</u>	
Real Proper	ty Transfer Ta	ax Due:	\$ <u>·104:85</u>	105.30
4. If Exemption	Claimed:			/ /
a. Transfe	r Tax Exempt	tion, per NRS 375.090, S	ection:	
b. Explain	Reason for E	exemption:		
-		e being transferred: 100%		
	/ "		1, 1	
pursuant to NR information and provided herein	S 375.060 at belief, and c . Furthermon	nd NRS 375.110, that that the supported by docume, the parties agree the	he information pro umentation if called at disallowance o	cnowledges, under penalty of perjury, ovided is correct to the best of their dupon to substantiate the information of any claimed exemption, or other ax due plus interest at 1% per month.
Pursuant to	NRS 375 0	30 the Ruyer and	Saller shall he i	ointly and severally liable for
any addition:	76	The state of the s	Senei shan be j	omity and severally habit for
any addition.	ar amount	bired.	/ /	
Signature			Capacity Gran	itor
Signature	Same L.	Sola	Capacity Gran	itee
SELLER (GRANTOR) INFORMATION		BUYER (G	BUYER (GRANTEE) INFORMATION	
	(REQUIRE	(D)		(REQUIRED)
Print Name		f Housing and Urban	Print Name:	D. Everett, LLC
4.11		nt of Washington, DC	4 1 1	Tra llus a mi M
Address:	34 Civic Co		Address:	7759 L'envoirent Ct.
City, St., Zip:	Santa Ana,	CA 92/01	City, St., Zip:	Las Vegas, W 89166
COMPANY RE	EQUESTING	RECORDING		
		nal Title Agency of Neva	da. Inc.	Escrow #:00056803-013
T		urman Way, Suite 160		2022
City/State/Zip: I		- F		