



0150143

APN# 004-151-66; 004-151-67; 004-151-68

RPTT: \$608.40

Recording Requested by
Premier American Title Agency, Inc.Mail Tax Statements to:
When Recorded Please Mail to:**Kyle Lynn Mulliner**747 Pahroc St
Alamo, NV 89001Escrow # 71600016-018-CSR /9015-2498340
TB File # 16-70367**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH, that **Fannie Mae A/K/A Federal National Mortgage Association (P.O. Box 650043, Dallas, TX 75265-0043)**, for a valuable consideration, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to:

Kyle Lynn Mulliner and McKenzie Michelle Mulliner, Husband and Wife as Joint Tenants

All that real property situated in the County of Lincoln, State of NEVADA, bounded and described as follows:

**SEE LEGAL DESCRIPTION ATTACHED HERETO
AND MADE A PART HEREOF AS EXHIBIT "A"**

SUBJECT TO:

1. Taxes for the current fiscal year, not delinquent, including personal property taxes of any former owner, if any;
2. Restrictions, conditions, reservations, rights, rights of way and easements now of record, if any, or any that actually exist on the property.

TOGETHER WITH all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

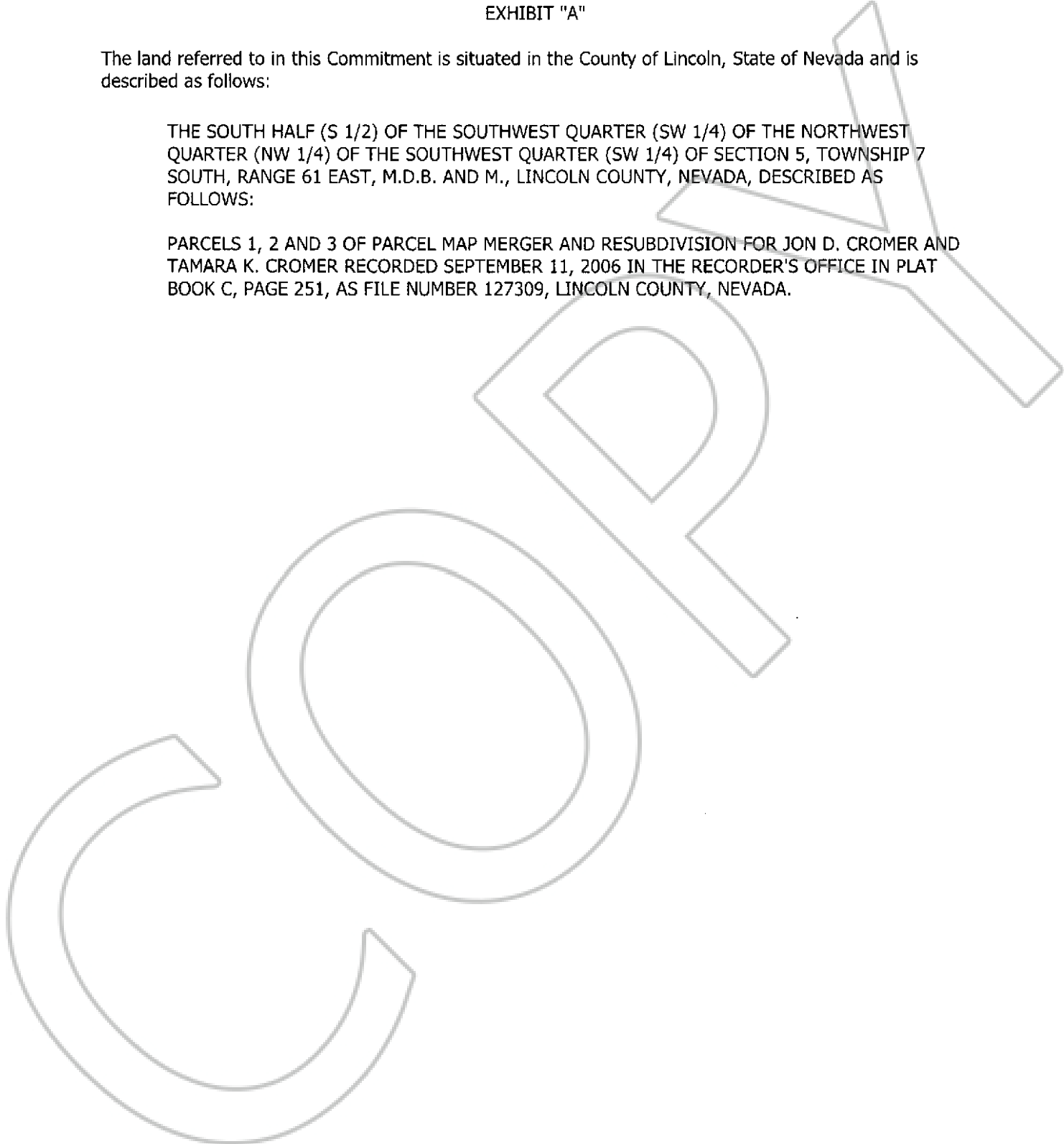


EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Lincoln, State of Nevada and is described as follows:

THE SOUTH HALF (S 1/2) OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 5, TOWNSHIP 7 SOUTH, RANGE 61 EAST, M.D.B. AND M., LINCOLN COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

PARCELS 1, 2 AND 3 OF PARCEL MAP MERGER AND RESUBDIVISION FOR JON D. CROMER AND TAMARA K. CROMER RECORDED SEPTEMBER 11, 2006 IN THE RECORDER'S OFFICE IN PLAT BOOK C, PAGE 251, AS FILE NUMBER 127309, LINCOLN COUNTY, NEVADA.



STATE OF NEVADA
DECLARATION OF VALUE

Recording requested By
FIRST AMERICAN TITLE

Lincoln County - NV

Leslie Boucher - Recorder

Page 1 of 1 Fee: \$16.00
Recorded By: HB RPTT: \$608.40
Book- 305 Page- 0561

- 1. Assessor Parcel Number(s)
a. 004-151-66
b. 004-151-67
c. 004-151-68
d.

- 2. Type of Property:
a. [] Vacant Land b. [x] Single Fam. Res.
c. [] Condo/Twnhse d. [] 2-4 Plex
e. [] Apt. Bldg f. [] Comm'l/Ind'l
g. [] Agricultural h. [] Mobile Home
[] Other

FOR RECORDERS OPTIONAL USE ONLY
Book Page:
Date of Recording:
Notes:

- 3.a. Total Value/Sales Price of Property \$ 156,000.00
b. Deed in Lieu of Foreclosure Only (value of property ()
c. Transfer Tax Value: \$ 156,000.00
d. Real Property Transfer Tax Due \$ 608.40

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section
b. Explain Reason for Exemption:

5. Partial Interest: Percentage being transferred: %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Capacity: Title Agent
Signature Capacity:

SELLER (GRANTOR) INFORMATION (REQUIRED)

Print Name: Federal National Mortgage Assn
Address: 14221 Dallas Parkway #1000
City: Dallas
State: TX Zip: 75254-2916

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: Kyle Lynn Mulliner McKenzie Michelle Mulliner
Address: 747 Pahroc St
City: Alamo
State: NV Zip: 89001

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: Premier American Title Agency
Address: 4955 S Durango Dr, Suite 116
City: Las Vegas

Escrow # 71600016-018-CSR / 9015-2498340
State: NV Zip: 89113

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED

First American Title
2500 Paseo Verde Suite 120
Henderson NV 89074