Record icial

Recording requested By

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$16.00 Page 1 of 3 Recorded By RPTT: \$608.40 Book- 305 Page-0561

Mail Tax Statements to: When Recorded Please Mail to:

APN# 004-151-66; 004-151-67; 004-151-68

Premier American Title Agency, Inc.

Kyle Lynn Mulliner

Recording Requested by

747 Pahroc St Alamo, NV 89001

RPTT: \$608.40

Escrow # 71600016-018-CSR /9015-2498340 TB File # 16-70367

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH, that Fannie Mae A/K/A Federal National Mortgage Association (P.O. Box 650043, Dallas, TX 75265-0043), for a valuable consideration, the receipt of which is hereby acknowledged, do(cs) hereby Grant, Bargain, Sell and Convey to:

Kyle Lynn Mulliner and McKenzie Michelle Mulliner, Husband and Wife as Joint Tenants

All that real property situated in the County of Lincoln, State of NEVADA, bounded and described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A"

SUBJECT TO:

- Taxes for the current fiscal year, not delinquent, including personal property taxes of any former owner, if any:
- Restrictions, conditions, reservations, rights, rights of way and easements now of 2. record, if any, or any that actually exist on the property.

TOGETHER WITH all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

IN WITNESS WHEREOF, this instrument has been executed this
Fannie Mae A/K/A Federal National Mortgage Association
mer
By: Melinda Bentley, REO Team Lead for Tiffany & Bosco, P.A. As attorney in fact for Fannie Mae A/K/A Federal National Mortgage Association
State of ARIZONA)
County of MARICOPA) ss.
On this HW day of Wy , 20 W before me, the undersigned a Notary Public in and for Said County and State, personally appeared Melinda Bentley, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose Name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signatures(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.
Notary Public in and for said State of Arizona My Commission Expires: 4-20-2017
JUDY QUICK NOTARY PUBLIC - ARIZONA MARICOPA COUNTY My Commission Expires April 20, 2017

EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Lincoln, State of Nevada and is described as follows:

THE SOUTH HALF (\$ 1/2) OF THE SOUTHWEST QUARTER (\$W 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHWEST QUARTER (\$W 1/4) OF SECTION 5, TOWNSHIP 7 SOUTH, RANGE 61 EAST, M.D.B. AND M., LINCOLN COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

PARCELS 1, 2 AND 3 OF PARCEL MAP MERGER AND RESUBDIVISION FOR JON D. CROMER AND TAMARA K. CROMER RECORDED SEPTEMBER 11, 2006 IN THE RECORDER'S OFFICE IN PLAT BOOK C, PAGE 251, AS FILE NUMBER 127309, LINCOLN COUNTY, NEVADA.



DOC # DV-150143

08/26/2016

Recording requested By FIRST AMERICAN TITLE

03:50 PM

Official Record

STATE OF NEVADA DECLARATION OF VALUE

Assessor Parcel Number(s)	Lincoln County - NV
a. 004-151-66	Leslie Boucher - Recorder
b. 004-151-67	
c. 004-151-68	Recorded By: HB RPTT: \$608.40
d.	Book- 305 Page- 0561
2. Type of Property:	
a. Vacant Land b. ✓ Single Fam. R	les. FOR RECORDERS OPTIONAL USE ONLY
c. Condo/Twnhse d. 2-4 Plex	Book Page:
e. Apt. Bldg f. Comm'l/Ind'l	Date of Recording:
g. Agricultural h. Mobile Home	Notes:
Other	
3.a. Total Value/Sales Price of Property	<u> </u>
b. Deed in Lieu of Foreclosure Only (value o	f property (
c. Transfer Tax Value:	\$ 156,000.00
d. Real Property Transfer Tax Due	\$ 608.40
	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.	090, Section
b. Explain Reason for Exemption:	
	_ · /
5. Partial Interest: Percentage being transferre	ed:%
The undersigned declares and acknowledges, u	d
The undersigned decides and desire micages, t	inder penalty of perjury, pursuant to NRS 3/5.060
and NRS 375.110, that the information provid	ed is correct to the best of their information and belief,
and NRS 375.110, that the information provid	
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First American Title 2500 Paseo Verde Stute 120 Henderson NV 89074