

**Official Record**Recording requested By  
SPL EXPRESSLincoln County - NV  
Leslie Boucher - RecorderFee: \$15.00 Page 1 of 2  
RPTT: \$107.25 Recorded By: HB  
Book- 305 Page- 0507

RECORDING REQUESTED BY :

WHEN RECORDED MAIL TO :

JPMorgan Chase Bank, National Association  
111 East Wisconsin Ave  
Mail Station W11-4033  
Milwaukee, WI 53202

FORWARD TAX STATEMENTS TO:

JPMorgan Chase Bank, National Association  
111 East Wisconsin Ave  
Mail Station W11-4033  
Milwaukee, WI 53202

APN: 006-361-16

NDSC File No. : 12-33441-JP-NV  
Title Order No. : 120275424-NV-GTO**TRUSTEE'S DEED UPON SALE**

Transfer Tax : \$ 107.25

The Grantee herein WAS the Beneficiary

The amount of the unpaid debt was \$139,102.63

The amount paid by the Grantee was \$27,407.10

The property is in the city of **PIOCHE**, County of **LINCOLN**, State of **NV**.

**National Default Servicing Corporation, an Arizona Corporation**, as the duly appointed Trustee (or successor Trustee or Substituted Trustee), under a Deed of Trust referred to below, and herein called "Trustee", does hereby grant without any covenant or warranty to :

**JPMorgan Chase Bank, National Association**herein called Grantee, the following described real property situated in **LINCOLN** County :

Situate within the South Half (S 1/2) of Section 28, Township 1 North, Range 67 East M.D.B & M. located on portions of the Black Hawk No. 1, Black Hawk No. 2, George Washington No. 1, George Washington No. 2 and the Golden Eagle patented mining claims identified as MS3681 and portions of the Specie Fraction, Treasure Hill and the Treasure Hill No. 2 patented mining claims identified as MS4033 and also portions of the Bullion Belcher No. 6 patented mining claim identified as MS3687 more particularly described as follows:

The right to use the Surface of Lots 21, 22 and 23 of the area commonly known as the Caselton Heights Campsite as granted in that certain Trustee's Deed in favor of Kerr-McGee Corporation recorded September 20, 1976 in Book 18 of Official Records, page 313 as File No. 58591 Lincoln County, Nevada records. Said Lots 21, 22 and 23 are depicted on the Combined Metal Reduction Plot Plan shown on Exhibit "A" recorded February 4, 1994 in Book 108 of Official Records, page 597 as file No. 101516, Lincoln County, Nevada records.

This conveyance is made pursuant to the powers conferred upon Trustee by said Deed of Trust executed by **Mary Jo Overton-Patty, Who Acquired Title As Mary Jo Overton, Now Joined Herein Pro-Forma By James L Patty**, as Trustor, recorded on 06/20/2007 as Instrument No. 0129109 Book 232 Page 0488 (or Book, Page) of the Official Records of **LINCOLN** County, **NV**.



Page 2  
Trustee's Deed Upon Sale  
NDSC File No. : 12-33441-JP-NV

All requirements of law regarding the recording and mailing of copies of the Notice of Default and Election to Sell, the recording, mailing, posting, and publication of the Notice of Trustee's Sale have been complied with.

Trustee, in compliance with said Notice of Trustee's Sale and in exercise of its powers under said Deed of Trust sold said real property at public auction on 08/12/16 Grantee, being the highest bidder at said sale became the purchaser of said property for the amount bid, which amount was \$27,407.10.

Dated : 8/16/16

National Default Servicing Corporation, an Arizona Corporation

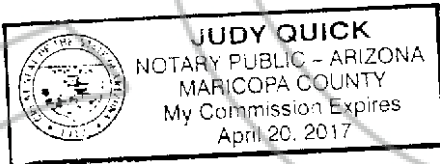
By: *Genevieve Mada*  
Genevieve Mada, Trustee Sales Officer

State of: Arizona  
County of: Maricopa

On 8-16, 20 16, before me, the undersigned, a Notary Public for said State, personally appeared **Genevieve Mada**, personally known to me be (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,

Signature *Judy Quick*



"This instrument is being recorded as an ACCOMMODATION ONLY, with no Representation as to its effect upon title"

STATE OF NEVADA  
DECLARATION OF VALUE FORM

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SPL EXPRESS

Lincoln County - NV  
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Page 1 of 1 Fee: \$15.00  
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- 1 Assessor Parcel Number(s)  
a) 006-361-16  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

- 2 Type of Property:  
a)  Vacant Land  
b)  Single Fam. Res.  
c)  Condo/Twnhse  
d)  2-4 Plex  
e)  Apt. Bldg  
f)  Comm'l/Ind'l  
g)  Agricultural  
h)  Mobile Home  
 Other \_\_\_\_\_

FOR RECORDER'S OPTIONAL USE ONLY  
Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

3. a Total Value/Sales Price of Property \$27,407.10  
b Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )  
c Transfer Tax Value: \$27,407.10  
d Real Property Transfer Tax Due \$ 107.25

4. **If Exemption Claimed:**  
a Transfer Tax Exemption per NRS 375.090, \_\_\_\_\_  
b Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %  
The undersigned declare and acknowledges, under penalty of perjury, pursuant to NRS, 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Genevieve Mada 8-16-10 Capacity Trustee Sales Officer  
Genevieve Mada, 12-3344 JP-NV

Signature \_\_\_\_\_ Capacity Grantee  
**SELLER (GRANTOR) INFORMATION** **BUYER (GRANTEE) INFORMATION**  
National Default Servicing Corp. JPMorgan Chase Bank, National Association  
7720 N. 16<sup>th</sup> Street, Suite 300 111 East Wisconsin Ave  
Phoenix, AZ 85020 Mail Station W11-4033  
Milwaukee WI 53202

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: SERVICE LINK Escrow #: \_\_\_\_\_  
Address: 3730 EL CAMINO REAL  
City: IRVINE State: CA Zip: 92602