

Official Record

Recording requested By
AMERICA FIRST CREDIT UNION

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$15.00

Page 1 of 2

RPTT:

Recorded By: AE

Book- 305 Page- 0500

APN #: 003-087-06
Amount \$ 40,000.00

After Recording, Mail To:
America First Federal Credit Union
Attn: Mortgage Servicing
P.O. Box 9338
Ogden, UT 84409



DEED OF RECONVEYANCE

America First Federal Credit Union, as Trustee under a Trust Deed Dated April 25, 2016, executed by Leslie Jean Jackson as Trustor, and recorded April 27, 2016, in Book 302, at Page 0538, INST: 0149226, of record of the County Recorder of Lincoln County, State of Nevada, having received from the Beneficiary under said Trust Deed a written request to reconvey, reciting that all sums secured by said Trust Deed have been fully paid, and said Trust Deed and the note secured thereby having been surrendered to the Trustee for cancellation, does hereby reconvey, without warranty, to the person or persons entitled thereto, all right, title, and interest heretofore acquired and now held by said Trustee under said Trust Deed, in the real property situated in Lincoln County, State of Nevada, described as follows:

SEE ATTACHED LEGAL DESCRIPTION.

Property Address: 309 Main St, Caliente, Nevada 89008

America First Federal Credit Union
by *Lawrence Kano*
Lawrence Kano, Mortgage Servicing Manager

State of Utah)
 :
County of Weber)

On this July 10, 2016, personally appeared before me, Lawrence Kano, who being by me duly sworn, did say that he/she the said Lawrence Kano is the Mortgage Servicing Manager of AMERICA FIRST FEDERAL CREDIT UNION and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors and said Lawrence Kano duly acknowledged to me that said corporation executed the same.



Randy Cash
Notary Public
Residing at Weber County



LEGAL DESCRIPTION

ALL THAT CERTAIN REAL PROPERTY SITUATE IN THE COUNTY OF LINCOLN, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

SITUATE WITHIN PORTIONS OF SECTION 7 AND 8 OF TOWNSHIP 4 SOUTH, RANGE 67 EAST, M.D.B.&M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LOTS 1, 2, 3 IN BLOCK 33 OF CALIENTE, NEVADA AS SHOWN ON THE OFFICIAL SUBDIVISION MAP THEREOF RECORDED NOVEMBER 10, 1904 IN THE BOOK OF PLATS, PAGE 36 AND AS SHOWN ON THE COMPILED MAP OF CALIENTE, LINCOLN COUNTY, NEVADA FILED IN THE BOOK OF PLATS, PAGE 47, LINCOLN COUNTY, NEVADA RECORDS.

