

APN 008-291-33

Return document to:

John G. Gubler, Esquire
10655 Park Run Drive #170
Las Vegas, NV 89144

Mail tax statements to:

Joseph Lewis Sharp Jr.
P.O. Box 270
Alamo, NV 89001



0150093

Quitclaim Deed

THIS INDENTURE WITNESSETH: That JOSEPH LEWIS SHARP JR., JOLENE HOSIER and DARLA DAVIS as tenants in common, in consideration of Ten Dollars (\$10.00), receipt of which is hereby acknowledged, do hereby remise, release and forever quitclaim to the JOSEPH L. SHARP RANCH, LLC, all the right title and interest in that certain real property situate in the County of Lincoln, State of Nevada, bounded and described as follows, to-wit:

The legal description is set forth on attached Exhibit "A," said exhibit being incorporated herein by reference as though fully set forth.

Together with all and singular the tenements, hereditaments and appurtenances, thereunto belonging or in anywise appertaining.

WITNESS their hands this 8th day of March, 2016.

JOSEPH LEWIS SHARP JR.

JOLENE HOSIER

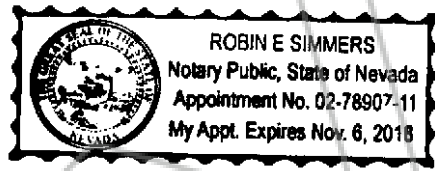
DARLA DAVIS



STATE OF NEVADA)
 Lincoln) ss:
 COUNTY OF CLARK)

On this 10 day of March, 2016, personally appeared before me, a Notary Public in and for said County and State, JOSEPH LEWIS SHARP JR., known to me (or proved to me upon presentation of satisfactory evidence) to be one of the persons whose names are subscribed to and who acknowledged that he executed the above and foregoing Quitclaim Deed.
WITNESS my hand and official seal.

Robin E. Simmers
 NOTARY PUBLIC



(Affix notary stamp or seal within this box)

STATE OF NEVADA)
) ss:
 COUNTY OF CLARK)

On this 8th day of March, 2016, personally appeared before me, a Notary Public in and for said County and State, JOLENE HOSIER, known to me (or proved to me upon presentation of satisfactory evidence) to be one of the persons whose names are subscribed to and who acknowledged that she executed the above and foregoing Quitclaim Deed.
WITNESS my hand and official seal.

Kimberly Pena
 NOTARY PUBLIC

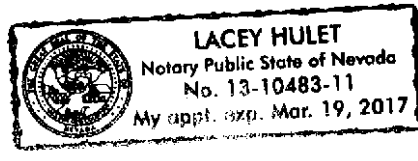


(Affix notary stamp or seal within this box)

STATE OF NEVADA)
 Lincoln) ss:
 COUNTY OF CLARK)

On this 9 day of March, 2016, personally appeared before me, a Notary Public in and for said County and State, DARLA DAVIS, known to me (or proved to me upon presentation of satisfactory evidence) to be one of the persons whose names are subscribed to and who acknowledged that she executed the above and foregoing Quitclaim Deed.
WITNESS my hand and official seal.

L Hulet
 NOTARY PUBLIC



(Affix notary stamp or seal within this box)



Exhibit A

LEGAL DESCRIPTION

A.P.N. 008-291-33

That portion of the SHARP RANCH being located within the SE 1/4 of Section 21, the SW 1/4 of Section 22, and the NW 1/4 of Section 27, all within T7S, R61E, M.D.B.&M., Lincoln County, Nevada, being further described as follows:

BEGINNING at a point from which the West Quarter Corner of said Section 22 bears S 89°30'42" W 1320 feet, more or less, (1); thence S 63° W approximately 1750 feet to the centerline or an existing flood channel (2); thence Southeasterly along side flood channel approximately 4500 feet to a point on the South boundary of the NW 1/4 of Section 27 (3); thence S 89°28'29" East 733.5 feet, more or less (4); thence North 5450 feet, more or less, to the point of beginning.

Said parcel of land contains 121.77 acres, more or less.

SUBJECT, however, to all existing lanes, ditches, canals, roads and easements which provide access to adjacent parcels. Also subject to any and all easements for Highway U.S. 93.

**STATE OF NEVADA
 DECLARATION OF VALUE**

Recording requested By
 JOHN G. GUBLER, ESQUIRE

**Lincoln County - NV
 Leslie Boucher - Recorder**

1. Assessor Parcel Number(s) 008-291-33

2. Type of Property

- | | | | | | |
|---|-------------------------------------|----------------|---|--------------------------|------------------|
| a | <input type="checkbox"/> | Vacant Land | b | <input type="checkbox"/> | Sngl Family Res. |
| c | <input type="checkbox"/> | Condo/Twnhse | d | <input type="checkbox"/> | 2-4 Plex |
| e | <input type="checkbox"/> | Apartment Bldg | f | <input type="checkbox"/> | Comm'l / Ind'l |
| g | <input checked="" type="checkbox"/> | Agricultural | h | <input type="checkbox"/> | Mobile Home |
| | <input type="checkbox"/> | Other _____ | | | |

Page 1 of 1 Fee: \$16.00
 Recorded By: AE RPTT:
FOR RE Book- 305 Page- 0393
 Date of Recording _____
 Notes *LLC paperwork on file*

3. Total Value/Sales Price of Property \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value \$ _____
 Real Property Transfer Tax Due \$ _____

4. If Exemption Claimed

- a. Transfer Tax Exemption per NRS 375.090, Section 9
 b. Explain Reason for Exemption Transfer to a business entity of which
Grantors are 100% owners.

5. Partial Interest Percentage being transferred _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Joseph Lewis Sharp Jr.* Capacity Grantor
 JOSEPH LEWIS SHARP JR.

Signature *Jolene Hosier* Capacity Grantor
 JOLENE HOSIER

Signature *Darla Davis* Capacity Grantor
 DARLA DAVIS

SELLER (GRANTOR) INFORMATION (Required)		BUYER (GRANTEE) INFORMATION (Required)	
Name	JOSEPH LEWIS SHARP JR., JOLENE HOSIER and DARLA DAVIS - as tenants in common	Name	The JOSEPH L. SHARP RANCH, LLC
Address	P.O. Box 270	Address	P.O. Box 270
City	Alamo	City	Alamo
State	NV Zip 89001	State	NV Zip 89001

COMPANY/PERSON REQUESTING RECORDING (Required If Not Seller or Buyer)			
Name	John G. Gubler, Esquire	Escrow No.	N/A
Address	10655 Park Run Drive, Suite 170		
City	Las Vegas	State	Nevada Zip 89144
Capacity	Attorney for Grantor/Grantee	Telephone	(702) 382-4343