

**Official Record**

Recording requested By  
JOHN G. GUBLER, ESQUIRE

**Lincoln County - NV**

**Leslie Boucher - Recorder**

Fee: \$15.00

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RPTT:

Recorded By: AE

Book- 305 Page- 0391



0150092

APN 008-291-33

Return document to:

John G. Gubler, Esquire  
10655 Park Run Drive #170  
Las Vegas, NV 89144

Mail tax statements to:

Joseph Lewis Sharp Jr.  
P.O. Box 270  
Alamo, NV 89001

**Quitclaim Deed**

**THIS INDENTURE WITNESSETH:** That JOSEPH L. SHARP as Trustee of THE JOSEPH AND DORLENE SHARP TRUST (DECEDENT'S TRUST), in consideration of Ten Dollars (\$10.00), receipt of which is hereby acknowledged, does hereby remise, release and forever quitclaim to JOSEPH LEWIS SHARP JR., JOLENE HOSIER and DARLA DAVIS – as tenants in common – all the right title and interest in that certain real property situate in the County of Lincoln, State of Nevada, bounded and described as follows, to-wit:

The legal description is set forth on attached Exhibit "A," said exhibit being incorporated herein by reference as though fully set forth.

Together with all and singular the tenements, hereditaments and appurtenances, thereunto belonging or in anywise appertaining.

**WITNESS** his hand this  
8<sup>th</sup> day of March, 2016.

*Joseph L. Sharp*  
JOSEPH L. SHARP, Trustee

STATE OF NEVADA )  
  ) ss:  
COUNTY OF CLARK )

On this 8th day of March, 2016, personally appeared before me, a Notary Public in and for said County and State, JOSEPH L. SHARP, Trustee, known to me (or proved to me upon presentation of satisfactory evidence) to be the person whose name is subscribed to and who acknowledged that he executed the above and foregoing Quitclaim Deed.

**WITNESS** my hand and official seal.

*Kimberly Pena*  
NOTARY PUBLIC



(Affix notary stamp or seal within this box)



## Exhibit A

### LEGAL DESCRIPTION

A.P.N. 008-291-33

An undivided eighty percent (80%) interest of, in and to That portion of the SHARP RANCH being located within the SE 1/4 of Section 21, the SW 1/4 of Section 22, and the NW 1/4 of Section 27, all within T7S, R61E, M.D.B.&M., Lincoln County, Nevada, being further described as follows:

BEGINNING at a point from which the West Quarter Corner of said Section 22 bears S 89°30'42" W 1320 feet, more or less, (1); thence S 63° W approximately 1750 feet to the centerline or an existing flood channel (2); thence Southeasterly along side flood channel approximately 4500 feet to a point on the South boundary of the NW 1/4 of Section 27 (3); thence S 89°28'29" East 733.5 feet, more or less (4); thence North 5450 feet, more or less, to the point of beginning.

Said parcel of land contains 121.77 acres, more or less.

SUBJECT, however, to all existing lanes, ditches, canals, roads and easements which provide access to adjacent parcels. Also subject to any and all easements for Highway U.S. 93.

STATE OF NEVADA
DECLARATION OF VALUE

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1. Assessor Parcel Number(s) 008-291-33

2. Type of Property

- a. Vacant Land
b. Sngl Family Res.
c. Condo/Twnhse
d. 2-4 Plex
e. Apartment Bldg
f. Comm'l / Ind'l
g. Agricultural
h. Mobile Home
Other

Page 1 of 1 Fee: \$15.00
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FOR REC
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Notes Trust on File in

3. Total Value/Sales Price of Property
Deed in Lieu of Foreclosure Only (value of property)
Transfer Tax Value
Real Property Transfer Tax Due

4. If Exemption Claimed

- a. Transfer Tax Exemption per NRS 375.090, Section 7
b. Explain Reason for Exemption Transfer without consideration to or from a trust.

5. Partial Interest Percentage being transferred %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein.

Signature x Joseph L. Sharp Capacity Grantor/Grantee
JOSEPH L. SHARP, Trustee

Table with 2 columns: SELLER (GRANTOR) INFORMATION and BUYER (GRANTEE) INFORMATION. Includes fields for Name, Address, City, State, and Zip.

COMPANY/PERSON REQUESTING RECORDING (Required If Not Seller or Buyer)
Name: John G. Gubler, Esquire
Address: 10655 Park Run Drive, Suite 170
City: Las Vegas, State: Nevada, Zip: 89144
Capacity: Attorney for Grantor/Grantee, Telephone: (702) 382-4343