DOC # 015009

08/17/2016

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Official Record

Recording requested By JOHN G. GUBLER, ESQUITE

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$15.00 RPTT: Page 1 of 2 Recorded By: AE

Book- 305 Page- 0389

APN 008-291-33

Return document to:
John G. Gubler, Esquire
10655 Park Run Drive #170
Las Vegas, NV 89144

Mail tax statements to:
Joseph Lewis Sharp Jr.
P.O. Box 270
Alamo, NV 89001

# Quitclaim Deed

THIS INDENTURE WITNESSETH: That JOSEPH L. SHARP as Trustee of THE JOSEPH AND DORLENE SHARP TRUST (SURVIVOR'S TRUST), in consideration of Ten Dollars (\$10.00), receipt of which is hereby acknowledged, does hereby remise, release and forever quitclaim to JOSEPH LEWIS SHARP JR., JOLENE HOSIER and DARLA DAVIS – as tenants in common – all the right title and interest in that certain real property situate in the County of Lincoln, State of Nevada, bounded and described as follows, to-wit:

The legal description is set forth on attached Exhibit "A," said exhibit being incorporated herein by reference as though fully set forth.

Together with all and singular the tenements, hereditaments and appurtenances, thereunto belonging or in anywise appertaining.

WITNESS his hand this 8<sup>th</sup> day of March, 2016.

JOSEPH L. SHARP, Trustee

STATE OF NEVADA

COUNTY OF CLARK

On this 8th day of March, 2016, personally appeared before me, a Notary Public in and for said County and State, JOSEPH L. SHARP, Trustee, known to me (or proved to me upon presentation of satisfactory evidence) to be the person whose name is subscribed to and who acknowledged that he executed the above and foregoing Quitclaim Deed.

SS.

WITNESS my hand and official seal.

NOTARY PUBLIC

KIMBERLY PENA
Netary Public, State of Nevada
Appointment No. 15-1795-1
My Appt. Expires June 1, 2019

(Affix notary stamp or seal within this box)

## **Exhibit A**

#### **LEGAL DESCRIPTION**

A.P.N. 008-291-33

An undivided twenty percent (20%) interest of, in and to That portion of the SHARP RANCH being located within the SE 1/4 of Section 21, the SW 1/4 of Section 22, and the NW 1/4 of Section 27, all within T7S, R61E, M.D.B.&M., Lincoln County, Nevada, being further described as follows:

BEGINNING at a point from which the West Quarter Corner of said Section 22 bears S 89°30'42" W 1320 feet, more or less, (1); thence S 63° W approximately 1750 feet to the centerline or an existing flood channel (2); thence Southeasterly along side flood channel approximately 4500 feet to a point on the South boundary of the NW 1/4 of Section 27 (3); thence S 89°28'29" East 733.5 feet, more or less (4); thence North 5450 feet, more or less, to the point of beginning.

Said parcel of land contains 121.77 acres, more or less.

SUBJECT, however, to all existing lanes, ditches, canals, roads and easements which provide access to adjacent parcels. Also subject to any and all easements for Highway U.S. 93.

08/17/2016

01:54 PM

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### STATE OF NEVADA DECLARATION OF VALUE

Recording requested By JOHN G. GUBLER, ESQUITE

						Lincoln County - NV	
1. A	Assessor Parcel N	umber(s) 008	3-291-33		Leslie Boucher – Recorde		
2. T	ype of Property					Page 1 of 1 Fee: \$15.00	
а		nd b	Sngl Family	/ Res.	FOR RE	Recorded By: RE RPTT:	
С	Condo/Twi	nhse d	2-4 Plex		Book	Book- 305 Page- 0389 	
e	Apartment	Bldg f	Commit / In	ıd'l	Date of Reco	ording	
g			Mobile Hon	ne	150	DY OVIFICE. CALL	
3	Other						
			<del></del>				
3. T	Fotal Value/Sales I	Price of Prope	erty		\$	/	
	Deed in Lieu of Fo	reclosure Onl	y (value of pr	operty)	(		
	Fransfer Tax Value				\$		
F	Real Property Tran	isfer Tax Due		/ /	\$		
					/		
	f Exemption Clair		nor MDS 27	5 000 Sac	tion 7		
<ul> <li>a. Transfer Tax Exemption per NRS 375.090, Section7</li> <li>b. Explain Reason for Exemption Transfer_without_consideration_to</li> </ul>						ideration to or from a	
				ust.			
_						/	
5.	Partial Interest Pe	rcentage bein	ig transferred		%	r	
	The undersigned declare	es and acknowled	nes under penalt	v of periury, pu	irsuant to NRS 375.	060 and NRS 375.110, that the information	
orovide	ed is correct to the best o	f their information a	and belief, and car	n be supported	by documentation if	called upon to substantiate the information	
provide	ed herein. Furthermore, to	he parties agree th	at disallowance of	any claimed ex	kemption, or other de	etermination of additional tax due, may result	
	naity of 10% of the tax du additional amount owed		% permonun. Pur	suant to NKO 3	75.050, tile buyer a	nd Seller shall be jointly and severally liable	
					/ /	< /	
O:	-k w	much 1	Show	_ \	\	angelta Carantan (Guantan	
Signa	ature <u>X</u>	Joseph L.	SHARP.	rustee	Ca	pacity <u>Grantor/Grantee</u>	
	- 1	3002111 2.	0.2.2, 0.2				
***************************************	SELLER (GRANTOR)	INFORMATION	(Required)	l <sub>B</sub>	UYER (GRANTEE	E) INFORMATION (Required)	
Name		SHARP as		Name /		WIS SHARP JR., JOLENE	
and the same of	of the JO	SEPH AND D	ORLENE			d DARLA DAVIS - as	
		ST (SURVIV	OR'S		/tenants in	n common	
Addres	TRUST)	253	_	Address	P.O. Box 2	270	
City	Alamo			City	Alamo		
State	NV	Zip	89001	State	NV	Zip 89001	
			\	<del></del>			
COMPANY/PERSON REQUESTING RECORDING (Required If Not Seller or Buyer)  Name John G. Gubler, Esquire Escrow No. N/A							
Name Addres	· · · · · · · · · · · · · · · · · · ·	ubler, Esq k Run Driv		170	Escrow No.	N/A	
City	Las Vegas		e, suite .		evada	Zip 89144	
Capac		for Granto	r/Grantee	0,010 [4		702) 382-4343	
Cohac	- Accorney	tor Granco	r/Orancee	. ,		102, 002 1010	