08/08/2016

016 08:

Official Record
Recording requested By

Recording requested By CHAD LEAVITT

Book- 305 Page- 0244

Lincoln County - NV
Leslie Boucher - Recorder
Fee: \$40.00 Page 1 of 2
RPTT: \$780.00 Recorded By: AE

0150051

A.P.N.: 005-021-02

WHEN RECORDED MAIL TAX STATEMENTS AND DOCUMENTS TO:

Chad & Paul Leavitt P.O. Box 397 Moapa, NV 89025

R.P.T.T.: \$780.00

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **Patricia Lewis, a widow**

do(es) hereby GRANT, BARGAIN and SELL to

Paul Leavitt, a married man, and Chad Leavitt, a married man

The real property situated in the County of Lincoln, State of Nevada, described as follows:

LOCATED WITHIN TOWNSHIP 9 NORTH, RANGE 63 EAST, OF THE MOUNT DIABLO BASE AND MERIDIAN, LINCOLN COUNTY, NEVADA

AN UNDIVIDED 25% (1/4) INTEREST IN AND TO THE FOLLOWING DESCRIBED PROPERTY (LAND AND WATER):

SECTION 3: The Southwest Quarter of the Southeast Quarter (\$W1/4 of \$E1/4) and the Southeast Quarter of the Southwest Quarter (\$E1/4 of \$W1/4), and the West Half of the Southwest Quarter (W1/2 of \$W1/4).

SECTION 4: The North Half of the Southeast Quarter (N1/2 of SE1/4).

SECTION 10: The North Half of the Northeast Quarter (N1/2 of NE1/4) and the Southeast Quarter of the Northeast Quarter (SE1/4 of NE1/4).

SECTION 11: The Southwest Quarter of the Northwest Quarter (SW1/4 of NW1/4); the East Half of the Southeast Quarter (E1/2 of SE1/4); the Southeast Quarter of the Northwest Quarter (SE1/4 of NE1/4); the Northwest Quarter of the Northwest Quarter (NW1/4 of NW1/4); the Southeast Quarter of the Northwest Quarter (SE1/4 of NW1/4); the Northwest Quarter of The Southeast Quarter (NW1/4 of SE1/4).

Water rights: Permit Numbers 27814, 25322, 25411, along with VESTED RIGHTS 02692, 02693, 02694.

SUBJECT TO: 1. Taxes for the current fiscal year.

2. Covenants, conditions, Restrictions, Reservations, rights of way and Easement now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated this 32 day of July 2016

Patricia Lewis

State of

County of C\C(\sigma\)

Before me, a Notary Public, personally appeared Patricia Lewis

Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument and acknowledged that she executed it.

Notery Public

My Commission Evniros:

My Commission Expires:

EMILY ADAMS
NOTARY PUBLIC
STATE OF NEVADA
COUNTY OF CLARK
MYAPPT. EXPIRES MAY 18, 2019

DOC # DV-150051

08/08/2016

Recording requested By CHAD LEAVITT

08:33 AM

Record Official

STATE OF NEVADA DECLADATION OF VALUE FORM

1 Aggagger Dorock Number(s)	Lincoln County - NV
1. Assessor Parcel Number(s)	Leslie Boucher - Recorde
a) 005 - 021 - 02	
b)	Page 1 of 1 Fee: \$40.00 Recorded By: AE RPTT: \$780.00
c)	Book- 305 Page- 0244
d)	_ \ \
2. Type of Property:	Town Decomposition of the College
	Fam. Res. FOR RECORDER'S OPTIONAL USE ONLY
c) Condo/Twnhse d) 2-4 Plex	
e) Apt. Bldg f) Comm'	
g) X Agricultural h) Mobile Other	Home Notes:
3. Total Value/Sales Price of Property	\$ 200,000
Deed in Lieu of Foreclosure Only (value	
Transfer Tax Value:	S
Real Property Transfer Tax Due	\$ 780
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375	5.090, Section
b. Explain Reason for Exemption:	
5. Partial Interest: Percentage being transfer	red: 100 %
	ledges, under penalty of perjury, pursuant to
	ormation provided is correct to the best of their
	by documentation if called upon to substantiate the
	ne parties agree that disallowance of any claimed
	nal tax due, may result in a penalty of 10% of the tax
	to NRS 375.030, the Buyer and Seller shall be
jointly and severally liable for any additional	
jointry and severally flable for any additional	amount owed.
Signature	Canacity C-RANTEC
Signature (h)	Capacity GRANTEE
Simple Tole	Capacity GRANTOR
Signature Jakreen Davie	Capacity GRANION
CELLED (CDANTAD) INEADMATIC	ON DIEVED (CDANTEE) INCODMATION
SELLER (GRANTOR) INFORMATIO	<u>DN</u> <u>BUYER (GRANTEE) INFORMATION</u> (REQUIRED)
(REQUIRED)	· · · · · · · · · · · · · · · · · · ·
Print Name: PATRICIA LEWIS	Print Name: CHAD AND PAUL LEAVITT
Address: Po Box 57	Address: Po Box 397
City: MOAPA	City: woapa
State: NEVADA Zip: 89025	State: <u>Nevada</u> Zip: <u>89025</u>
CONTRACTOR OF THE CONTRACTOR OF THE	CORPUSAL LINE A PLAN
	CORDING (required if not seller or buyer)
Print Name:	Escrow #:
Address:	
City:	State: Zip: