

Official Record

Recording requested By  
HENRY M. BULLOCH

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$40.00 Page 1 of 2  
RPT: \$3.90 Recorded By: AE  
Book- 305 Page- 0203

When recorded mail deed to:  
Scott M. and Henry M. Bulloch, a Partnership  
1897 North 4500 West  
Cedar City, UT 84720



Space Above This Line for Recorder's Use

QUIT-CLAIM DEED FOR WATER RIGHT

Clark Livestock Inc., a Utah Corporation grantor(s), of Cedar City , County of Iron , State of Utah , hereby QUIT-CLAIMS to

Scott M. and Henry M. Bulloch, a partnership grantee(s) of Buyers Cedar City, County of Iron , State of Utah , for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, the following Water Rights located in Lincoln County, State of Nevada :

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF.

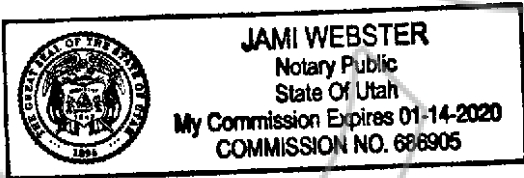
WITNESS the hand(s) of said grantor(s), 3 day of August, 2016.

Clark Livestock Inc., a Utah Corporation

Richard Clark (Pres.)  
By: Richard Clark, President

STATE OF UTAH )  
 ) :ss.  
COUNTY OF IRON )

On the 3 day of August, 2016, personally appeared before me, Richard Clark who being by me duly sworn did say for himself, that he the said Richard Clark is the President of Clark Livestock Inc., a Utah Corporation and that within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors and said Richard Clark duly acknowledged to me that said corporation executed the same and that the seal affixed is the seal of said corporation.



Jami Webster  
NOTARY PUBLIC  
My Commission Expires: 1-14-20



Exhibit 'A'

All of the waters and water rights of Black Rock Spring particularly described in Certificate of Appropriation No. 164, issued by the State Engineer of the State of Nevada to W.N. McGill, dated on the 7<sup>th</sup> day of February, 1914, in Book A of Water Certificates, Page 75, situated in Section 28, Township 1 North, Range 63, East, Mount Diablo Meridian, and thereafter transferred and conveyed by mesne conveyances to Douglas Clark now deceased.

Also, all of the water and water rights of Deadman's Spring, particularly described in Certificate of Appropriation No. 166, issued by the State Engineer of the State of Nevada to W. N. McGill (for Adams and McGill Company), which Certificate of Appropriation was recorded in the office of the County Recorder of Lincoln County, Nevada, on the 18<sup>th</sup> day of February, 1914, in Book A of Water Certificates, Page 78, and thereafter transferred and conveyed by mesne conveyances to Douglas Clark, now deceased. Together with all improvements used in connection therewith.

Also, Locus Spring, Coal Spring and Cabin Springs, as mentioned and described in conveyance from Robert H. Hamilton to John G. Pace, recorded in Book "K" of Miscellaneous, at page 169 in the office of the County Recorder of Lincoln County, Nevada and designated in the office of the State Engineer of Nevada by applications to appropriate water No. 7564, and said springs arising within the boundaries of the Southeast quarter of the Northeast quarter and the Southwest quarter of the Northeast quarter of Section 22, Township 1 North, Range 63 East Mount Diablo Base and Meridian, unsurveyed, and transferred and conveyed by mesne conveyances to Douglas Clark, now deceased.

\* \* \* \* \*

R.C. initial

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STATE OF NEVADA  
DECLARATION OF VALUE FORM

- Assessor Parcel Number(s)
  - NONE
  - 
  - 
  -

- Type of Property:
 

a) <input type="checkbox"/>	Vacant Land	b) <input type="checkbox"/>	Single Fam. Res.
c) <input type="checkbox"/>	Condo/Twnhse	d) <input type="checkbox"/>	2-4 Plex
e) <input type="checkbox"/>	Apt. Bldg	f) <input type="checkbox"/>	Comm'/Ind'l
g) <input type="checkbox"/>	Agricultural	h) <input type="checkbox"/>	Mobile Home
<input checked="" type="checkbox"/>	Other <u>WATER</u>		

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

- Total Value/Sales Price of Property \$ 1,000<sup>00</sup>  
 Deed in Lieu of Foreclosure Only (value of property) \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due \$ 30

- If Exemption Claimed:
  - Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_
  - Explain Reason for Exemption: \_\_\_\_\_

- Partial Interest: Percentage being transferred: \_\_\_\_\_ %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity \_\_\_\_\_  
 Signature Henry M. Bullock Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION (REQUIRED)**  
 Print Name: CLARK LIVESTOCK INC  
 Address: 420 EAST 200 SO  
 City: CEDAR  
 State: UT Zip: 84720

**BUYER (GRANTEE) INFORMATION (REQUIRED)**  
 Print Name: SCOTT M. & HENRY M. BULLOCK  
 Address: 1897 NO 4500 WEST  
 City: CEDAR  
 State: UT Zip: 84721

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**  
 Print Name: \_\_\_\_\_ Escrow #: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_