

PARCEL MAP- PLANNING No. 16-PM-002
 LOCATED IN SECTION 33,
 TOWNSHIP 1 SOUTH, RANGE 68 EAST, MOUNT DIABLO BASE AND MERIDIAN
 LINCOLN COUNTY, NEVADA

OWNER'S CERTIFICATE AND DEDICATION

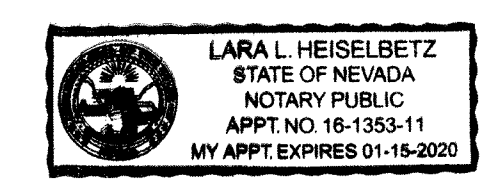
I, KENNETH D. LEE, AS THE REGISTERED AGENT OF LEE'S ANGUS RANCH, L.L.C., A NEVADA LIMITED LIABILITY COMPANY, DO HEREBY CERTIFY THAT BEING THE OWNER OF THE LAND HEREIN SHOWN, HAVE CAUSED THIS PROPERTY TO BE PLOTTED INTO PARCELS AND EASEMENTS AS SHOWN AND, DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PARCEL MAP.

Kenneth D Lee 7-13-016
 KENNETH D. LEE DATE
 REGISTERED AGENT

ACKNOWLEDGMENT

STATE OF NEVADA }
 COUNTY OF LINCOLN } S.S.
 THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON 7/13/16
 BY KENNETH D. LEE, AS THE REGISTERED AGENT OF LEE'S ANGUS RANCH,
 L.L.C., A NEVADA LIMITED LIABILITY COMPANY.

Lucy Heiselbetz 1/15/20
 NOTARY PUBLIC MY COMMISSION EXPIRES

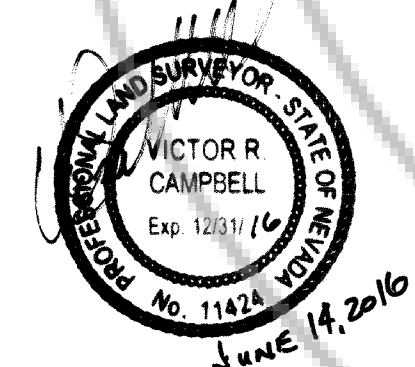


SURVEYOR'S CERTIFICATE

I, VICTOR R. CAMPBELL, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE LEE'S ANGUS RANCH, LLC.
2. THE LANDS SURVEYED LIE WITHIN SECTION 33, TOWNSHIP 1 SOUTH, RANGE 68 EAST, MOUNT DIABLO BASE AND MERIDIAN, LINCOLN COUNTY, NEVADA AND THE SURVEY WAS COMPLETED ON SEPTEMBER 1, 2015.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

VICTOR R. CAMPBELL
 PROFESSIONAL LAND SURVEYOR
 NEVADA LICENSE No. 11424
 EXPIRATION DATE: DECEMBER 31, 2016

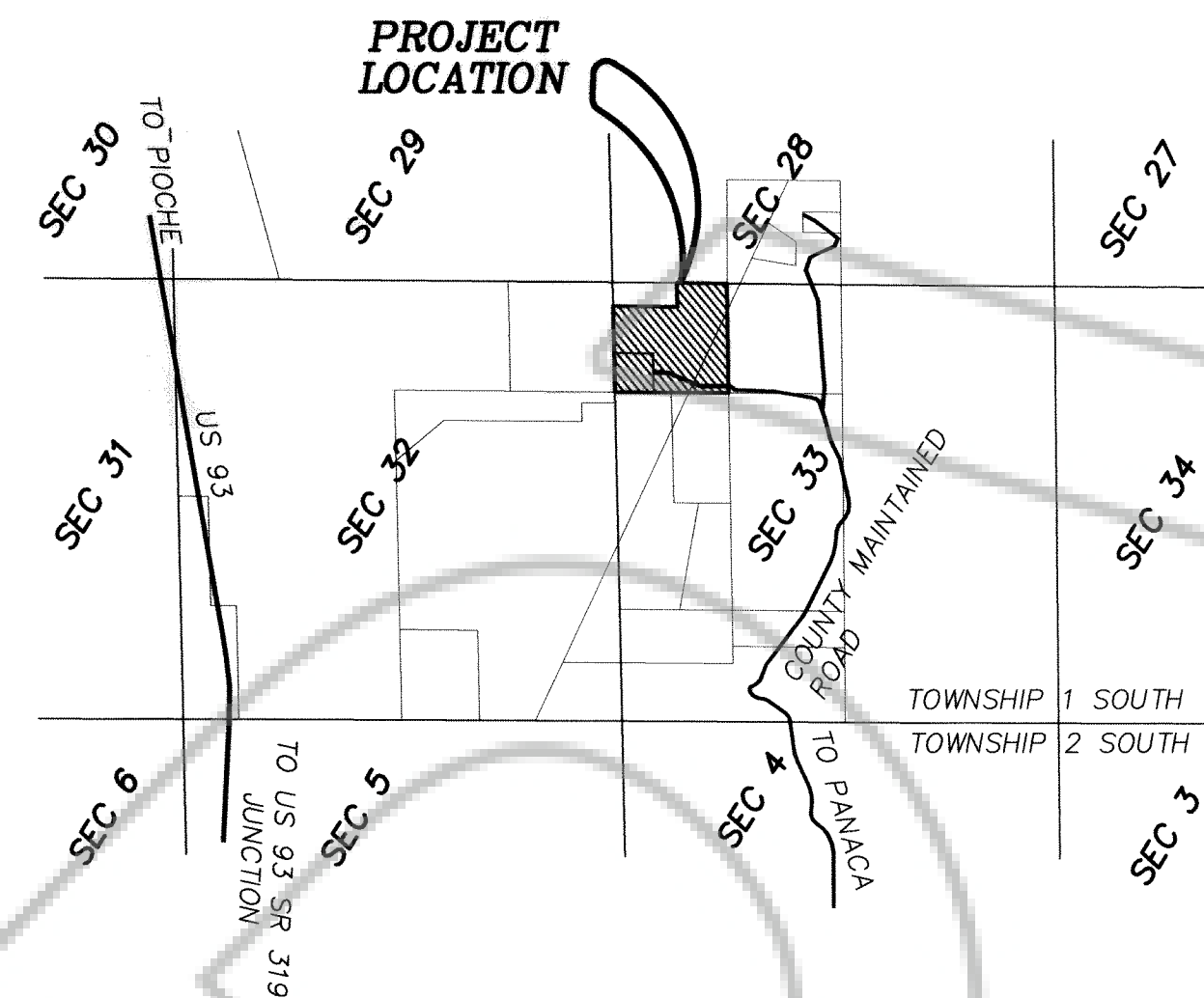


RECORDER'S STATEMENT

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX NRS 278.5695.

REFERENCE DOCUMENTS

1. PARCEL MAP, PLAT BOOK B, PAGE 314.
2. PARCEL MAP, PLAT BOOK B, PAGE 317.



VICINITY MAP

NO SCALE

DEED DESCRIPTION

LOCATED IN THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 1 SOUTH, RANGE 68 EAST, MOUNT DIABLO BASE AND MERIDIAN AND BEING MORE PARTICULARLY DESCRIBED AS:

ALL OF PARCEL TWO AS RECORDED ON THE PARCEL MAP FOR KENNETH D. AND NORMA D. LEE IN PLAT BOOK B, PAGE 317, JULY 11, 2000 IN THE OFFICIAL RECORDS OF LINCOLN COUNTY, NEVADA.

CONTAINS 36.14 ACRES, 2 PARCELS

BASIS OF BEARING

THE NORTH LINE OF SECTION 33, TOWNSHIP 1 SOUTH, RANGE 68 EAST, MOUNT DIABLO BASE AND MERIDIAN AS RECORDED ON THE PARCEL MAP IN PLAT BOOK B, PAGE 317 IN THE OFFICIAL RECORDS OF LINCOLN COUNTY, NEVADA. (S89°36'00"E)

UTILITY AGENCIES AND COMPANY APPROVALS

Andrew Dowd 8-2-16
 COMMUNICATIONS UTILITY REPRESENTATIVE DATE

N/A - See CL LC Planning
 WATER DISTRICT REPRESENTATIVE DATE

L. Carlson 7/18/16
 POWER UTILITY REPRESENTATIVE DATE

N/A - See CL LC Planning
 DISPOSAL COMPANY REPRESENTATIVE DATE

Kevin Lee Fire Chief 07/13/16
 FIRE DISTRICT REPRESENTATIVE DATE

LINCOLN COUNTY PLANNING COMMISSION APPROVAL

THIS IS TO CERTIFY THAT THE ZONING AND COMPREHENSIVE PLANNING, OF THE COUNTY OF LINCOLN, NEVADA ON THIS 9th DAY OF JUNE 2016, DID APPROVE FOR PURPOSE OF LAND DIVISION AND DO HEREBY ACCEPT ON BEHALF OF THE PUBLIC, THIS PLAT AND ANY EASEMENTS OFFERED FOR PUBLIC USE.

[Signature] 7/18/16
 LINCOLN COUNTY PLANNING COMMISSION DATE

LINCOLN COUNTY ASSESSOR APPROVAL

THIS IS TO CERTIFY THAT THE OWNERSHIP INFORMATION CONTAINED HEREON IS CORRECT AND ALL OWNER'S HAVE SIGNED.

Suba Humbert 8/2/2016
 LINCOLN COUNTY ASSESSOR DEPUTY DATE

LINCOLN COUNTY TREASURER APPROVAL

PURSUANT TO NRS 278.468, I CERTIFY THAT THE TAXES FOR THE FISCAL YEAR ~~2016-2017~~ ON ASSESS ON PARCEL NUMBER 012-040-18 ASSESSED ~~2016-2017~~ ARE PAID IN FULL.

[Signature] 8/2/16
 LINCOLN COUNTY TREASURER AND EX-OFFICIO TAX RECEIVER DATE

LINCOLN COUNTY RECORDER APPROVAL

PURSUANT TO NRS 278.467 AND 278.468, I HEREBY CERTIFY THAT THE MAP WAS RECORDED WITHIN 1 YEAR OF THE LINCOLN COUNTY PLANNING COMMISSION APPROVAL, THE MAP IS IN ACCEPTABLE FORM FOR RECORDING, THE TREASURER SIGNATURE DATE MATCHES THE RECORDER DATE AND THAT ALL FEES HAVE BEEN PAID FOR THE RECORDATION OF THIS DOCUMENT.

Leslie Boucher 8/2/2016
 LINCOLN COUNTY RECORDER DATE

PLANNING STATEMENT

STATEMENT OF PURPOSE: THIS PROPERTY IS BEING PARCELED FOR THE PURPOSE OF CREATING A SMALLER PARCEL FOR FAMILY MEMBERS.

ZONING DESIGNATION: A4, AG

LAND USE DESIGNATION: AG

THIS PARCEL MAP IS A DIVISION OF APN 012-040-18, INTO 2 PARCELS.

PARCEL MAP FOR LEE'S ANGUS RANCH, LLC
 LOCATED IN SECTION 33, TOWNSHIP 1 SOUTH, RANGE 68 EAST, MOUNT DIABLO BASE AND MERIDIAN, LINCOLN COUNTY, STATE OF NEVADA

B BULLOCH BROTHERS ENGINEERING, INC.
 CIVIL ENGINEERS-LAND SURVEYORS-
 LAND PLANNERS
 750 WEST PIONEER BOULEVARD
 MESQUITE, NV 89027 (702)346-5100

DRWN: V.R.C.	FILE NAME: 1676PM1	DATE: MAY 2015	JOB No. 1676	SHEET 1 OF 2
CHKD: V.R.C.	SCALE: 1" = 100'			

