

**Official Record**Recording requested By  
FIRST AMERICAN TITLE CO**Lincoln County - NV****Leslie Boucher - Recorder**Fee: **\$15.00** Page 1 of 2

RPTT: \$282.75 Recorded By: HB

Book- 305 Page- 0113

A.P. No. 001-046-11  
Escrow No. 116-2507054-dp/VT  
R.P.T.T. \$282.75



0149990

**WHEN RECORDED RETURN TO:**

David McMillin and Tracie McMillin  
700 Canyon Country Circle  
Henderson, NV 89002

**MAIL TAX STATEMENTS TO:**

David McMillin and Tracie McMillin  
700 Canyon Country Circle  
Henderson, NV 89002

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jack H. Martindale Jr. and Robin D. Martindale, husband and wife as joint tenants

do(es) hereby GRANT, BARGAIN and SELL to

David McMillin and Tracie McMillin, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

**THE NORTH HALF (N1/2) OF LOT SEVENTEEN (17) HENRY LEE'S SUBDIVISION IN THE TOWN OF PIOCHE, LINCOLN COUNTY, NEVADA, AS PLATTED AND DESCRIBED ON THE OFFICIAL PLAT OF SAID SUBDIVISION RECORDED DECEMBER 18, 1908, IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA, IN BOOK A OF PLATS, PAGE 33, AS FILE NO 16373, LINCOLN COUNTY, NEVADA RECORDS.**

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 07/15/2016



0149990

Book 305  
Page 114

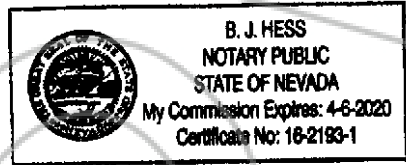
07/25/2016  
Page 2 of 2

[Signature]  
Jack H. Martindale Jr.

[Signature]  
Robin D. Martindale

STATE OF NEVADA )  
                                  : ss.  
COUNTY OF Lincoln )

This instrument was acknowledged before me on  
7/21/16 by  
**Jack H. Martindale, Jr. and Robin D. Martindale.**



[Signature]  
Notary Public  
(My commission expires: 4/16/2020)

B.J. Hess  
#16-2193-1

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 07/15/2016 under Escrow No. 116-2507054

STATE OF NEVADA  
DECLARATION OF VALUE

DOC # DV-149990

07/25/2016

04:21 PM

Official Record

1. Assessor Parcel Number(s)

- a) 001-046-11
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

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2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

**FOR REC**

Page 1 of 1 Fee: \$15.00  
Recorded By: HB RPTT: \$282.75  
Book- 305 Page- 0113

Book \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

- 3. a) Total Value/Sales Price of Property: \$72,500.00
- b) Deed in Lieu of Foreclosure Only (value of (\$ \_\_\_\_\_))
- c) Transfer Tax Value: \$72,500.00
- d) Real Property Transfer Tax Due \$282.75

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_
- b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: \_\_\_\_\_

Capacity: Agent

Signature: \_\_\_\_\_

Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)

(REQUIRED)

Jack H. Martindale, Jr. and Robin

David McMillin and Tracie

Print Name: D. Martindale

Print Name: McMillin

Address: P.O. Box 51

Address: 700 Canyon Country Circle

City: Pioche

City: Henderson

State: NV Zip: 89043

State: NV Zip: 89002

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance

Print Name: Company

File Number: 116-2507054 dp/bh

Address: 2500 Paseo Verde Parkway, Suite 120

City: Henderson

State: NV Zip: 89074

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)