

**Official Record**Recording requested By  
FIRST AMERICAN TITLE COMPANY**Lincoln County - NV**  
**Leslie Boucher - Recorder**Fee: **\$15.00** Page 1 of 2  
RPTT: \$214.50 Recorded By: AE  
Book- 305 Page- 0063

0149979

A.P. No. 003-033-04  
Escrow No. 119-2506348-RC/VT  
R.P.T.T. \$214.50

**WHEN RECORDED RETURN TO:**

Jonathan James Landin  
243 Alice Street  
Caliente, NV 89008

**MAIL TAX STATEMENTS TO:**

Jonathan James Landin  
243 Alice Street  
Caliente, NV 89008

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Ricky D. Miller, Trustee of the Miller Family Trust, dated October 30, 2001 who acquired title as Milo R. Miller and Shirley M. Miller, as Trustee of The Miller Family Trust dated October 30, 2001

do(es) hereby *GRANT, BARGAIN and SELL* to

Jonathan James Landin, a single man

the real property situate in the County of Lincoln, State of Nevada, described as follows:

**BEGINNING 82.71' SOUTH OF THE NORTHEAST (NE) CORNER OF LOT 1, BLOCK 47, THEN 82.71' SOUTH ALONG THE WEST SIDE OF ALICE STREET, THEN AT RIGHT ANGLE 100' WEST, THEN AT RIGHT ANGLE 82.71' NORTH, THEN AT RIGHT ANGLE 100' EAST TO POINT OF BEGINNING.**

**NOTE : THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED NOVEMBER 09, 2001, IN BOOK 159, PAGE 514, AS INSTRUMENT NO. 117282.**

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 07/08/2016



Ricky D. Miller, Trustee of the Miller Family Trust, dated October 30, 2001

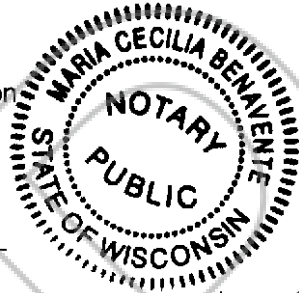
*Ricky D Miller*  
Ricky D. Miller, Trustee

*Ricky D. Miller, Trustee*

STATE OF *WI* )  
: ss.  
COUNTY OF *Waushara*

This instrument was acknowledged before me on *7/13/16* by *Ricky D. Miller.*

*Maria Cecilia Benavente*  
Notary Public  
(My commission expires: *05/22/2019*)



*Maria Cecilia Benavente*

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 07/08/2016 under Escrow No. 119-2506348

STATE OF NEVADA  
DECLARATION OF VALUE

Recording requested By  
FIRST AMERICAN TITLE COMPANY

- 1. Assessor Parcel Number(s)
  - a) 003-033-04
  - b) \_\_\_\_\_
  - c) \_\_\_\_\_
  - d) \_\_\_\_\_

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- 2. Type of Property
  - a)  Vacant Land
  - b)  Single Fam. Res.
  - c)  Condo/Twnhse
  - d)  2-4 Plex
  - e)  Apt. Bldg.
  - f)  Comm'l/Ind'l
  - g)  Agricultural
  - h)  Mobile Home
  - i)  Other \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE</b>	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$55,000.00
- b) Deed in Lieu of Foreclosure Only (value of ( \$0 ))
- c) Transfer Tax Value: \$55,000.00
- d) Real Property Transfer Tax Due \$214.50

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: 0
- b. Explain reason for exemption: \_\_\_\_\_

- 5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Ruby D. Miller  
Signature: \_\_\_\_\_

Capacity: Grantor  
Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: Miller Family Trust  
Address: 2619 Fox Hill Dr.  
City: Waukesha  
State: WI. Zip: 53189

Print Name: Jonathan James Landin  
Address: 243 Alice Street  
City: Caliente  
State: NV Zip: 89008

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance  
Print Name: Company  
Address: 7251 West Lake Mead Blvd, Suite 100  
City: Las Vegas

File Number: 119-2506348 RC/RC  
State: NV Zip: 89128

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)