



0149973

APN 011-180-09

RETURN RECORDED DEED TO:

Sergio Andres Linares and
Kyla Rae Linares
P.O. Box 392
Alamo, Nevada 89001

GRANTEE/MAIL TAX STATEMENTS TO:

Sergio Andres Linares and
Kyla Rae Linares
P.O. Box 392
Alamo, Nevada 89001

Grant Bargain and Sale Deed

THIS INDENTURE, made and entered into this 15th day of June, 2016, between, GLENDA K. HATTON, as the party of the first part, hereinafter referred to as "GRANTOR", and SERGIO ANDRES LINARES and KYLA RAE LINARES, husband and wife, as joint tenants with right of survivorship, and as, the party of the second part, hereinafter referred to as "GRANTEES."

WITNESSETH:

That the GRANTOR, in consideration of Ten Dollars (\$10), lawful money of the United States of America, and other good and valuable consideration, in hand paid by the GRANTEES, and other good and valuable considerations, the receipt of which is hereby acknowledged, do hereby grant bargain and sale unto the GRANTEES, and to their heirs and assigns, forever, all their rights, title and interest in and to those certain lots, pieces and parcels of land situate in Alamo, County of Lincoln, State of Nevada, and more particularly described as follows, to-wit:

That portion of the Southwest quarter of the Northeast quarter of the Southeast quarter (SW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$) of Section 30, Township 6 South, Range 61 East, MDB&M, described as follows:

Beginning at the Southwest corner of the Southwest quarter of the Northeast quarter of the Southeast quarter (SW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$) of said section 30; thence westerly along the South line thereof a distance of 32 feet, thence Northerly 330 feet, thence Easterly a distance of 72 feet more or less to a point in the center of a concrete water canal, thence Southeasterly along the center of said water canal a distance of 346 feet, more or less, thence westerly along the south line a distance of 250 feet more or less to the point of beginning.

Including the 56' x 24' Madison manufactured home serial no. S0849 located on the property.



TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining and the reversion(s), remainder(s), rents, issues and profits thereof; also all possession, claim and demand whatsoever, as well as in law as in equity of the said party of the first part, of, in, or to the said premises.

TO HAVE AND TO HOLD, all and singular, the said premises together with the appurtenances, unto the said GRANTEES, and to their heirs and assigns, forever.

IN WITNESS WHEREOF, the GRANTOR have hereunto set her hand the day and year first above written.

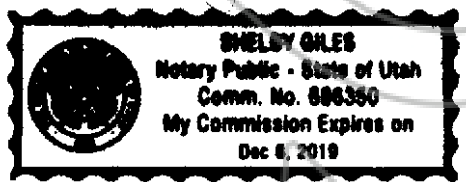
Glenda K. Hatton
GLENDA K. HATTON

State of ^{Utah}~~Nevada~~)
County of ^{Tooele}~~Lincoln~~)
SS.

On this 15 day of June, 2016, *****GLENDA K. HATTON***** personally appeared before me and proved to me to be the person(s) described in and who executed the foregoing Grant Bargain and Sale Deed, who acknowledged that she executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal.

Shelley Giles
NOTARY PUBLIC



STATE OF NEVADA
DECLARATION OF VALUE

Recording requested By
DYLAN FREHNER ATTORNEY

Lincoln County - NV
Leslie Boucher - Recorder

Page 1 of 2 Fee: \$15.00
Recorded By: HB RPTT: \$195.00
Book- 305 Page- 0050

- 1. Assessor Parcel Number(s)
 - a. 001-180-09
 - b. 011-180-09
 - c. _____
 - d. _____

- 2. Type of Property:

a. <input type="checkbox"/> Vacant Land	b. <input checked="" type="checkbox"/> Single Fam. Res.
c. <input type="checkbox"/> Condo/Twnhse	d. <input type="checkbox"/> 2-4 Plex
e. <input type="checkbox"/> Apt. Bldg	f. <input type="checkbox"/> Comm'l/Ind'l
g. <input type="checkbox"/> Agricultural	h. <input type="checkbox"/> Mobile Home
i. <input type="checkbox"/> Other	

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3.a. Total Value/Sales Price of Property \$ 50,000.00
- b. Deed in Lieu of Foreclosure Only (value of property (_____)
- c. Transfer Tax Value: \$ _____
- d. Real Property Transfer Tax Due \$ 195.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Glenda K. Hatton Capacity: Grantor

Signature [Signature] Capacity: Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Glenda K. Hatton
Address: 5736 Windsong Drive
City: Stansbury Park
State: Utah Zip: 84074

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: See Attached
Address: _____
City: _____
State: _____ Zip: _____

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: Dylan V. Frehner
Address: P.O. Box 517
City: Proche

Escrow # N/A
State: NV Zip: 89043



BUYER (GRANTEE) Information
Sergio Andres Linares and
Kyla Rae Linares
P.O. Box 392
Alamo, Nevada 89001

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