

Official Record

Recording requested By
DYLAN FREHNER ATTORNEY

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$17.00

Page 1 of 4

RPTT:

Recorded By: HB

Book- 305 Page-

0046



0149972

APN 011-180-09

APN _____

APN _____

AMENDED ORDER TO SET ASIDE ESTATE WITHOUT ADMINISTRATION

Title of Document

Affirmation Statement

X I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does not contain** the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of any person or persons. (Per NRS 239B.030)

_____ I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does contain** the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of a person or persons as required by law: _____
(State specific law)

Dylan V. Frehner Attorney
Signature Title

DYLAN V. FREHNER, ESQ.

Print _____

07/08/2016

Date _____

Grantees address and mail tax statement:

Glenda K. Hatton

5736 Windsong Drive

Stansbury Park, Utah 84074



FILED

2016 JUL 11 AM 9:49

DEA 6111205
LINCOLN COUNTY CLERK

ll

1 Case No.: PR-0408016

2
3
4 IN THE SEVENTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
5
6 IN AND FOR THE COUNTY OF LINCOLN

7 *****

8 IN THE MATTER OF THE)
9 ESTATE OF:)

10 STANLEY M. HATTON,
11 Deceased.

) AMENDED ORDER TO SET ASIDE
) ESTATE WITHOUT
) ADMINISTRATION
)

12
13 The verified Petition of Glenda K. Hatton to set aside the estate of STANLEY M.
14 HATTON, Decedent, came regularly for hearing on the 13th day of May, 2016. No person
15 appeared to contest the Petition. Upon proof duly made to the satisfaction of the Court, the Court
16 now finds as follows:

- 17 1. All notices of the hearing have been duly given as required by law.
18 2. No letters of administration were issued.
19 3. STANLEY M. HATTON, died on February 6, 2009, and, at the time of his death,
20 was a resident of Alamo, Lincoln County, Nevada. The Decedent left an estate in the State of
21 Nevada subject to probate administration.
22 4. The Decedent left a valid Will dated June 24th, 2008.
23 5. The facts of the Petition having been found to be true, and good cause appearing,
24 the Court now grants the Petition as follows:
25

26 **IT IS HEREBY ORDERED** that the estate of STANLEY M. HATTON be set aside
27 without administration;
28

DYLAN V. FREHNER
ATTORNEY AT LAW
A Professional Corporation
P.O. Box 517
Poncha, NV 89043
Telephone (775) 962-5533 - Facsimile (775) 549-9586



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IT IS FURTHER ORDERED that the real property of STANLEY M. HATTON's

interest in the real property, as APN 011-180-09, Alamo, Nevada, and further described as:

The portion of the Southwest quarter of the Northeast quarter of the Southeast quarter (SW1/4 NE1/4 SE1/4) of Section 30, Township 6 South, Range 61 East, MDB&M., described as follows:


Beginning at the Southwest corner of the Southwest quarter of the Northeast quarter of the Southeast quarter (SW1/4 NE1/4 SE1/4) of said Section 30; thence westerly along the South line thereof a distance of 32 feet, thence Northerly 330 feet, thence Easterly a distance of 72 feet more or less to a point in the center of a concrete water canal, thence Southeasterly along the center of said water canal a distance of 346 feet, more or less, thence westerly along the south line a distance of 250 feet more or less to the point of beginning.

Is hereby conveyed to the Deceased's wife, namely, Glenda K. Hatton as her sole and separate property

DATED this 8th day of July 2016.

s/ Gary D Fairman
DISTRICT COURT JUDGE

Respectfully Submitted:


DYLAN V. FREHNER, Esq.
P.O. Box 517
Pioche, Nevada 89043
Bar #9020

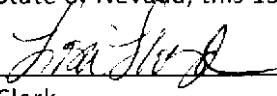
DYLAN V. FREHNER
Attorney at Law
A Professional Corporation
P.O. Box 517
Pioche, NV 89043
Telephone (775) 962-3533 Facsimile (775) 949-9386



Certification of Copy

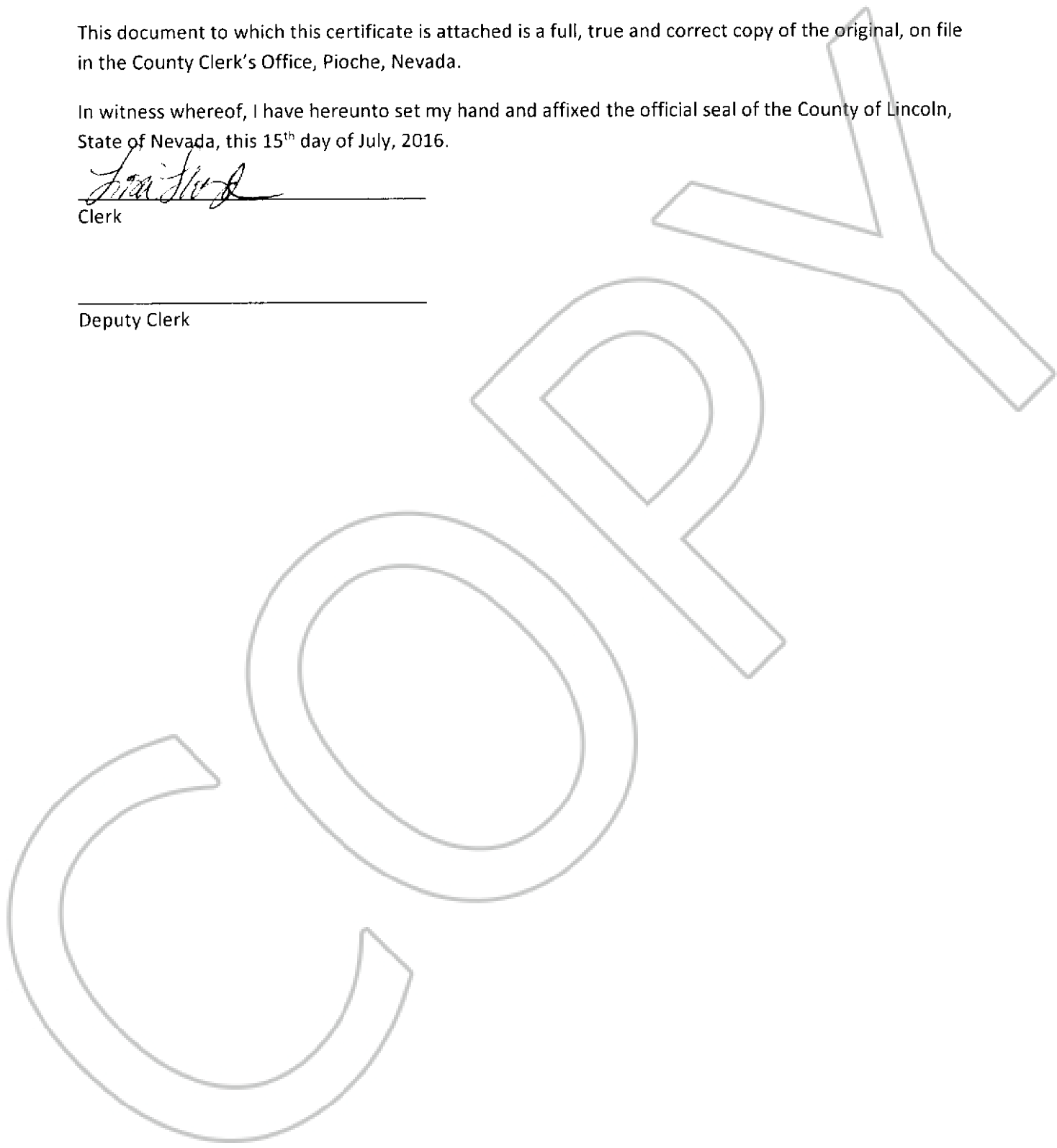
This document to which this certificate is attached is a full, true and correct copy of the original, on file in the County Clerk's Office, Pioche, Nevada.

In witness whereof, I have hereunto set my hand and affixed the official seal of the County of Lincoln, State of Nevada, this 15th day of July, 2016.



Clerk

Deputy Clerk



STATE OF NEVADA
DECLARATION OF VALUE

Recording requested By
DYLAN FREHNER ATTORNEY

Lincoln County - NV
Leslie Boucher - Recorder

Page 1 of Fee: \$17.00
Recorded By: HB RPTT:
Book- 305 Page- 0046

- 1. Assessor Parcel Number(s)
 - a. 011-180-09
 - b. _____
 - c. _____
 - d. _____

- 2. Type of Property:

<ul style="list-style-type: none"> a. <input type="checkbox"/> Vacant Land c. <input type="checkbox"/> Condo/Twnhse e. <input type="checkbox"/> Apt. Bldg g. <input type="checkbox"/> Agricultural <input type="checkbox"/> Other 	<ul style="list-style-type: none"> b. <input checked="" type="checkbox"/> Single Fam. Res. d. <input type="checkbox"/> 2-4 Plex f. <input type="checkbox"/> Comm'l/Ind'l h. <input type="checkbox"/> Mobile Home
--	--

FOR RECORDERS OPTIONAL USE ONLY
 Book _____ Page: _____
 Date of Recording: _____
 Notes: _____

- 3. a. Total Value/Sales Price of Property \$ _____
- b. Deed in Lieu of Foreclosure Only (value of property (_____)
- c. Transfer Tax Value: \$ _____
- d. Real Property Transfer Tax Due \$ _____

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption per NRS 375.090, Section 5
- b. Explain Reason for Exemption: Transfer to Wife

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity: Grantor

Signature *Dylan V. Frehner* Capacity: Attorney for Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Seventh Judicial District Ct.
Address: P.O. Box 90 Stanley M. Hatton
City: Pioche
State: Nevada Zip: 89043

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Glenda K. Hatton
Address: 5736 Windsong Drive
City: Stnasbury Park
State: Utah Zip: 84074

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: Dylan V. Frehner, Esq.
Address: P.O. Box 517
City: Pioche

Escrow # N/A
State: Nevada Zip: 89043